

# The Faith

Volume 80

7-9, 2016

Number 3

## Psalm 19:7-11

The Law of Yahweh is perfect, converting the soul:  
The testimony of Yahweh is sure,  
making wise the simple.

The Statutes of Yahweh are right, rejoicing the  
heart: The commandment of Yahweh  
is pure, enlightening the eyes.

The Fear of Yahweh is clean, enduring for ever:  
The judgments of Yahweh are true  
and righteous altogether.

More to be desired are they than gold, yea, than  
Much fine gold: sweeter also than honey  
and the honeycomb.

Moreover by them is thy servant warned:  
And in keeping of them there is great reward.

# Contending for The Faith which was once for all delivered to the saints. Jude 3

VOLUME 80

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This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd (Deceased)

Our motto: FORWARD WITH THE  
ORIGINALLY INSPIRED  
SCRIPTURES!

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# Editorial

## LIFE/LIGHT

John 1:4 – In Him was life; and the life was the light of men. Verses 9-12, That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of Yahweh, even to them that believe on his name.

Just as the moon reflects the light from the sun, we should reflect the light and truth from our Savior Yahshua the Messiah. Matthew 5:14 and 16 – Ye are the light of the world. A city that is set on a hill cannot be hid. Let your light so shine before men, that they may see your good works, and honour your Father which is in heaven.

The darkness of the world wants to overtake us. We must not lose our vision or take our eyes off the true light, our Savior. We have heard that history repeats itself; look around, read the newspaper, watch the news on TV, your computer, and your smart phone. Philippians 2:15 – That ye may be blameless and harmless, the sons of Yahweh without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world. Matthew 4:16 and 17 – The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. From that time Yahshua began to preach, and to say, Repent: for the kingdom of heaven is at hand. Apostle Peter repeated this call in Acts 2:38 – Repent and be baptized every one of you in the name of Yahshua the Messiah for the remission of sins, and ye shall receive the gift of the Holy Spirit. 1 Thessalonians 5:5 – Ye all are the children of light, and the children of the day: we are not of the night, nor of darkness.

John 8:12 – Then spoke Yahshua again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. 1 John 1:5 – This then is the message which we have heard of him, and declare unto you, that Elohim is light, and in him is no darkness at all.

*There will be a presidential election in the United States next month and while it does concern us, we must always remember it is Yahweh who sets up kings and takes down kings. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if you do these things, ye shall never fall (2 Peter 1:10). Let us answer that calling and present our bodies a living sacrifice, holy and acceptable unto Yahweh.*

Samuel Graham

### Zephaniah 3:13

The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

# THE FAITH OF AVRAHAM

## Are we truly children of Avraham? Do we follow the example he left us?

In Hebrews 11 and in many other passages in the New Covenant writings, Avraham (Abraham) is portrayed as a memorable figure of faith. He is described not only as the father of the Israelites according to the flesh, but also as the father of all those “which are of the faith of Avraham; who is the father of us all. As it is written, I have made you a father of many nations, before Him whom he believed, even Yahweh.” (Romans 4:16 & 17) Avraham stands rightly, therefore, as the father of all the faithful – Jew and ingrafted Gentile – who, sharing in his faith and obedience, are blessed with him in the Messiah Yahshua. (Galatians 3:7-9 & 14)

The meaning of the name Avraham is explained in Genesis 17:5, “Your name shall be Avraham; for a father of a multitude of nations have I made you.”

FRIEND OF YAHWEH – This Avraham was known as “the friend of Elohim” (2 Chronicles 20:7, Yeshayahu (Isaiah) 41:8 and Yaacov (James) 2:23). In many ways his faith was tested, but every time Avraham proved his faith by his ready obedience. By faith he left Ur of Chaldea (Babylon). By faith also he accepted the pilgrim or nomadic life even when the land of Canaan had been promised him – a promise of which he lived to see only a partial fulfilment when he occupied a small plot of land near Beersheva. But the greatest test of his faith came when Yahweh ordered him to sacrifice his son Yitzchaq (Isaac) at Moriyah. He obeyed, his hand being stayed at the moment of slaughter when a ram was provided as a substitute. (Genesis 22:1-14)

Avram (Abram) humbly complained to Elohim that he was childless, and the “Word of Yahweh” coming to Avram promised him a multitude to be his seed. No further description of his response is given and none is needed. At this crucial point in his struggle between faith and doubt, Avram “believed in Yahweh and He counted it to him for righteousness.” (Genesis 15:6) Yahweh responded by making His Covenant with Avram. In Genesis chapter 17 we read of the Covenant solemnly being re-affirmed with Avram. Saul (Paul) the apostle emphasizes the fact that Avraham was justified by faith and not because of circumcision of the flesh. (Romans 4:1-12) He also stresses the absolute necessity of being justified by faith – through our belief in Yahweh, our faith is counted for righteousness. (Galatians 3:3-7) Saul warns against returning to fleshly circumcision as a means to obtain a right standing before Yahweh in Galatians 3:3 and 2:3-12. The message of Saul and of Genesis 15:6 is crystal clear: BELIEVE IN YAHWEH AND HE WILL COUNT IT TO YOU FOR RIGHTEOUSNESS.

ACTED ON HIS FAITH – But Avraham’s faith inspired him to act. Because he believed, he obeyed the Mighty One. Although he was sorely tested, Avraham obeyed and Yahweh honoured His promise every time. This faith is vitally important – BUT WITHOUT WORKS IT IS DEAD. Read Yaacov 2:14-26: “Was not Avraham our father justified by works, when he had offered Yitzchaq his son upon the altar? You see that faith was working with his works, and as a result of the works, faith was perfected?” (Verses 21 & 22). First faith, then obedient works! Not only is Yaacov our witness for the absolute necessity of good works, but Saul also bears witness to the good works that follow after faith. See Romans 2:13, Ephesians 2:10, Titus 1:16 & 2:14. Our third witness is Kepha – 1 Peter 2:12. Our fourth witness is Yahuchanan (1 John 2:29, 3:7, 3:22). But our most important witness is Yahshua, who both emphasized **obedience**

(Matthew 5:16,19; 19:17; Luke 6:46; 10:28 etc.) **and good works.** (John 5:29; Revelation 2:5; 2:19,23; 3:2,8; 22:12) With this cloud of witnesses, can we any longer debate about the importance of obedience and works?

