

The Faith

Volume 78

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Number 3

THESE LAST DAYS

This you know, that in these last days perilous times are here;
Things are happening everyday causing men's hearts to fear.

Wars, wars and rumors of wars are heard on land and sea;
Men going into battle, and some into captivity.

"Peace, peace, we want peace," is heard among mankind;
But sudden destruction will surely come as in the Word you will find.

Disobedient to parents are children, unthankful, unholy they will be,
Lovers of pleasures more than lovers of Yah,
Watching wicked programs on their TV.

Men are traveling to and fro across this earth's vastness;
Driving their cars in great haste all for pleasure madness.

Men's thoughts are continuously evil... just as in Noah's day;
Not willing to serve Yahweh... nor willing His Word to obey.

Great deceivers are here and there showing great signs and wonders;
But one of these days, when Yahshua comes, they'll all be put asunder.

Great peace will come to earth when Yahshua shall descend
With trumpet sound, O, HalleluYAH! Great peace on earth again!

Florence Klopfenstein (deceased)
January 21, 1991

(2 Timothy 3:1-4; Matthew 24:6, 11, 24; 1 Thess. 5:3;
Daniel 12:4; Nahum 2:4; Micah 4:1-7)

Contending for The Faith which was once for all delivered to the saints. Jude 3

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This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd

Our motto: FORWARD WITH THE
ORIGINALLY INSPIRED
SCRIPTURES!

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Mail all correspondence, articles suggestions, and contributions to:

**The Assembly of Yahweh
1017 N. Gunnell Road
Eaton Rapids, MI 48827
or
P.O. Box 102
Holt, MI 48842-0102, U.S.A.**

Public invited to Sabbath services 10:00 A.M. Saturday at 1017 N. Gunnell Road at Columbia Highway, 3 miles west of M-99. This is south of Lansing and north of Eaton Rapids, Michigan. Phone 517-663-1268 (Office), 517-663-3724 (Secondary).

**Internet – www.AssemblyofYahweh.com
E-mail – TheFaith@AssemblyofYahweh.com**

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EDITORIAL

For Thus Saith the Sovereign Yahweh

Isaiah 30:15 – For thus saith the Sovereign Yahweh, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

Dear reader, let us look at these words as a promise; a promise from our Sovereign (permanent head of the world) Yahweh. Number one, “Be Saved” – King David (Psalm 44:7) wrote, But thou hast saved us from our enemies, and hast put them to shame that hated us. Psalm 46:1, 2, and 7 – Elohim is our refuge and strength, a very present help in trouble. Therefore will not we fear though the earth be removed, and though the mountains be carried into the midst of the sea; Yahweh of hosts is with us; the Elohim of Jacob is our refuge (Strong’s #4869-defense, high fort, tower). This definition reminds us of Proverbs 18:10 – The name of Yahweh is a strong tower: the righteous runneth into it, and is safe.

In these days of uncertainty and unrest in the world Matthew 24 speaks to us. Wars, rumors of wars, atrocities (the beheading of American journalists abroad), The Bear, Russia, making military moves in the Ukraine, rockets fired from Gaza into Israel, and on and on. We are not in the midst of Peace and Safety yet. We are warned in 1 Thessalonians 5:1-3 – But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of Yahweh so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

There was an account of a rocket fired toward Tel Aviv, with 2 firings from the iron dome to intercept it and both missed, but the rocket from Gaza was blown off course into the Mediterranean Sea by an East Wind. This phenomenon was similar to the account of the Red Sea parting in Exodus 14:21 when Yahweh caused the sea to go back by a strong east wind. Also in Exodus 10:13 when Yahweh brought an east wind upon the land and the east wind brought the locusts. Remember, Yahweh’s hand is not shortened that it cannot save; neither his ear heavy, that it cannot hear (Isaiah 59:1).

If you strayed away from Yahweh’s Word and have thought about returning to Him, you are being recalled into His world-wide family. The Holy (Qodesh) Spirit will work in our lives today just as it did in Biblical times; the instruction given then applies today also. Matthew 28:18-20 – And Yahshua came and spake unto them, saying, All authority is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Luke 12:12 – For the Holy Spirit shall teach you in the same hour what ye ought to say; and in John 14:26 – But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you (Strong’s #5279-to remind quietly, suggest to one’s own memory). Continuing on in 2 Timothy 2:14, 15 and 19 – Of these things put them in remembrance, charging them before the Master that they strive not about words to no profit, but to the subverting of the hearers. Study to show thyself approved unto Elohim, a workman that needeth not to be ashamed, rightly dividing the word of truth. Nevertheless the foundation of Elohim standeth sure, having this seal,

A Study of Revelation Eleven

The Two Witnesses

There have been many opinions voiced on the subject of the Two Witnesses in the past and many more are being proposed today. Among the most popular are the Old and New Testaments, Moses and Elijah, and Enoch and Elijah. But aside from various opinions, what exactly does the Word of Yahweh tell us about these “Two Witnesses?”

