

The Faith

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Number 4

FEAR NOT

In Elohim I will praise his word, in Elohim I have put my trust; I will not fear what flesh can do unto me. Psalm 56:4

Yahweh is on my side; I will not fear:
what can man do unto me? Psalm 118:6

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in gehenna. Matthew 10:28

Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Luke 12:32

For Elohim hath not given us the spirit of fear;
but of power, and of love, and of a sound mind.
2 Timothy 1:7

So that we may boldly say, Yahweh is my helper,
and I will not fear what man shall do unto me.
Hebrews 13:6

There is no fear in love; but perfect love casteth out fear:
because fear hath torment. He that feareth is not made perfect
in love. We love him, because he first loved us.

1 John 4:18, 19

Contending for The Faith which was once for all delivered to the saints. Jude 3

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This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd (Deceased)

Our motto: FORWARD WITH THE
ORIGINALLY INSPIRED
SCRIPTURES!

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EDITORIAL

Feast of Tabernacles 2021

Assembly of Yahweh, Eaton Rapids, Michigan

*Theme: He only is my rock and my salvation: He is my defence;
I shall not be moved. Psalms 62:6*

Guests arrived early and assisted in last minute preparations in the Assembly and on the campgrounds. Believers filled Assembly houses and cabins; tents and travel trailers were assigned camping spaces just in time to begin the celebration. The Feast of Tabernacles has always been a highlight of the year at the Eaton Rapids Assembly of Yahweh. We look forward each year to meeting and greeting brothers and sisters of like Faith that we don't see often because of traveling distance; and meeting and greeting new people visiting for the first time and who may be celebrating the Feast for the first time. There is a special, good feeling deep in our soul when we meet with others of like Faith who are still contending for The Faith which was once for all delivered to the Saints (Jude 3).

The beginning of the Feast, the evening of the 15th day, is usually filled with individual introductions and sharing of believers' testimonies; how each had come to the knowledge of the truth, how long they have been keeping Yahweh's Feasts, etc. It does bring us joy to hear how Yahweh and Yahshua have worked in each and every one's lives to bring them into this world-wide Family. Yahweh is calling His people out of the world, out of Babylon (confusion).

The next morning Pastor Samuel Graham reviewed Scriptures relating to the observance of Yahweh's Feasts; Leviticus 23, Deuteronomy 16, Zechariah 14, John 7, etc. Boughs and branches are brought in representing nations and peoples. Leviticus 23:40 – And you shall take on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before Yahweh your Elohim seven days.

The Elder men shared the podium throughout the Feast with a wide variety of messages from salvation issues to thoughts on the coming Kingdom, our walk with Yahweh and Yahshua, views on how to handle persecution, etc. Evening and morning Services were scheduled for most of the week with special activities interspersed throughout the week. There were "special" evenings, testimonies, songs, plays or skits; the usual Hay Ride and Kosher hot dog roast; a Ladies Tea and a Men's golf outing; horseback riding and a wild edible walk. A highlight of the Feast – Nine believers immersed into Yahshua the Messiah in the Grand River near the Assembly!

The field trip to Binder Park Zoo in Battle Creek, Michigan was a highlight also; with animals not seen every day, buffalo, giraffe, walrus, fox, and zebra; just to name a few. The zoo outing reminded us of the story of Noah, Yahweh's communication with Noah, and the building of the Ark (Genesis chapters 6 and 7). A reminder in Genesis 7:2 and 3 – Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. A reminder also of Creation; Yahweh, the great Creator of heaven and earth and all the creatures in it, human and animal. Please note: an exact replica of Noah's Ark is in Kentucky, and is an awesome place to visit.

Of course the days went by all too fast and the Feast was over for this year, but we always have the next year and the next Feast to look forward to and to plan for. It is hard sometimes to say goodbye and shalom to all our friends. One of these years Yahshua the Messiah will return and appear to all (every eye shall see Him); and we will be caught up to meet Him in the air and so shall we be with Him forever and ever. That is our hope, our goal and our vision. Until then, we must carry on, holding our banner high, and standing on The Faith.

Pastor Samuel A. Graham

THE FEAST DAYS

The spiritual things of Yahweh are for the people of Yahweh whether Jew or Gentile (Romans 10:12). Numbers 9:14 states that there should be one ordinance both for the Jew and the Gentile. Do not forget that it was a mixed multitude which left Egypt and the reason why the Gentiles left Egypt with them was because the Gentiles obeyed Yahweh in Egypt (Exodus 9:17-21). Almighty Yahweh's plan is only for those who obey Him (Isaiah 1:18-20).

In Leviticus 23, Almighty Yahweh commanded Israel to observe His feast days which is an ordinance forever. Who is really spiritual Israel? If you are in Messiah then are ye Abraham's seed and heirs according to the promise (Galatians 3:29). Let's look at a statement which Apostle Paul made to the Gentiles in Ephesians 2:10-12 *"For we are his workmanship created in the Messiah Yahshua unto good works which Elohim hath before ordained that we should walk in them. Wherefore remember that ye being in time past Gentiles in the flesh who are called uncircumcision by that which is called circumcision in the flesh made by hands that at that time you were without the Messiah, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without Elohim in the world"*. Here we can see that if we are not connected to spiritual Israel by observing Yahweh's statutes and commandments, we have no hope.