AVRAHAM'S STATEMENT OF FAITH – “And he BELIEVED IN YAHWEH; AND He counted it to him for righteousness,” Genesis 15:6. This was the start.

...Yahweh appeared to Avram, and said unto him, I am El Shaddai, WALK BEFORE ME AND BE PERFECT,” Genesis 17:1. Is this not the same command Yahshua gives us in the New Covenant, “BE YE THEREFORE PERFECT, even as your Father who is in heaven is perfect.” (Matthew 5:48) What a tremendous challenge to us as He commands us to be perfect! Is our love for Him so strong that we continually strive towards perfection?

Subsequently, Yahweh says this of Avraham, “For I have chosen him, that he may charge his children and his household after him TO KEEP THE WAY OF YAHWEH BY DOING RIGHTEOUSNESS AND JUSTICE: so that Yahweh may bring to Avraham what He has promised him,” Genesis 18:19 RSV. Can Yahweh testify the same of me too?

“And Avraham... CALLED THERE ON THE NAME OF YAHWEH, the everlasting EL,” Genesis 21:33. Are we following the example of the father of the faithful?

“And I will make your seed to multiply as the stars of heaven, and will give unto your seed all these countries; and in your seed shall all the nations of the earth be blessed; Because that Avraham OBEYED MY VOICE, AND KEPT MY CHARGE, MY COMMANDMENTS, MY STATUTES, AND MY LAWS.” (Genesis 26:5)

The adversary, satan the devil, has deceived the whole world into believing in a ‘gospel’ that is vastly different from the message of the Scriptures. Avraham will certainly be in the Kingdom of Yahweh (Luke 13:28), but the workers of lawlessness will be thrust out (Luke 13:27,28). There is one message given to men by one Mighty One, which alone is able to produce one People. Let us therefore search diligently for the Pearl of Great Price; there is TRUTH which is made available to all those who are able to hear and understand!

**Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance, and the sin which so easily entangles us, and let us run with endurance the race that is set before us, fixing our eyes on Yahshua, the Author and Perfector of faith.**

By Chris Koster (deceased)

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## **Eight Things to Give Up In Exchange For Happiness (Joy)**

<b>Pleasing Everyone:</b>	Matt. 10:28
<b>Worrying:</b>	Luke 12:22-32, Rom. 8:38,39
<b>Comparing Yourself:</b>	1Cor. 11:31, 12:14-31, 13:4, James 2:9
<b>Procrastinating:</b>	John 9:4, Prov. 6:6-11, 10:4,5
<b>Trying to Change Others:</b>	1Thess. 4:11, 5:14
<b>Taking Everything Personally:</b>	1Cor. 13:5,11
<b>Controlling:</b>	1Thess. 4:11
<b>Negative Thinking:</b>	1Cor. 15:33, Phil. 4:8

Submitted by C. Goven

# TO KNOW YOUR SAVIOR

Consider, for a moment, Simon Peter's anguish.

Having boldly declared to Yahshua the Messiah that he would never betray his Savior, he found himself listening to the rooster crow, knowing that he had done just that.

"The Master turned and looked at Peter. And Peter remembered the word of the Master, how He had told him, 'Before a rooster crows today, you will deny Me three times.'" (Luk. 22:61)

Not only had Peter denied Yahshua, betraying Him in his heart, but Yahshua had even predicted it. Peter had failed to be the man he thought himself to be, and he had failed to heed the warning of his Master. In doing so, he had betrayed the trust of a friend.

"And he went out and wept bitterly." (Luk. 22:62)

I mention this to point out the state of mind that Peter was in after the death of Yahshua. Peter, one of the first to truly believe that Yahshua was the Messiah, was also among those to deny being at His side. If you've ever wronged or betrayed someone close to you--someone you truly care about--then you probably have an understanding of what Peter felt within himself at that time. He denied his friendship with Yahshua, and then he had no way of making things right again. No way to get to Yahshua to show remorse for his actions and apologize for his wrongs.

No way except, of course, the grace and mercy of the Father through His Son, Yahshua the Messiah.

Yahshua did indeed tell Peter that he would deny Him three times before the rooster crowed. However, Yahshua also made another prediction about Peter. We can find it in John 13:3-7:

"[Yahshua], knowing that the Father had given all things into His hands, and that He had come forth from Elohim and was going back to Elohim, got up from supper, and laid aside His garments; and taking a towel, He girded Himself. Then He poured water into the basin, and began to wash the disciples' feet and to wipe them with the towel with which He had girded Himself. So He came to Simon Peter. He said to Him, 'Master, do you wash my feet?' Yahshua answered and said to him, 'What I do you do not realize now, but you will understand hereafter.'"

I want to focus on that very last sentence, where Yahshua makes a statement predicting that Peter will later understand something that he doesn't yet realize. How can this be? What does it mean? Why did Yahshua tell Peter that washing his feet, of all things, was something that he would understand better at a later time?

These are broad questions that could be explored at length. However, in this article I want to find meaning in this passage by focusing on the specific wording that Yahshua uses when He says to Peter: "What I do you do not realize now, but you will understand hereafter."

You may notice that Yahshua talks about two different concepts of knowledge in His statement, using two different verbs. The first that He uses is 'realize,' and the second He uses is 'understand.' In English, we easily recognize that these two words have similar but different meanings. In the Greek, which this passage of Scripture is translated from, we also find an important distinction in the words that are used.

In Greek, 'realize' is translated from the word *oida*, also a verb. *Oida* indicates knowing something, such as a fact, a name, a location--any *thing* that can be known. It suggests use of a fact-based knowledge, much like how you might know that  $2+2=4$ .

On the other hand, the Greek word for ‘understand’ is *ginosko*. Also a verb about knowledge, *ginosko* is unlike its counterpart in that it suggests a more experiential knowledge. It describes knowing something because you’ve done it before, or because it’s a situation you are familiar with. It describes how you might know a family member or a friend because you’ve lived with them for years. In other words, you ‘understand’ something. It’s about a knowledge that goes to the core of your experience.