Revelation 11:3, 4 says, “And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and three score days, clothed in sackcloth. THESE ARE THE TWO OLIVE TREES, and THE TWO CANDLESTICKS standing before the Elohim of the earth.” The text tells us exactly who these two witnesses are. It is not necessary to guess or assume who they might be or could be. It says THESE ARE THE TWO OLIVE TREES, and THE TWO CANDLESTICKS. It is now up to us to find out about the olive trees and the candlesticks and what they symbolize Scripturally.

In Jeremiah chapter eleven Yahweh tells Judah that there will be a curse on them if they do not obey His covenant, but if they do, that Yahweh will be their Elohim and they shall be His people (verses 1-4). Further in the chapter Yahweh says of Judah, “Yahweh called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken” (verse 16). Notice in verse seventeen that not only Judah, but both the house of Judah and the house of Israel are included in this description.

As you probably remember, 1 Kings chapter twelve deals with the dividing of the Kingdom of Israel into the two kingdoms of Judah and Israel after the death of Solomon. Judah is called “A green olive tree” in Jeremiah and since both the house of Judah and the house of Israel are of the same root, both are typical of the olive tree. Notice also that the olive tree is green. A green tree is alive and growing, not dead. The same is true of these two kingdoms and they do typify live olive trees.

Zechariah received a beautiful vision which is of utmost significance to this study. In chapter four the angel awoke him and asked, “...What seest thou? And I said, I have looked and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof” (verses 2, 3).

In verse 12 the question was again asked: “...What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?” The reply was: “These are the two anointed ones, that stand by the Master of the whole earth” (verse 14). Notice carefully that these two olive branches and candlesticks standing by (or before) Yahweh are symbolically the same as the two olive trees and candlesticks in Revelation 11:4.

In Isaiah forty-three Yahweh says of Jacob and Israel, “Ye are my witnesses ... and my servant whom I have chosen ...” (verse 10). These two olive trees are Yahweh’s witnesses and were chosen by Him and not man. Verse 12 declares why these are His witnesses as Yahweh says: “I have declared, and have saved, and I have shewed, when there was no strange g-d among you: therefore ye are my witnesses, saith Yahweh, that I am Elohim.” Jacob and Israel were chosen to be Yahweh’s two witnesses to proclaim that Yahweh is Elohim and not the deities of the world! That is the same basic message that these two witnesses will proclaim in the time period of Revelation.

The gentiles are typical of the wild olive tree. Paul says to them as a wild olive tree “That at that time ye were without Messiah, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without Elohim in the world” (Ephesians 2:12). In Romans 11 Paul goes on to show that it was by their faith in Yahshua that they were grafted into the tame olive tree where the branches of Israel were broken off in unbelief. By being grafted into the tame olive tree, the gentiles could now partake of the root and fatness of the olive tree (Romans 11:17-24).

Let us look for a moment at the candlesticks and see what their purpose is. Candlesticks give light, do they not? The Psalmist wrote “Thy Word is a lamp unto my feet, and a light unto my path” (Psalm 119:105). Yahshua also, in talking with His fellow Israelites, tells them that they “... are the light of the world” (Matthew 5:14). How then did Israel give light? Paul says that through Israel came “the adoption, and the glory, and the covenants, and giving of the law, and the service of Yahweh, and the promises” (Romans 9:4, 5). It was through these two candlesticks (Judah and Israel) that the world received the light or WORD from Yahweh. It did not come through any other nation or people, but through the nation of Israel. The two olive trees are symbolic of the two houses of Israel and the candlesticks are a symbol of the light that shined forth as Yahweh gave it through them.

You may have noticed in Zechariah four that it talks about two olive branches. A branch is not all of a tree, but only a part or a remnant. Paul, in Romans 9:27, speaks of what Isaiah said concerning Israel. “Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved.” A remnant is only a small number from a much larger group and this fact has direct application to the subject under study.

Prophetically, winds refer to wars (Daniel 7:2) and waters refer to peoples or nations (Revelation 17:15). In Revelation chapter seven John is shown “four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.” John then saw “... another angel ascending from the east, having the seal of the living Elohim: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our Elohim in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel” (Revelation 7:1-4).

Notice that these 144,000 are sealed from the tribes of the children of Israel. These are also called Yahweh’s SERVANTS just as Isaiah describes them by saying, “Ye are my witnesses, saith Yahweh, and My servant whom I have chosen” (Isaiah 43:10). Truly Yahweh chose Jacob for His servant and it is Jacob’s children who will be his witnesses.