Ephesians chapter 2 verses 19, 20 state *"now therefore you are no more strangers and foreigners but fellow citizens with the saints and the household of Elohim and are built upon the foundation of the Apostles and the Prophets, Yahshua the Messiah himself being the chief corner stone"*. The feast days - Almighty Yahweh's foundation was kept by the Prophets, the Messiah and the Apostles. Also, in Romans 11:24 we see that Gentiles are grafted in contrary to nature.

My dear reader, I hope and pray that Almighty Yahweh will open your eyes to see that if one is not connected to spiritual Israel by accepting Yahshua the Messiah in immersion, then there is no hope for that individual with regard to entering the Kingdom. This is Almighty Yahweh's word.

Now I will prove that the feast days and sabbaths of Almighty Yahweh were observed by both Jews and Gentiles in the Old and New Testaments and will be observed in the Kingdom. Deuteronomy 16:10-14 shows that even the strangers had to keep those feasts and also the Sabbath. Isaiah 56:3 states *"neither let the son of the stranger that joined himself to Yahweh speak saying Yahweh hath utterly separated me from his people neither let the eunuch say behold I am a dry tree"*.

Now let's look at New Testament times - John chapter 12 verse 20 states *"and there were certain Greeks among them who came up to worship at the feast"*. Also in John chapter 7 verse 8 Yahshua commanded his disciples to keep the feast. At the end of His mission on earth, His words to His Father in John chapter 17 verses 6-8 were, *"Father I have delivered your name and your word and they have received it"*. Apostle Paul acknowledges that statement made by Yahshua in 1 Corinthians chapter 11 verses 1, 2. *"Be ye followers of me, even as also I am of the Messiah. Now I praise you, brethren, that ye remember me in all things, and keep the ordinances as I delivered them to you"*.

My dear reader, will you this day acknowledge, do and teach His word? Some teach that if one needs to keep the feast, they must go to Jerusalem to do so. Yahshua teaches the opposite in John chapter 4 verses 19-24. Also, if Jerusalem was the only place to keep the feast, why did Apostle Paul stay away from Jerusalem 14 years before he went back to Jerusalem (Galatians 1:20-24; Galatians 2:1, 2). Here we can see the feasts can be kept in any part of the world, once it is done in spirit and in truth. Who was Apostle Paul's right-hand man working along with him in the gentile countries? Wasn't it Titus? Titus was a Greek who accepted the same message that Paul and the Jews accepted.

Apostle Paul was not a heretic, or a false teacher as some believe. Please read Acts chapter 24 verse 14. ***“But this I confess unto thee, that after the way which they call heresy, so worship I the Elohim of my fathers, believing all things which are written in the law and in the prophets”.***

In 1 Timothy chapter 2 verse 7, he (Paul) states his credentials. In 1 Corinthians chapter 5 verse 8, he commanded the gentiles to keep the feast. In Acts chapter 2 verses 1-4 after Messiah's death, the Feast of Pentecost was observed by the disciples and they received a gift which was so priceless – the gift of the Ruach Ha Kodesh. Some teach the feasts of Yahweh are nailed to the stake and yet they observe man-made feasts like Easter and Christmas. Jeremiah 10:1-4 states that we should not observe pagan customs. Yahshua echoed the same sentiments in Matthew 15:3 and Mark 7:9. Also in Matthew chapter 28 verses 19, 20 Yahshua commanded the disciples to go and teach all nations to observe all things which He commanded. In Zechariah chapter 14 verses 16-19 it is stated that the feasts will be kept in the Kingdom.

Joseph Butcher

A Warning Still in Effect

Zephaniah 2:1-3 – Gather yourselves together, yea, gather together, O nation not desired; Before the decree bring forth, before the day pass as the chaff, before the fierce anger of Yahweh come upon you, before the day of Yahweh's anger come upon you. Seek ye Yahweh, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of Yahweh's anger.

But and if ye suffer for righteousness sake, happy are ye: and be not afraid of their terror, neither be troubled; But sanctify the Messiah as Sovereign in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: (1 Peter 3:14 and 15).

Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. (Matthew 5:5, 6 and 10).

Do we measure up? Matthew 5:20 – For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven. We must measure up. We can, with Yahweh's and Yahshua's guidance and mercy.

Pastor Samuel A. Graham

CHRISTMAS

The traditional customs connected with Christmas have developed from several sources as a result of the coincidence of the celebration of the birth of Christ [Yahshua] with the pagan agricultural and solar observations at midwinter. In the Roman world the Saturnalia (December 17) was a time of merrymaking and exchange of gifts. **December 25 was also regarded as the birth date of the Iranian mystery god Mithra, the Sun of Righteousness.**

....Encyclopedia Britannica

After the triumph of Constantine, the church at Rome assigned December 25 as the date for the celebration of the feast, possibly about A.D. 320 or 353. By the end of the fourth century the whole Christian world was celebrating Christmas on that day, with the exception of the Eastern churches, where it was celebrated on January 6. **The choice of December 25 was probably influenced by the fact that on this day the Romans celebrated the Mithraic feast of the Sun-god (natalis solis invicti), and that the Saturnalia also came at this time.**

....Collier's Encyclopedia

When Christmas Was Banned in America

Christmas was once banned in Boston! In fact, throughout the Massachusetts Bay Colony in the 1600s, it was against the law to stay home from work, feast or celebrate Christmas in any other way. And if you broke the law, you had to cough up a 5 shilling fine.