I hope this adequately explains the differences between the two words that Yahshua uses for ‘knowing’ in his statement to Peter--the difference between ‘realize’ and ‘understand’ in this passage, and the difference between the Greek words *oida* and *ginosko*. However, you may now be wondering what this even has to do with Yahshua and Peter or their relationship, or how this shows the grace and mercy of the Father through His Son.

In order to do that, I would like to bring you to one more scripture, which will hopefully tie all of this together. The scripture is one which takes place after Yahshua’s resurrection and is found in John 21.

Now, John 21 is a chapter with immense depth. Not only is it the conclusion of John’s account of Yahshua’s life as a man on earth, but nearly every verse has layers of meaning that could be investigated in great depth. For now, I want to briefly share with you some of the subtleties found between the lines--a connection that I found astounding when I first stumbled across it.

To summarize the first fourteen verses of John 21, we find Peter and a few of the other disciples out in a boat fishing. While they are out there, Yahshua appears to them, standing on the shore. Once Peter realizes who it is, he leaps from the boat and jumps into the water, excited beyond measure to see his Savior. (Remember, Peter is at this time feeling troubled by the fact that he denied Yahshua. He has not yet had time to set things straight with his friend.) Once the other disciples also come to shore in the boat, everyone sits down together for a breakfast of roasted fish.

It’s here that we will pick up the story, starting in verse 15: “So when they had finished breakfast, Yahshua said to Simon Peter, ‘Simon, son of John, do you love Me more than these?’ He said to Him, ‘Yes, Master; You know that I love You.’ He said to him, ‘Tend my lambs.’”

There are some interesting points to be made in this verse, as well as those following, about Yahshua’s choice of words that are translated as ‘love’ in English. However, that is a topic for another time. I would even suggest looking into it yourself if you haven’t done so before, as it contains further insight into the conversation that Peter and Yahshua share here. But for now, I want to focus on the word Peter uses for ‘know’ in verse 15.

As it turns out, it is the Greek word *oida*. This is the word for factual knowledge. Peter is saying that Yahshua should know as a fact that he loves Him. Perhaps Peter has said it before, or maybe it’s just an expectation based on the fact that Peter has stuck around for all these years.

Moving on to verse 16: “He said to him again a second time, “Simon, son of John, do you love Me?” He said to Him, ‘Yes, Master; You know that I love You.’ He said to him, ‘Shepherd My sheep.’”

Again, Peter uses the word *oida*, undoubtedly distressed that Yahshua has asked him a second time whether he loves Him. He expects Yahshua to know it is true that he loves Him.

And then in verse 17: “He said to him the third time, ‘Simon, son of John, do you love Me?’ Peter was grieved because He said to him the third time, ‘Do you love Me?’ And he

said to Him, ‘Master, You know all things; You know that I love You.’ Yahshua said to him, ‘Tend My sheep.’”

As translated into English, Peter says ‘know’ twice in verse 17. First he says to Yahshua, ‘You know all things.’ Again, Peter uses the word *oida*, correctly stating that Yahshua knows everything. There’s nothing that he doesn’t know, so surely he knows that Peter loves Him. And yet, I believe it is Peter’s next statement which Yahshua was looking for all along.

As if remembering their conversation from a few days before, Peter uses the idea that Yahshua taught him. In Peter’s statement in verse 17 that ‘You know that I love you,’ he now uses the word *ginosko*. As you may recall, this word indicates an experiential knowledge. Peter is saying that not only is his love for Yahshua a fact, but that Yahshua should know it to be true because they spent the past years together, working together, showing love for one another as only friends and brothers can.

Yahshua’s instructions to Peter from the foot washing, that “What I do you do not realize now, but you will understand hereafter,” are reflected in Peter’s response to Yahshua here on the shore. Peter himself, it seems, has understood that his relationship with his Savior is not merely one of head knowledge, but a love that must be proven and borne out by experience and walking with the Messiah. Yahshua gave him the clue, and when the time came, Peter was able to find it.

Furthermore, it’s significant that Yahshua requires Peter to confess his love three times, as it thoroughly makes right for the three times that Peter denied Him. It’s as if Yahshua is making sure that Peter understands that there is nothing between them, that any wrongs have been forgiven. And now Peter has been tasked with the command to ‘Tend My sheep.’ By the grace and mercy of the Father, Peter has been allowed to go through this trial and distress so that he could truly understand what it means to know his Savior.

Considering this, I find myself reflecting on how well I know my Savior. Do I know Yahshua the Messiah as merely a man who walked the earth and a divine being that was sacrificed and resurrected for my salvation? Or do I know Him as a friend? Am I able to say I love Him and that He loves me because I walk with Him and spend time with Him? I like to think I know Him well enough, but I also recognize that I have work to do in my relationship with Him.

And I suspect that there is always room to grow with Yahshua, in all love and all faith. I find that sometimes, if not often, I can identify with Peter and his distress before finding redemption in Yahshua. But just like Peter learned, I try to keep in mind that of anything I’ve ever known, there is nothing more sure than my Savior’s love for me, and the grace and redemptive power of His sacrifice and resurrection. So may we seek out to know Him more and more each day, and may you find blessing in the pursuit.

Jared Leys

Many folks want to serve Yah, but only as advisors.

It is easier to preach ten sermons than it is to live one.

When you get to your wits end, you’ll find Yah lives there.

He didn’t create anything without a purpose, but mosquitoes come very close.



# 32<sup>ND</sup> ANNUAL UNITY CONFERENCE

Yahweh's Restoration Ministry hosted the 32nd Annual Unity Conference this year, in Holts Summit, Missouri. Yahweh's Spirit was present in a mighty way and the messages had a common thread of "unity among the assemblies" throughout the entire conference. A spirit of love, and peace, prevailed.

The conference expressed clearly that each assembly has its "ministry," but we all should be working together for the greater cause—and that is to get the salvation message out to all the world before the coming of Yahshua the Messiah. **1 Cor. 12:1-14** explains how the Body of Messiah should work. **The body is a unit, though it is made up of many parts; and though all its parts are many, they form ONE BODY. So it is with Messiah.** As one of the brothers so aptly put it, "Yahshua Will build His Body—we cannot do it for Him!"