At that time the residents of Massachusetts, mainly Puritans, looked on the celebration of Christmas as a pagan tradition, said Prof. Stephen Foster of the Northern Illinois University history department. ... If something wasn't in the Bible, the Puritans believed there was something funny about it – and December 25 is not found in the Bible, said Prof. Foster. ...

....National Enquirer

JEREMIAH 10:1-5

Hear ye the word which Yahweh speaketh unto you, O house of Israel: Thus saith Yahweh, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

TWO WITNESSES

Revelation 11

Yahshua the Messiah said in Matthew 28:18-20, All authority in heaven and on earth has been given to me. Therefore, go and make disciples of ALL NATIONS, baptizing them in the name of the Father and of the Son and of the Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age. In Matthew 28:20 Yahshua taught the righteousness of His Father's laws and told His disciples to go and teach everyone of all nations to do the same. Yahshua said, man shall not live by bread alone but by EVERY word that comes from the mouth of Yahweh. (Matthew 4:4). Every word of Yahweh is to be honored. Clergy of today don't teach this truth.

Paul warned the believers in Acts 20:29, 30 – I know that after I leave, savage wolves will come in among you and will not spare the flock. Even from your own number men will arise and distort the truth in order to draw away disciples after themselves.

We also see the truth being distorted in the 2nd and 3rd chapters of Revelation. Baal worship was fused into the truth. We still have, so-called, religions going out to the nations preaching and teaching the doctrines of Baal, and holding onto pagan traditions.

Gross darkness covers the earth, (John 3:19). People can't come to the light because they live for the flesh and can't see the truth. Therefore, they accept false traditions handed down by the savage wolves Paul spoke about.

According to Revelation the 11th chapter, Yahweh will use two witnesses to preach the truth to the world. They will declare the laws of Yahweh with Power. Falsehood that has been taught by religions, over 1900 years, will come to an end. Yahweh will give power to His two Anointed ones, (verse 6). These men have power to shut up the sky so that it will not rain during the time they are prophesying. They have power to turn the waters into blood and to strike the earth with every kind of plague as often as they will until they have finished their testimony. The reason for the two witnesses, and the suffering they will cause, is to wipe away the lies that have been taught by Christianity. People will not listen to words, therefore, the two witnesses will have to use Yahweh's power and the use of miracles to make the people listen.

Until these plagues, money will be wasted by false preachers trying to evangelize the world. These two men will not appear until the Temple in Jerusalem is built, (Revelation 11, verses 1 and 2). Those who teach the Messiah nailed the Law of Moses to the tree will be put to shame. We are warned by Yahweh in Malachi 4:4, Remember the Law of Moses, my servant, the decrees and laws I gave him for all Israel.

False clergy teach against the Laws of Moses and of Yahweh. They have adopted laws from the pagan nations, including Sunday worship, honored for the sun deity. They have also accepted Easter, a pagan goddess, also called Ishtar. The same deity Jeremiah cried out against in Jeremiah 7:18 – The children gather wood, the fathers light the fire, and the women knead the dough and make cakes of bread for the Queen of Heaven, Ishtar, (which is now called Easter). They pour out drink offering to other deities to provoke me to anger. Today, this same tradition is carried on with hot cross buns during Easter season.

Christianity, indeed, has nailed Yahweh's Laws to their cross, another pagan symbol. Yahweh's inheritance, His remnant, and called out ones, are obeying Him and know that Yahshua the Messiah, our example, and faithful witness, also lived by every word spoken by Yahweh. HALLELUYAH!

Richard Eckleberry *Adapted*

APOSTLE AND HIGH PRIEST OF OUR *PROFESSION*

Hebrews 3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the **Apostle and High Priest** of our profession, the Messiah YaHshua. YaHshua our high priest is hereby verified as sovereign over our profession which means our faith, our public avowal, our calling (which includes the ministry of reconciliation), and our open declarations. Our open declarations are the mindful statements that we make which affirm our positions regarding the morals and standards that we live by. Let us observe dictionary definitions of four key words in order to better understand the meaning of Hebrews 3:1.

Profession: definition Webster 1828

PROFES'ION, *noun* [Latin *professio*.]

1. Open declaration; public avowal or acknowledgment of one's sentiments or belief; as professions of friendship or sincerity; a *profession* of faith or religion.
2. The business which one professes to understand and to follow for subsistence; calling; vocation; employment; as the learned professions. We speak of the *profession* of a clergyman, of a lawyer, and of a physician or surgeon; the *profession* of lecturer on chemistry or mineralogy.
3. The collective body of persons engaged in a calling. We speak of practices honorable or disgraceful to a *profession*.
4. Among the Romanists, the entering into a religious order, by which a person offers himself to [elohim] by a vow of inviolable obedience, chastity and poverty.

Professing: definition Webster 1828

PROFESS'ING, *participle present tense* Openly declaring; avowing; acknowledging.

Are we professing, that is, openly declaring with our actions and behavior the faith which we find in the beloved scripture? Are we professing, that is, are we openly declaring with the words of our mouth the great things which YaHWeH and YaHshua have done and the great things about who they are?

YaHWeH is awesome and worthy of all praise. HIS grandeur is astonishing and overwhelming. HE is beautiful; most fair and elegant in form. HE is righteous; a most merciful chancellor. HE is mighty, for all power is in His hands. HE exercises HIS strength with meekness.

Confession: definition Webster 1828

CONFES'ION, *noun*

1. The acknowledgment of a crime, fault or something to one's disadvantage; open declaration of guilt, failure, debt, accusation, etc. With the mouth *confession* is made to salvation. Romans 10:10.
2. Avowal; the act of acknowledging; profession. Who before Pontius Pilate witnessed a good *confession*. 1 Timothy 6:13.
3. The act of disclosing sins or faults to a priest; the disburdening of the conscience privately to a confessor; sometimes called auricular *confession*.
4. A formulary in which the articles of faith are comprised; a creed to be assented to or signed, as a preliminary to admission into a church.

It should be noticed that the words profession and confession can be used interchangeably in many circumstances. The word confession often has negative connotations attached with it, though it can be and for the believer ought to be primarily used in a positive manner. You may also have noticed the obvious Catholic influence in definition #3 for the word confession.

Apostle: definition Webster 1828

APOS'TLE, *noun* [Latin apostolus; Gr. to send away, to send.]

A person deputed to execute some important business; but appropriately, a disciple of [Messiah] commissioned to preach the [good news]. Twelve persons were selected by [Messiah] for this purpose; and Judas, one of the number, proving an apostate, his place was supplied by Matthias. Acts 1:2.

The title of *apostle* is applied to [Messiah] himself, Hebrews 3:1. In the primitive ages of the church, other ministers were called apostles, Romans 16:7; as were persons sent to carry alms from one church to another, Philippians 2:25-30. This title was also given to persons who first planted the Christian faith. Thus Dionysius of Corinth is called the *apostle* of France; and the Jesuit Missionaries are called apostles.

Among the Jews, the title was given to officers who were sent into distant provinces, as visitors or commissioners, to see the laws observed.

Apostle, in the Greek liturgy, is a book containing the epistles of St. Paul, printed in the order in which they are to be read in churches, through the year.

The end of the dictionary definition again in this case has clear Catholic influence and this should only verify our understanding of the vast sway that the mother church has had in the past. This should take nothing away from our understanding and only give us further endeavor to apply the meaning of YaHshua's function as, *Apostle* of your profession. This means that YaHshua has been deputed to execute the words that come out of your mouth. Another way to say it is, YaHshua has been assigned to accomplish the words that come out of your mouth. And also, YaHshua has been appointed to perform the words that come out of your mouth. Because of this great Heaven ordained formula we have a very significant responsibility to supply our Savior with words that are fit and suitable to carry out. Words that would be considered beneficial to the hearer. Words that are full of the blessing of Heaven's Kingdom and that which prescribe and are consistent with life in abundance.

In Psalms 37:4 we have the promise; "Delight thyself also in YHWH; and HE shall give thee the desires of thine heart." If your desires line up with YHWH's word, then YaHshua has been commissioned to go and acquire that desire. So by all means, go and get eventful about righteous desire and positive acclamation. The fail safe way to begin undertaking this task is to repeat YHWH's word back to HIM through your advocate YaHshua. After a time of practicing you may become comfortable with confessions or professions that paraphrase scripture which apply more precisely to your unique and personal situation. In Deuteronomy 28:13 YHWH says if you abide in HIS ways that, 'you shall be the head and not the tail'. A follower of YaHshua may therefore proclaim without doubt and hesitancy that, "YHWH sees fit for me to gain promotion to management status at work through righteous dedication and achievement".

In Isaiah 55:11 we are told that YHWH's Word will not return unto HIM void. Have you ever thought your cleansed vessel is the way in which that Word is intended to be

returned? Righteous and fervent declarations intended to produce a fruitful harvest for the speaker and anyone else within reach can be proclaimed with a calm assurance that indeed the produce of such assertions shall be found effectual. I ask, how much more definite will the promise of Isaiah 55:11 be carried out when HIS Word is returned as prescribed in Hebrews 3:1 through the Apostle YaHshua our Messiah?

In doing this, one should not wait to see the hoped for results before openly decreeing *your profession's* desired blessing. In fact the next bible reference attests to the fact that we should do the opposite. Romans 4:17 "(As it is written, I have made thee a father of many nations,) before him whom he believed, *even* YHWH, who quickeneth the dead, and calleth those things which be not as though they were." Please notice in review of the Genesis account that Abram's name was changed to Abraham before he had any children! If you wait to call it after you see it, then you are not operating in faith.