**Pastor Sam Graham** opened the conference with prayer, then commented on the fact that the Olympics, that originated in Greece many years ago honoring Zeus, started the same day that the Unity Conference began, honoring Yahweh. He then gave us some interesting historical facts on how the Unity Conference began 32 years ago. He also mentioned some of the main people who were responsible for starting the Sacred Name movement as we know it today. He mentioned that the first Sacred Name New Testament was published in 1950 by Elder A.B. Traina, followed by the entire Scriptures being published in 1963 using the correct names. What a blessing to have so many Scriptures to choose from now, using Yahweh and Yahshua's Names. Praise Yahweh for the zeal of these elders.

**Brother Mike Banak** gave the first message of the conference. It was on "Rejecting Pagan Names and Titles." He gave examples of the many pagan titles that are used throughout the world and how we could "blaspheme Yahweh" by using these names and titles. We should be ready to give our all in the service of Yahweh, as the widow gave her last mite, and to keep our teachings pure, by keeping any hint of paganism out of our lives. We should die daily for Him.

**Elder E.J. Robinson** spoke on "Commitment," and then gave a testimony on his many challenges just getting to the Unity Conference. It was only by persevering, and being "committed," that he and his wife made it. We were all thankful for their commitment because we heard a very inspiring message encouraging us to put our trust in Yahweh, for only He will be able to deliver us and keep us through hard times ahead. He expounded on **2 Chron. 7:14, "If my people who are called by MY NAME, will humble themselves and pray..."** and said that we should not get involved in all the chaos that is going on in the world. We should not see color, race, age, etc., but see each other through the eyes of Yahshua. We must be about our Father's business.

**Elder George Garner** gave a thought provoking message on "Yahweh of Hosts" in the Old Testament. He found that "Yahweh of Hosts" is mentioned at least 272 times from **1 Samuel** to **Malachi**, and is also mentioned many times in the New Testament when speaking of our coming Messiah, when quoting from the Old Testament. A good example of Who our Messiah was in the Old Testament is found in **Isaiah 44:6, This is what Yahweh says—Israel's Redeemer, Yahweh of Hosts, I am the first and I am the last; apart from Me there is no Elohim.** It is an eye-opening study when we see how many times our coming Messiah was found in Old Testament Scriptures. If you would like to see this more clearly, it is corrected in *Yahweh's Restoration Bible*. It is a very interesting study.

**Elder Randy Foliard** spoke on “Mastering Our Emotional Intelligence,” and gave many examples of how people, especially in leadership position, can proactively control our emotions and behaviors through self-awareness, self-regulation, social skills, and empathy. We should personify Yahshua, and live our lives in such a way that would make people want to know more about our religious convictions. These skills lead to greater prosperity in this life, and also in the life to come.

**Elder Hector Castillo** felt it very important to advise the parents, and grandparents, of children in the public school system to be aware of “The Equal Standards Deception,” commonly called Common Core. The left is using this curriculum and the equal standards deception to chip away at the fabric of our moral principles, and undermine family values. He told us that Constantine was the father of Common Core with his teaching of a universal system to control people, and this fits the agenda that our society is trying to promote today.

**Elder Frank Kennedy** had the first message Sabbath morning and spoke on “The Headship of Messiah.” Yahweh our Father has given His Son all authority in heaven, and in earth. Yahshua is the Head of the spiritual temple, the Assembly, and every man. He is our foundational Stone that the builders rejected. We are the temple of Yahweh and are to be living stones, making up that temple.

**Elder Tony Suckla**, visiting from India, gave a message asking, “Are the New Moon Festivals for Today?” He gave some compelling Scriptures to show the importance of observing the new moons each month, for New Testament believers. He suggested that a meal and worship service would help make the new moon observance even more special, after it had been sighted. **1 Peter 2:9** tells us, “**But you are a chosen people, a royal priesthood, a holy nation...**” so we should be practicing for the priesthood, looking forward to the time when we will be in the Kingdom and observing all these commands.

**Elder Dwayne Wilson** gave a talk on “Unity: What does it Mean?” He said that we will never all be in agreement in doctrine, at least until Yahshua comes, so what can we do now to be in unity in the assembly? He asked if we are making an impact together to get the truth out. Collectively, we should purpose ourselves to walk together so we can change hearts and lives.

The main message on Sabbath was given by **Elder Alan Mansager**. He spoke on “Our Collective Directive: Preach the Word.” He read from **1 Timothy 1:3,4** and urged everyone to stay strong in the Word, as Paul was telling Timothy to do when teaching the Ephesus assembly. He said that some view “**doctrine**” as a dirty word, but we are commanded in **2 Timothy 4:1,2, Preach the Word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction**. He said that numbers are not our goal, and compromise is not good. He challenged us by asking, “Have you lost your first love?”

**Elder Solomon Meyer** gave an encouraging message on “Engaging the Holy Spirit as a Servant Leader.” Even though this was only his second conference, he said that it seems to have changed direction over the years and now focuses more on leadership in the assemblies. He said that a leader is to serve, rather than be served, as Yahshua did, and that we should learn to know Him in a very personal way. A servant leader must be ready to give up everything and follow Yahshua, and be ready to sacrifice family and friends to follow Him. We must teach our children the love of Yahshua, and shepherd the flock with love, not with constraint. Solomon said that we should not force the flock, but a bucket of feed sometimes helps. Our goal is to receive that crown of life that is promised to those who serve Him.

**Elder Tom Martincic** taught us “Health in Scripture,” from a different viewpoint. There can be many causes for sickness. Some can be caused by genetics, poor eating habits, demons, and just plain old age, but there are many Scriptures that tell us that sin is sometimes a big factor in poor health. Elder Tom read from **Jer. 30:14,15, ...I have struck you as an enemy would and punished you as would the cruel, because your guilt is so great and your sins so many.** There are many scriptures that promise us health, and a long life. He read from **Prov. 4:20-22**, speaking of Yahweh’s Word, “**...for they are life to those who find them and health to a man’s whole body.**” A long life is promised in **Eph. 6:1-3**, to those who honor their father and mother. He told of illnesses that can be caused by holding bitterness and unforgiveness inside, rather than giving it over to Yahweh. He quoted from **Deut. 30:19**, “**This day I call heaven and earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live and that you may love Yahweh your Elohim.**”

**Elder Jerry Healan** spoke on “Who and What is the Beast?” He explained in great detail who, and what he thought the beasts of Daniel and Revelation are. He feels that the assembly has not been persecuted yet, but when it happens, it will grow tremendously. He said the spirit of Amalek is Russia and they are the 3rd Rome. They make that admission in their own history books. It was an interesting study.