A wonderful start to this faith building endeavor would be to call out for the blessings listed in Ephesians chapters 1 & 2. I urge the reader to say these things out loud with audible voice starting in a place that makes you comfortable.

Eph 1:3 Blessed *be* the Elohim and Father of our Master YaHshua the Messiah, Who hath blessed us with all spiritual blessings in heavenly *places* in Messiah: "I have all of the blessings that Yahshua has in Heaven"!

Eph 1:6 To the praise of the majesty of His grace, wherein He hath made us accepted in the beloved. "I am accepted and loved by YHWH"!

Eph 1:7 In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace; "I am redeemed of YHWH and forgiven by YHWH because of YaHshua's blood"!

You may make up your own statements with the following passages of Ephesians below.

Eph 1:8 which He made to abound toward us in all wisdom and prudence,

Eph 1:13 In Him you also *trusted*, after you heard the word of truth, the good news of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,

Eph 2:4 But YHWH, who is rich in mercy, for His great love wherewith He loved us,

Eph 2:10 For we are His workmanship, created in the Messiah Yahshua unto good works, which YHWH hath before ordained that we should walk in them.

Eph 2:13 But now in the Messiah YaHshua ye who sometimes were far off are made nigh by the blood of the Messiah.

Eph 2:22 In whom ye also are builded together for an habitation of Elohim through the Spirit.

So as followers of the Way of our mighty Savior YaHshua, and knowing that His perfect sacrifice allows us to approach the throne of YHWH with confidence, we can proclaim with full faith and assurance all the promises that have been written down for us in the most precious oracles ever composed. Let me encourage you not to be afraid to dream big dreams. As long as the desire of your heart is that of which can be found to agree with righteousness, you can trust that it is certainly attainable through our beloved Intercessor. So go ahead and shout the victory far and wide, 'For we are not ashamed of the good news of Messiah: for it is the power of YHWH unto salvation to every one that believeth'. (Romans 1:16) May these words find you blessed and give you great hope.

Keith Webb

LET US BE ONE

Next to the Salvation of lost sinners, there is nothing so dear to the heart of Yahweh, our Heavenly Father, as the UNITY of His children. Nothing is more pleasing or desirable to our blessed Saviour Yahshua than that all His followers should be ONE in Him. This was the burden of His High-priestly prayer as recorded in John 17:21, "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me." He repeated His supplication in the 22nd and 23rd verses.

Do we believe that this sacred prayer of our suffering Saviour can be answered in our days? Can it be fulfilled in this time of confusion? If we humbly surrender ourselves wholeheartedly to the will of Yahweh, and hear nothing else and nobody but the VOICE of the Holy (Kodesh) Spirit. Whatever opinion we may have had concerning certain doctrines, let's forget every wrong idea and listen only to the WORD which was "in the beginning." **"Speaking the TRUTH in LOVE."**

Many years ago the writer of this composition was in California at a Camp-meeting, only a few minutes before the service he was asked to speak. His attention was called to the above scripture: "Speaking the TRUTH in love" (Ephesians 4:15). It was a new revelation, and became a great blessing since. This shall be our aim today. As there are so many various conceptions and opinions among the Sacred Name believers, we should come to a better understanding in order to proclaim this wonderful Message with more power.

This is possible only if we are ONE, and to that ONE Faith we can come by obeying the still, small voice of the Holy Spirit: "Endeavoring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as you are called in one hope of your calling. One master, one faith, one baptism, One Elohim and Father of all, who is above all, and through all, and in you all." (Ephes. 4:3-6) D. G. Werner

Let there be no strife, I pray thee, between me and thee; ... for we be brethren. Gen. 13:8

... For one is your master, even Messiah; and all ye are brethren. Matthew 23:8

Finally, be ye all of one mind, having compassion one of another, love as brethren, ...

1 Peter 3:8

PASSOVER PACKAGE PROGRAM

Will you help to provide some simple Passover supplies to our brothers and sisters behind bars this year? Please join with Sabbath Keepers Fellowship by donating to our 2022 Passover Package Program. Each Passover Package contains 1 box of matzah, 2 bottles of grape juice, 1 packet of horseradish, and one Passover Haggadah. These are the very bare essentials necessary to observe a Scriptural Passover, and so much less that most of us will enjoy at our own Passover tables.

Our brothers and sisters in prison are depending on you. **Passover is quickly approaching, and with the shipping delays caused by the Covid-19, we don't have much time to get everything done. Please make your donation to: Sabbath Keepers Fellowship, P.O. Box 972, Malakoff, TX 75148 by check or through PayPal on our website at:**

https://sabbathkeepersfellowship.org/our_projects/passover-packages/

WHAT THE BIBLE SAYS ABOUT FAITH

Larry Stone, 29 Mill Creek Rd. Higden, AR. 72067 USA.

Faith is defined in Hebrews 11:1, “Now faith is the substance of things hoped for, the evidence of things not seen.” Hebrews 11:6, “Without faith it is impossible to please him [Yahweh]: for he that comes to Elohim must believe that he is (he exists), and that he is a rewarder of them that diligently seek him.”

The words faith and belief do not mean the same thing in the Bible. That can be determined when we examine the Hebrew and Greek words from which they are translated.

In the KJV of the Bible, **faith** is translated from the Hebrew word **emunah**, in Habakkuk 2:4, the just shall live by his **faith**; which means, **stability/steadfastness**, in the sense of commitment. **Emunah** is translated **faithfulness** in Psa. 119:86; 119:138; Pro. 28:20; 2 Kg. 12:15; 2 Kg. 22:7; 2 Ch. 19:9, and in several more passages in the Bible. The word **faithful** in 2 Sam. 20:19; Psa. 12:1, 31:23; Dan. 6:4, and several other passages in the KJV of the Bible, is translated from the Hebrew word **aman** which means: **to be steady**.

In the N.T. KJV, **faith** is translated from the Greek word **elpis** in the book of Hebrews 10:23, hold fast to the profession of our **faith**. **Elpis** means **hope** in the sense of expectation. In that passage a better understood word would be **hope**. In the N.T. the KJV translated two more Greek words, **pistis** and **pistos**, as **faith** in most all other verses.

Pistis is the Greek word used in Heb. 11:1 which is translated **faith**. So, let us use the correct meaning of this word in Heb. 11:1, “**Steadfast commitment** is the substance (the result or effect) of things hoped for (things expected), the evidence of things not seen (not yet realized).” Therefore, **steadfast commitment** is the evidence seen by others when they are viewing the action of a person who is hopefully expecting something. **Steadfast commitment** is what was seen in Abraham and the other people listed in Hebrews chapter 11. In other words, **steadfast commitment is faith in action**.

In James 2:14-26, What good is it, my brothers, if a man claims to have **steadfast commitment** but has no deeds? Can such **steadfast commitment** save him? 15 Suppose a brother or sister is without clothes and daily food. 16 If one of you says to him, ‘Go, I wish you well; keep warm and well fed;’ but does nothing about his physical needs, what good is it? 17 In the same way, **steadfast commitment** by itself, if it is not accompanied by actions, is dead.

18 But someone will say, ‘You have **steadfast commitment**; I have deeds.’ Show me your **steadfast commitment** without deeds, and I will show you my **steadfast commitment** by what I do. 19. You believe there is one Supreme Being. Good! Even the devils believe that and they shudder.

20 You foolish man, do you want evidence that **steadfast commitment** without deeds is useless? 21 Was not our ancestor Abraham considered righteous for what he did when he offered his son Isaac on the altar? 22 You see that his **steadfast commitment** by his actions working together, and his **steadfast commitment** was made complete by what he did. 23 And the Scripture was fulfilled that says, Abraham believed the Supreme Being, and it was credited to him as righteousness (Genesis 15:6) and he was called Yahweh’s friend. 24 You see that a person is justified by what he does and not by claiming **steadfast commitment** alone.

25 In the same way, was not even Rahab the prostitute considered righteous for what she did when she gave lodging to the spies and sent them off in a different direction? 26 As the body without the spirit is dead, so **steadfast commitment** without deeds is dead.”

So then, let us understand Hebrews 11:6-8, Without **steadfast commitment** it is impossible to please Yahweh; for he that comes to Elohim must believe that he exists, and that he is a rewarder of them that diligently seek (pursue) him. 7 Warned of Yahweh of things not yet seen, Noah moved with fear in **steadfast commitment** preparing an ark to the saving of his house; by which he condemned the world, and became heir of the righteousness which is by **steadfast commitment**. 8 In **steadfast commitment** when Abraham was called by Yahweh to go out into a place which he should afterwards receive for an inheritance, he obeyed and went out but he did not know where he was going.

Hebrews 11:17-19, In **steadfast commitment** Abraham, when the Supreme Being tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son, 18 even though Elohim has said to him (in Genesis 21:12), It is through Isaac that your offspring will be reckoned. 19 Abraham reasoned/believed the Supreme Being could raise the dead and figuratively speaking, he did receive Isaac back from the death.

In each and every verse in Hebrews chapter 11, the illustrated faith chapter, where the word **faith** is read, the term **steadfast commitment** should be clearly understood for the meaning of the word **faith**. Each person identified in this chapter showed, by their actions, their **steadfast commitment** to Yahweh. Heb. 11:39, 40, And they all having obtained a good report through their **steadfast commitment**, did not receive the promise; 40 for Elohim having provided some better thing for us, that they without us should not be made perfect.

Hebrews 12:1-8, Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders us and the sin which does so easily entangles us, and let us run with perseverance the race marked out for us. 2 Let us fix our eyes on Yahshua, who is salvation, the author and the perfecter (finisher) of our **steadfast commitment**; who for the joy that was set before him endured the stake, scorning its shame, and is set down at the right hand of the throne of Elohim. 3 Consider him that endured such opposition from sinful men, so that you will not grow weary and lose heart.