The last message of the conference was given by **Pastor Bob Young**. He spoke on “The Mystery of Yah’s Will.” He gave his thoughts on the Day of Yahweh—when He comes back to judge this earth—and Yahshua’s reply, when someone asked Him in **Luke 13:23**, “**‘Master, are only a few people going to be saved?’** Yahshua replied, ‘**Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to.**’ Verse 28, **There will be weeping, and gnashing of teeth...**” He said if we earnestly desire for the Bride of Messiah to be made ready for His soon coming, and want to be part of that bride, we must have one heart, and one soul and be made perfect in one, as Messiah prayed His people would become, in **John 17:20-23** and **Rev. 19:7,8**. He summed up the Unity conference by saying that we should realize the importance of unity that Yahshua wants us to have, and develop an intense love for one another—to work toward oneness of heart and soul.

We would like to thank Pastor Sam Graham for his dedication in organizing the Unity Conference each year, and a special thanks to everyone at YRM for their hospitality shown to all the brethren. If you have never experienced a Unity Conference, you might want to make plans to attend next year.

Submitted by Janet Garner

*The 2017 Annual Unity Conference will be held (Yahweh willing) August 4, 5 and 6.*

*The Host Site will be announced at a later date.*

People are funny, they want the front of the bus, the middle of the road,  
and the back of the assembly room.

Opportunity may knock once, but temptation bangs on your front door forever.

Some people are kind, polite, and sweet-spirited until you try to sit in their pews.

# Torah Tidbit #5

## Giving and Receiving

Most of us, if not all, have an innate desire to share our excess with those near and dear to us. We also feel compelled to donate to needy causes, especially when it comes to children, the homeless, the hungry, those needing clothing, those adversely affected by natural catastrophes, and the list goes on and on. We don't want others to suffer from need when we have the resources to help with their lack.

Why do we feel this need to help others who are less fortunate than ourselves? Surely those of us who have entered covenant relationship with Messiah, want to obey the two great commandments; Mar. 12:29 And Yahshua answered him, The first of all the commandments is: "**Hear Israel. YAHWEH our Elohim is YAHWEH echad (united). Mar. 12:30 and you shall love YAHWEH your Elohim with all your heart, and with all your soul and with all your mind, and with all your strength.**" This is the first commandment. (Deu. 6:4, 5) **Mar. 12:31** And the second is like this, "**You shall love your neighbor as yourself.**" There is not another commandment greater than these. (Lev. 19:18)

These few verses incorporate the complete essence of our commitment to becoming a son of Elohim. And since we understand that He provides for our every need, then we also should want to be like Him and help to supply the needs that others may have. We also understand that since we are made in the image of Elohim, and that we should be trying to grow into His likeness (Gen. 1:26), then we should have the desire to help others with their needs, as He has set the example.

**Eph. 4:28** The one stealing, let him steal no more, but rather let him labor, working what is good with the hands, **that he may have something to give to the one who has need.** Now most of us have probably never been involved with stealing, or many of the other activities mentioned in verses 22-32, but what we are being told is that "even" those involved with such conduct should take heed. This verse is giving us clear instruction to work, labor, strive toward having "... something to give to the one who has need." We are commanded to have this goal of being prepared to help our brother when he is in need. When Abba blesses us to reach this goal, then we are required to use it for that purpose.

**1Jn. 3:17** But whoever has worldly possessions, and sees his brother in need, and shuts up his mercy from him, **how is the love of YAHWEH in him?** And why is it so important that we follow this command? **Jas. 4:17** Therefore, to anyone knowing to do good, and not doing it, **it is sin to him.** Clear enough? In other words, we should apply ourselves, with the goal of having excess available, to provide help to others, ...willingly..., or we sin. Am I stretching my imagination too far? I don't think so.

Deu. 22:1 **You shall not see** your brother's ox or his sheep driven away, and hide yourself from them: surely you shall return them back to your brother. Deu. 22:2 And if your brother is not near you, and you do not know him, then you shall surely bring it home to your house; and it shall be with you until your brother inquires of it; and you shall restore it to him. Deu. 22:3 And so you shall do with his donkey, and so you will do with his clothing, and so you shall do with everything lost of your brother's, which he has lost and you have found; **you may not hide it. Deu. 22:4 You shall not see** your brother's donkey or his ox fallen down in the highway, **and hide yourself** from them. **Surely, you shall help him lift it up.**

These verses present a principal of helping our neighbor with their livestock, but clearly conveys the idea that we are to help our neighbor with whatever difficulty that they

face. Exo. 23:4 & 5 expand this obligation to those who we might consider to be our enemy, and we are not to show preference or partiality (Jacob 2:4). Can anyone deny that we are to give help when we have opportunity, and that we are not to hide ourselves from fulfilling this scriptural obligation?

We are told from Torah; **Deu. 18:13** You shall be perfect with YAHWEH your Elohim. **Mat. 5:48** Therefore, you become perfect (complete), even as your Father in Heaven is perfect. We are to become perfect, and a part of that perfection is to have, or to develop, a giving and helping mind set. For some of us this is a natural way of life. For others, there has to be a change in thinking and understanding. In either case, it is a necessary attribute that we must possess to grow in the likeness of our Elohim.

But remember that there is another sin that we can commit. That of doing things to be seen, or doing so in pride. You might want to do a bible study on pride. What you will find is that Yahweh takes no pleasure in pride, in any form. **Mat. 6:1** Take care not to do your alms giving before men in order to be seen by them. But if not, you have no reward from your Father in Heaven. **Mat. 6:2** Therefore, when you do your alms giving, do not trumpet before you as the hypocrites do in the synagogues and in the streets, so that they may be glorified by men. Truly I say to you, they have their reward. **Mat. 6:3** But you doing your alms giving, **do not let your left hand know what your right hand does**, Abba is paying attention to what both “the left hand” and “the right hand” are doing. He is also looking at our heart and the attitude with which we are helping others, and He will reward us accordingly. For some of us, it may mean giving up something that we would like to have in order to have something to give to others. **Heb. 13:16** But do not be forgetful of doing good and sharing, **for Elohim is well pleased with such sacrifices.**

Yes, Yahweh is pleased with us when we make the extra effort to share with others, especially when it is out of our need, and not from our excess. This is also an act of faith in understanding, and believing, that Abba Yah will keep His word and reward us by providing for our every need. **Pro. 19:17** **He who has pity on the poor lends to YAHWEH, and He will repay his dealing to him.**

**A word of caution;** Torah was given to, and meant for, the children of Israel (Lev. 26:46), and does extend to cover those who have been, and will be, grafted in (Rom. 11). The instructions are for how we should conduct ourselves toward our brethren, both native Israelites, and those grafted in by Yahweh. But this does not prohibit us from helping other poor and needy that we have contact with, if we have the resources to do so.

But let's be honest and admit that there are some, even brethren, who will take advantage of any situation, if given the opportunity. It is human nature, that sinful nature of Satan, that still abides in us and tempts us to “feather our nest” at the expense of others. Therefore, we must be wise as serpents and harmless as doves. That is, we must use a certain amount of discernment about who we are giving to, and the situation that they are in. There are others that always seem to be in need, even when times are good, and here enters a problem. So some discretion and investigation is required before parting with your gifts. This should include input from those who might know, or know of the person; Elders or leaders that might be available; and sincere prayer concerning the matter. If you have misgivings concerning the matter, then do remember that His Ruach might be trying to lead you in the correct direction so that you may be a good steward of His blessings to you. **1Pe. 4:10** **so let each one of you according to the gift he received from Elohim, minister the same to your fellowman as good stewards of the manifold grace of YAHWEH.** This is an unfortunate problem to have to point out, but facts are facts.

Our next tidbit will be focused on receiving. Some of you may be surprised, and maybe even a little bit stressed by what we learn. B'Shem Yahshua. Paige King

# CHARRED MANUSCRIPT IS ONE OF OLDEST KNOWN COPIES OF TORAH

For decades, an object much like a burnt stick sat in storage in Israel, awaiting the day when its secrets could be divined. Researchers revealed that the blackened object is one of the oldest known copies of a text fundamental to both Jews and Christians.

Hidden within the charred manuscript are verses from the sacred text called the Five Books of Moses. Also known collectively as the Torah, they are the foundation of Judaism and integral to Christianity's Old Testament. To scholars' astonishment, the newly divulged text is exactly the same, in both letters and format, as text in modern Torah scrolls read by most Jews.

The burned manuscript dates to the third or fourth century, according to chemical dating. The only older known Torah passages are found in the famed Dead Sea Scrolls. They date from the second century and earlier and deviate slightly from the version of the Torah read today, indicating they were written before the Torah was completely standardized.

Researchers considered analysis of the charred scroll "a shot in the dark." Prina Shor of the Israel Antiquities Authority said at a news conference, "And so when this came back as a ... flattened piece of material (that) looked like a scroll, you can't imagine the joy in the lab."

Shor and her colleagues reported their findings in a study published Wednesday in *Science Advances*.

The scroll was discovered in 1970 in a Jewish village called En-Gedi, which was destroyed by fire around 600. (Inset with picture – The En-Gedi scroll was found about 45 years ago during excavations on the western shore of the Dead Sea.)

Inside the community's synagogue, archaeologists discovered a Holy Ark, the cabinet where Torahs are stored.

"This is quite amazing for us," said study co-author Emanuel Tov of the Hebrew University of Jerusalem, "that in 2,000 years, this text has not changed."

*Editor's note: The above article was printed in the USA TODAY 9.22.16 portion of the LANSING STATE JOURNAL.*

## PLEASE NOTE:

Please let us know if you are not reading The Faith and/or no longer wish to receive it. The postage cost to mail The Faith each issue is steadily increasing. Regarding foreign addresses (Africa, Ghana, Kenya, India, etc.), the cost is HUGE. We ask that those with foreign addresses write and let us know that you are still receiving The Faith, that your address is still good, and that you still wish to receive it or that you want to be dropped from the mailing list. Please print legibly – many names and addresses are unintelligible. You must print each letter and number so that it can be read. We have had to guess many times.

Thank you and may Yahweh bless you as you serve Him.

The Faith Staff

# FEAST OF TABERNACLES

Leviticus 23 – And Yahweh spake unto Moses, saying, Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto Yahweh. On the first day shall be an holy convocation: ye shall do no servile work therein. ... on the eighth day shall be an holy convocation unto you; ... These are the feasts of Yahweh, which ye shall proclaim to be holy convocations, ... Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto Yahweh seven days: on the first day shall be a Sabbath, and on the eighth day shall be a Sabbath. ... It shall be a statute forever in your generations: ... And Moses declared unto the children of Israel the feasts of Yahweh. (See also – Numbers 28 and 29, Deuteronomy 16, Zechariah 14, John 7, Acts 12, 18 and 27).

There were different sacrificial offerings each day of the Feast according to Numbers 28. We are not to offer lambs and goats today, as Apostle Paul wrote in Hebrews 9. Verse 14 – How much more shall the blood of the Messiah, who through the eternal Spirit offered himself without spot to Elohim, purge your conscience from dead works to serve the living Elohim?

Nehemiah 8 tells us when Ezra and Nehemiah returned from captivity they worshipped Yahweh at the Feast time. Ezra brought the book of the law on the first day of the seventh month. They read in the book and taught the people; and the people wept when they heard the words of the law. Verse 18 – Also day by day, from the first day unto the last day, he read in the book of the law of Elohim. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

In John 7, we read that Yahshua the Messiah sent his disciples to the Feast at Jerusalem. He also went up to the feast, and in the midst of the Feast Yahshua went up into the temple and taught. The Pharisees and the chief priests sent officers to take him, but they returned without him, saying, “Never man spoke like this man.” In the last day, that great day of the Feast, Yahshua stood and cried, saying, “If any man thirst, let him come unto me, and drink.”