4 In your struggle against sin, you have not yet resisted to the point of shedding your blood. 5 And you have forgotten the word of encouragement that addresses you as sons:

My son, despise not you the chastening of Yahweh, nor faint when you are rebuked of him. 6. For whom Yahweh loves he chastens and scourges every son whom he receives. (Proverbs 3:11-12).

7. Endure hardship as discipline; Elohim is treating you as sons. For what son is not disciplined by his father? 8 If you are not disciplined since everyone undergoes discipline, then you are illegitimate children and not true sons.

True children of Yahweh are **steadfastly committed** to him, because we are persuaded that he is **steadfastly committed** to keeping all his promises, and to keep all of us, who have committed our lives unto him trusting in the atonement of his blood shed for the forgiveness of our sins.

Indeed he says in Proverbs 3:3-6, Let love and **steadfast commitment** never leave you...whole heartedly remember to do it, and you will win favor of Elohim and man. Trust in Yahweh with all your heart and do not depend upon your own understanding and in all your ways acknowledge him and he will make your path straight.

WILL A MAN ROB YAHWEH?

The tithe belongs to Yahweh, Leviticus 27:30-33. Yahweh says the cattle on a thousand hills are His. Yahweh created all things. He only requires us to give one tenth back to Him. It's a matter of obedience to Yahweh's law. "Freely ye receive, freely give." The offerings are left to our own discretion. (Henry Ford was a famous man who proved that it paid to tithe.)

The Word says to prove all things, so practice tithing and receive Yah's blessings. The tithe is a tenth of anything. The tithes are demanded by Yahweh, Malachi 3:8. Abraham paid tithes; he gave one tenth of all his cattle and produce. "The tithe shall be holy," Leviticus 27:30 and 32. Jacob vowed to give one tenth of all he possessed, Genesis 28:22. These are commandments that were given to Moses.

We are advised to lay up our treasures in heaven. Matthew 23:23 tells you to tithe and be not like the pharisees, they say and do not. This was taught by our own dear Saviour Yahshua. Do you remember Yahshua talking about the widow's mite? Strong's Concordance, under the word monies, tells the widow's mite was the whole sum equal to 64 cents. It was her living, all that she had. Lay up your treasures in heaven where moth and thieves will not corrupt, Matthew 6:20. Mark 10:19, Do not steal, that is a commandment of Yahweh. James 2:10, "For whosoever shall keep the whole law and offend in one point, he is guilty of all."

Praise Yahweh for our many blessings. Our Heavenly Father wants to bless us. Let us praise and thank Him. We are truly blessed when we tithe. HalleluYah!

Submitted by: M. Graham

COMMUNING WITH YAHWEH

I sought a quiet knoll upon a grassy hill,
To meditate on Yahweh's Holy Word,
And there to listen to know Your will.
Only the winds wafting the leaves in a whirling dance,
No noisy sounds obstructing the Holy Spirit's guidance;
There among the majesty of your lovely trees,
Alone, my thoughts and soul commune with Thee;
I fall with reverence upon my knees.
And come to realize how small I am,
How inadequate and of Your love unworthy,
O Father of the universe, omnipotent,
My all in all, our Alpha and Omega!

Given by Yahweh to Marjorie Graham

TO ALL SACRED NAME USERS EVERYWHERE

This message is from your Master and your Elohim

Let not the use of our Hebrew Names become a religion, but let it be a way of life, a life lived in Me and in My Son, for it is in Him that all have access to the Father.

Remember what I have said before, *“The Sabbath was made for man, and not man for the Sabbath”* (Mark 2:27) and *“Verily my Sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am Yahweh that doth sanctify you.”* (Exodus 31:13) You set this day apart unto Me and I set you apart for Myself, for fellowship for truth, for honor, for blessing, for love, for mercy, for grace, for keeping the way of holiness (Kodeshness), for communion as a body with Me, for cleansing, for filling with My Spirit, for becoming holy, wholly Mine, My people, My holy (Kodesh) people, My kingdom of priests and kings. It is the water of My word that washes you, but it is My blood that sanctifies you.

My word cleanses your thoughts, and restores and renews your mind. My word is Spirit. My word provides the measurement, the plumb to the line. My word judges you, verily I am the Word and the Judge.

Come unto Me all ye who labor and are weary and I will give you rest. Do you rest in me? Do you live and have your being in me? Do you take time to fellowship with Me, declaring your vows, offering up your prayers as a sweet-smelling savor? Seeking My face, seeking My grace, seeking My perfect will in your life, My perfect way? Do you worship Me in spirit and in truth, in your prayer times, in your homes, in your fellowship together as My people? The Father seeketh such to worship Him. This you know.

Do you take the time to be alone with your prospective bridegroom? Do you know Me? If you know Me and love Me, you will keep all My commandments. You will be baptized. You will fulfill all righteousness. You will seek to fulfill the purpose of your creation, which is to choose Me, your true and living Elohim.

It is My blood that heals and covers your sin and cleanses your robe, your wedding robe, making it white as wool, without spot. It is your repentance and submission unto me of everything in your life that does not belong to Me that brings your setting apart unto Me. It is My dying on the stake, the giving of My flesh and blood that triumphs over the sin in your life. It is the power of Yahweh over all death and hell, over all sickness and spiritual death that frees you, My covenant, My promise, My salvation plan. I was made sin and death for the whole world. All are whole in Me. I was the sacrifice. I paid the price for every soul!