## 2016 Feast of Tabernacles At Eaton Rapids, Michigan

The local Assembly anticipated a great Feast of Tabernacles and they were not disappointed. As with past gatherings many brought produce harvested from their gardens, etc., to be shared with others. This Assembly has been celebrating Yahweh’s Feasts since 1925. Those saints have passed on but their children are still holding up Yahweh’s Banner.

Some of the messages given were: Bob McDonald – Let our witness be bold; Harvey Feyen – Yahshua’s Ministry; Chuck Nohel – Cry aloud, spare not, lift up your voice like a trumpet (Isaiah 58); Robert Wells – Come out of Pagan Churches, don’t look or go back; Joseph Brechting – To walk with Yahshua; Jerry Shrader – End time prophecy, Watch for the signs; Dan Harrison – Hope for unbelievers, relatives; Samuel

Graham – Yahweh’s Feast for 2016, Who we are. Chapters of The Book of Deuteronomy were read each day throughout the Feast.

There were special meetings for testimonies, skits, song offerings, etc.; a trip to an assisted living center (a sing along) for the residents there and especially for our own Elder Bill McDiarmid (please keep him in your prayers). There were several anointing and prayer services during the Feast. Robert Wells who has been battling cancer for over five years, announced that his last cat-scan showed no sign of the lemon-sized tumor in his brain. Thank you to each and every one who has prayed for him. Praise Yahweh.

Other activities at the Feast – Bible studies and discussions, Horseback riding, Men’s golf outing and Ladies’ Tea, Wild Edible Walk, an outing to Fredrik Meijer Gardens in Grand Rapids with picnic lunch, a play (baby Moses) put on by the children, one baptism, the annual hayride and hot dog roast, and a special session to record songs on a CD.

It was a blessing to renew old acquaintances and to meet new ones. There were campers in tents, pop-ups, trailers, small cabins, motor homes, etc. Yahweh allowed us great weather through-out the Feast. We want to thank all those who helped the Assembly prepare for the gathering. The eight days went by all too quickly. We praise and thank Yahweh for all His goodness toward His children.

Submitted by Pastor Samuel A. Graham

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## **Life Eternal – A Promise**

Acts 1:11 – You men of Galilee, why stand you gazing up into Heaven? Continue reading Acts 1:11. Also in John 14:19 – Yet a little while and the world sees me no more; but you see me: because I live, you shall live also. In John 5:24, Yahshua said, He who hears my word and believes in Him who sent me has Everlasting Life, and shall not come into judgment, but has passed from Death into Life.

In the Old Testament this period is called the Great and Awesome Day of Yahweh (Joel 2:31). It is a time when Yahweh’s judgments will rain down on earth. Yahshua himself described it as the Great Tribulation, such as has not been since the beginning of the World until this time, no, nor ever shall be (Matthew 24:21). Throughout these letters (Yahweh’s and Yahshua’s Word), we learn that Yahweh has a plan to deliver His own from the Wrath to Come and we will have the Victory over world crisis.

In John 14, we have assurance that He will come to live within us. Yahshua said, (verse 18), I will not leave you comfortless: I will come to you. Believe, for Yahshua will return to this earth, and is already here with us now; He is fulfilling us, Ministering to us, Guarding us and even now Ruling in earthly affairs.

So what does this mean to us today? Simply, we have no business being discouraged, defeated or despairing, for Yahweh is calling us back to a spiritual life in Faith, Hope and Love. Yahshua said, (John 14:6), I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 10:30 – I and my father are one.

Douglas Panetta



# YAHSHUA'S JEWELS



## Yahshua's Young People

*"Let no man despise thy youth; but be thou an example of the believers, in conversation, in charity, in spirit, in faith, in purity."*

(1 Tim 4:12)

## BE PATIENT



"But they that wait upon Yahweh shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary and they shall walk, and not faint." (Isa. 40:31)

Job was one of the most patient men of the bible. Many bad things happened to him, disaster after disaster. He lost his wealth and his precious children. He was sick with sore boils all over his body. His friends turned their backs on him, even his own wife. Although, all these bad things happened to Job, he was committed to Yahweh and said, "though he slay me, yet will I trust in him." (Job 13:15a) He believed that as long as he tried to do what was right, Yah would help him to soar again.

Yah does promise his people that "no **good** thing will he withhold from them **that walk uprightly**." (Psa.84:11b) Sometimes, Yah's promises can take a long time; but we have to be patient, trust him and try our best to keep his commandments, with Yahshua's help. Job did that, and in the end, Yah blessed him greatly. Yah gave him even more wealth than he had in the beginning, beautiful children, good health and long life to see many generations of his children.

Job was patient and loyal to Yah, and Yah did make him soar. So hang in there in whatever situation you are going through. Be patient, do your part and Yah can make you soar too.



# BIBLE TRIVIA

(CAN YOU MATCH THE RIGHT ANSWER?)

- |   |                               |
|---|-------------------------------|
| 1. What was the first disaster to happen to Job?                  | SORE BOILS                    |
| 2. What was the second disaster to happen to Job?                 | SATAN                         |
| 3. What was the name of the friends who betrayed Job?             | 4 GENERATIONS                 |
| 4. Who was given permission by Father Yah to afflict Job?         | LOSS OF HIS CHILDREN          |
| 5. What covered Job's entire body?                                | TWICE AS MUCH                 |
| 6. How many generations did Job live to see after his affliction? | LOSS OF HIS WEALTH            |
| 7. How much more wealth did Yah give Job after his affliction?    | ELIPHAZ,<br>BILDAD,<br>ZOPHAR |

## BRAIN TEASER

CAN YOU FIND THE PHRASE "BE PATIENT"? IT APPEARS 4 TIMES.