Declare it! Celebrate it! Rejoice in it! Sound the trumpet! Sound the good news! This is My triumph! This is My Victory, this is your victory, for Time and for Eternity! Halleluyah! Halleluyah! Halleluyah! Forever and ever, Amen!!

Revelation 12:11 – *“And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.”*

You are My people. You have covenanted with Me to honor Me and set My name here. This will never change. You have declared it. I have covenanted with you to award you all the promises declared in My Scriptures. This will never change. Our agreement is for time and for eternity. Believe that. Claim that in prayer to Me. Glorify Me for this. Magnify My Name for this. Great will be your reward for faithfulness. Believe that. Know that. Believe in My Son and the saving power of His blood shed for you. For this is the power you will wield when you go for Me, when you fight for Me, when I fight for you. Halleluyah! Halleluyah! Halleluyah! For now and forever.

Love each other. Help each other. Bear one another's burdens. For he who does not love others around them does not love Me, for I am LOVE! Verily, I say so, Your savior and redeemer forever, Your Elohim.

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YAHSHUA'S JEWELS



Yahshua's Young People

"Let no man despise thy youth; but be thou an example of the believers, in conversation, in charity, in spirit, in faith, in purity." (1 Tim 4:12)

ANGER MANAGEMENT

"A soft answer turneth away wrath: but grievous words stir up anger." (Prov 15:1)

We all get angry. It is a human can be described as wrath,



emotion which we all feel. Anger rage, temper and vexation.

Even Yahweh got angry with the children of Israel who provoked him in the wilderness. Anger is a reality of life but the key is to be angry and sin not (Eph 4:26a). Moses was a great leader; however, his anger towards the children of Israel made him dishonour Yahweh in the midst of them.

The key again is to be angry and sin not. It is not easy but Yahweh's word gives us some key steps for **ANGER MANAGEMENT**:

James 1: 19

1. **Be Swift to Hear**→ *(Calmly listen to what the other person has to say. Don't interrupt them).*
2. **Be Slow to Speak**→ *(Breathe and count to 10. Think before you speak and ask Yahshua to help you to respond).*
3. **Be Slow to Wrath**→ *(Control your anger with Yahshua's help. Do not be hasty. Remember always to breathe and take it slow).*

Bad words hurt and can scar those you love. Satan wants us to sin when we are angry but with Yahshua's help we can overcome.👍

WORDS OF WISDOM

FILL IN THE BLANKS



1. Prov 14:17 → HE THAT IS SOON _____ DEALETH
YR GNA
FOOLISHLY.
2. Prov 16:32 → HE THAT IS _____ TO ANGER IS BETTER
OWSL
THAN THE MIGHTY.
3. Prov 29:22 → AN ANGRY _____ STIRRETH UP STRIFE.
NAM
4. Ecc 7:9 → BE NOT HASTY IN THY SPIRIT TO BE ANGRY;
FOR ANGER RESTETH IN THE BOSOM OF _____.
LOOFS
5. Prov 27:4 → WRATH IS _____, AND ANGER IS
CLEUR
OUTRAGEOUS.

BE GENTLE !!



CHECK OUT ALL EDITIONS OF YAHSHUA'S JEWELS:

<http://assemblyofyahweh.com/youth>

REMEMBER TO PASS IT ON TO YOUR YOUNG PEOPLE.

Yahweh's 2022 Calendar

New Moon Days	YAHSHUA'S MEMORIAL (Passover) APRIL 16 Celebrate APRIL 15 after sunset	Annual Convocation Days
Jan. 4 (Borderline)	FESTIVAL OF UNLEAVENED BREAD APRIL 17 through APRIL 23	April 17
Feb. 3		April 23
Mar. 4 (Borderline)	FEAST (appointment) OF WEEKS JUNE 6 See Leviticus 23:10, 11, 15, 16, 21	June 6
Apr. 3		Sept. 28
May 2 (Borderline)	FEAST (appointment) OF TRUMPETS SEPTEMBER 28	Oct. 7
June 1		Oct. 12
July 1	DAY (appointment) OF ATONEMENT OCTOBER 7	Oct. 19
July 30 (Borderline)		FEAST OF TABERNACLES (Booths or Huts) OCTOBER 12 through OCTOBER 18
Aug. 29	LAST GREAT DAY OCTOBER 19	
Sept. 28		
Oct. 27		
Nov. 26		
Dec. 25		

Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.

Regarding the above "borderline" dates for New Moon Days. If the new moon crescent is not sighted on these dates in Jerusalem, Israel; observe as you are led, the next or following day as New Moon Day.

Isaiah 2:1-3 – The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of Yahweh's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of Yahweh, to the house of the Elohim of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yahweh from Jerusalem.

Micah 4:2 – And many nations shall come, and say, Come, and let us go up to the mountain of Yahweh, and to the house of the Elohim of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of Yahweh from Jerusalem.

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