Clue: Sometimes it is spelled backwards

BEAOIEUYFRGHUCGJKPRHIEFUTOMBWEWAZXCVBHJUIIYIWERUYU  
HIEFUTOMBWEWAZXCVBHJUIIYIWERUYUOIEUYFRGHUCGJKPRHIE  
FUTOMBWEWAKPRHIEFUTOMBWEWAZXCVBHJUBEAOIEUYFRGHUC  
GJKPRHIEFUTOMBWEWAZXCVBHJUIIYIWERUYUBEPATIENTOIEUY  
FRGHUCGJKPRHIEFUTOMBWEWAZXCVBHJUIAYIWERUYUAWERTY  
UIOTYREHIEFUTOMBWEWAZXCVBHJUIAYIWERUYUOIEUYFRGHUC  
GJKPRHIEFUTOMBWEWAKPRHIEFUTOMBWEWAZXCVBHJUTRERTRY  
RDETYUIBEAOIEUYFRGHUCGJKPRHIEFUTOMBEPATIENTWAZX  
CVTNEITAPEBHJUIIYIWERUYUHIEFUTOMBWEWAZXCVBHJUIAYIW  
ERTUOIEUYFRGHUCGJKPRHIEHIEFUTOMBWEWAZXCVBHJUIAYIW  
ERYUOIEUYFRGHUCGJKPRHIEFUTOMBWEWAKPRHITNEITAPEBAF

# IN MEMORIAM

**Esther Hanna Miesel** died June 27, 2016 at her home in Morley, Michigan, six weeks past her 93<sup>rd</sup> birthday. She was born in Adelsburg, Germany in 1923.

During her teen years, the Nazi government "encouraged" all young people to join the Hitler Youth but Esther's widowed mother stood firm so her girls were the only ones not dressed in uniform. Esther feared daily that her mother would be jailed for her resistance.

During the war Esther was married to Otto Miesel. In 1952, aided by a friend, they fled Communist East Germany with two boys, Johannes and Lothar. After time in a West German refugee camp where Daniela was born, they went by ship to Brazil. For six years they had many difficult experiences through which they knew protection from above.

In 1959 a refugee friend now in Chicago was able to sponsor the Miesel family to come to the United States. Eventually moving to Indiana, then to Michigan, they came to know the Sabbaths. About 25 years ago Otto and Esther began driving the hour to worship with the Assembly of Yahweh in Eaton Rapids, continuing 15 years until their health required them to move in with their son's family in Morley. Esther cared for Otto until his death in 2013. She was also predeceased by her son Lothar. She and her life stories are missed by her two children, 12 grandchildren, 23 great grandchildren, and 2 great great grandchildren.

Esther's example of faithfulness and prayer plus her accounts of Yahweh's faithfulness strengthen us all to face our present and future challenges, to keep them in perspective, and to trust Him.

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In loving memory of **Gordon Holsti** (97), who passed away in Spearfish, South Dakota on Friday, September 2, 2016. Highlights of his life were his marriage to Martha Lu Boyd in 1965; the birth of their two sons, John Boyd in 1967 and Mark Joseph in 1969. He is survived by his wife Martha Lu; sons John and Mark, daughter-in-law Melanie and granddaughters Morgan and Camille. *Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven (Matthew 5:16).*

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**Janett Kay Cook** 66, of Lansing, MI, died August 19, 2016 at her home. She was born June 25, 1949 in Carson City, Michigan to Garth and Josephine Cook.

Janett was a very creative and artistic person who loved to cook, draw, paint, sew and travel. She had an outgoing personality, a great sense of humor and laugh. Janett was a generous and kind hearted person who gave gifts from the heart that she made. She liked to read the Psalms and found great comfort in them.

She is survived by her two children Tyrone, Jr. (Alisha) and Mishae Liggons, along with her former husband Eldon Tyrone Liggons, and two step granddaughters. She is asleep in Yahshua and is awaiting the resurrection.

*...We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

*1 Corinthians 15:51, 52.*

# LETTER TO THE FAITH

Shalom to you all,

I am very happy to continue receiving the faith magazine. Be increased more and more.

YHWH, you created the heavens and spread them out; you stretched out the earth and all that grows from it. We thank you for all of the variety you've given us in your creation – from the valley to the mountain, from the dry land to the wet ocean, from the earth below to the heavens above. You have given us so much beauty. We thank you.

You give breath to the people on the earth and spirit to those who walk on it. Without you we wouldn't exist. Without your continuous breath we would perish. So we thank you for your mercy and compassion on this day.

You are YHWH; that is your name. You yield your glory to no one else, nor your praise to any idol. And we don't either. You are not a god who is made by hands. You are the Great and Mighty Elohim, Yahweh. There is no one like you in the earth or the heavens. Everyone and everything must obey you. Therefore, all glory, praise, and honor belong to you. All worship is rightfully due to you.

We see how the former predictions came true; and now new things do you declare – before they sprout you tell us about them. You love us so much you want to do new things for us. You have an expected end for us.

Thank you very much brothers and sisters.

Elder John Rutere from Kenya

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**PEN PALS NOT DISPLAYED**

**ON PAGES 20 AND 21**

# THE WORD OF YAHWEH

## 3<sup>rd</sup> Edition

The Word of Yahweh (3<sup>rd</sup> Edition) is available with three cover choices: Bonded Leather; Hard Cover; and Soft Cover (Lexotone Perfect Bound). If you have not placed your order yet, please fill in the order form below to order your copy now. Make check or money order payable to: Assembly of Yahweh, 1017 N. Gunnell Road, Eaton Rapids, MI 48827 (USA). Michigan residents add 6% sales tax.

Suggested Donation Prices listed below: **Please note price changes.** **All cases have 12.**

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# Yahweh's 2016 Calendar

New Moon Days	YAHSHUA'S MEMORIAL (Passover) MARCH 24 Celebrate MARCH 23 after sunset	Annual Convocation Days
Jan. 12	<b>FESTIVAL OF UNLEAVENED BREAD</b> MARCH 25 through MARCH 31	March 25
Feb. 10 (Borderline)	<b>FEAST (appointment) OF WEEKS</b> May 14 See Leviticus 23:10, 11, 15, 16, 21	March 31
Mar. 11	<b>FEAST (appointment) OF TRUMPETS</b> SEPTEMBER 3	May 14
Apr. 9	<b>DAY (appointment) OF ATONEMENT</b> SEPTEMBER 12	Sept. 3
May 9	<b>FEAST OF TABERNACLES</b> (Booths or Huts) SEPTEMBER 17 through SEPTEMBER 23	Sept. 12
June 7	<b>LAST GREAT DAY</b> SEPTEMBER 24	Sept. 17
July 6 (Borderline)		Sept. 24
Aug. 5		
Sept. 3 (Borderline)		7 days in all – the number of completeness
Oct. 3		
Nov. 2		
Dec. 1		
Dec. 31		

**Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.**

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