These two olive trees could be correctly called Jacob and Israel as they are identified in Isaiah 43:1 and 44:1. The tribes of Judah and Benjamin and a part of Levi remained at Jerusalem when the ten tribes departed into idolatry. Since Jacob is the father of all twelve tribes, these few separate tribes (Judah, Benjamin and Levi) could correctly be called Jacob according to the Scriptural usage.

These 144,000 Israelites are sealed with a seal in their foreheads. Many interpretations have been proposed as to what the seal might be, but the Scripture says that these 144,000 have the name of the Lamb’s Father written in their forehead (Revelation 14:1). This seal is implanted into their mind by the Holy Spirit (Ephesians 4:30), not only to these 144,000, but to all who want to receive His seal. But specifically, in relationship to this study, we have a remnant of Israel who are sealed with Yahweh’s Name.

In Revelation chapter twelve a marvelous scene is described. “And there appeared a great wonder in heaven, a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered ... And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto Yahweh, and to His throne” (Revelation 12:1, 2, 5).

In verse one John saw in vision a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars. To understand the meaning intended, the symbols must be identified as John saw them.

Genesis chapter thirty-seven relates an event which took place over 3,000 years ago. Joseph, the son of Jacob, had a dream in which he saw the sun and moon and eleven stars bowing down to him (verse 9). Joseph did not understand the significance of the dream, but it was fulfilled several years later when he was sold as a slave into Egypt. As you remember, Joseph became governor of Egypt and when a famine came upon the land, his brethren came to him to buy food, not knowing who he was. The rest of the story shows that his brothers did, in fact, make obeisance to Joseph as the dream had predicted many years before.

In this dream Joseph saw the sun as representing his father Jacob and the moon his mother. The eleven stars portrayed his eleven brothers, Joseph himself being the twelfth. The application to verse one of Revelation twelve is that the woman is symbolized as representing literal Israel. The sun and moon are her parents and the twelve stars their children or the twelve tribes of Israel.

Verse two says that “she (Israel), being with child cried, travailing in birth, and pained to be delivered,” and she brought forth a man child. An interesting parallel concerning Israel is found in Isaiah 66:7, 8. “Before she travailed, she brought forth; before her pain came, she was delivered of a man child. Who hath heard such a thing? Who hath seen such things? Shall the earth be made to bring forth in one day? Or shall a nation be born at once? For as soon as Zion travailed, she brought forth her children.” The woman, representing Israel, brought forth the man child (her children) who was to rule all nations with a rod of iron.

Concerning this man child who was to rule all nations with a rod of iron, Revelation 2:26 and 27 says, “And he that overcometh and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.” This man child must also be an overcomer, and because he is an overcomer he is given rule over the nations.

You are probably asking the question: “Isn’t this man child representative of the Messiah?” Let us establish the time period of this event from the context of the chapter. By identifying the great red dragon in verse three, we can identify in what historical period this event takes place.

Notice carefully that this dragon has seven heads and ten horns and seven crowns on his heads. This dragon is the devil, Satan (verse 9), portrayed as the leader of a governmental system in Revelation known as the Beast.

This Beast is described in Daniel seven as the pagan Roman Empire. It was upon the seven remaining kingdoms or mountains of Pagan Rome that Papal Rome built its kingdom (Daniel 7:24 and Revelation 17:9). These seven heads are identified as the seven remaining kingdoms of the Germanic tribes that invaded the Roman Empire and caused its fall in 476 A.D.

In order for the man child to be the Saviour, Rome must have had seven heads (with

crowns) and ten horns at His birth. It is historically impossible for the dragon to have seven heads and ten horns at that time in history.

These ten horns are represented in Daniel two as the ten toes of the Image. They are ten kings which are to arise in the last days at the time when Yahweh sets up His Kingdom (Daniel 2:44). Revelation 17:12 shows these ten kings do not receive their kingdoms, but they are to receive power from the Beast, which is fulfilled as they receive their crowns in Revelation 13:1. This event is still future as ten nations or kings have not united in a coalition with Papal Rome.

Let us look again at Revelation eleven. Verse three tells us that these two witnesses will prophesy for 1260 days. Continuing farther in the chapter, “And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Master was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves... And after three days and an half the Spirit of life from Yahweh entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. And the same hour was there a great earthquake... The second woe is past; and behold, the third woe cometh quickly” (Revelation 11:7-14).

These witnesses, after finishing their prophetic mission, were slain by the Beast and ascended to heaven before the second woe was sounded. For those who have equated this earthquake with the great earthquake mentioned in Revelation 16:18-20, Ezekiel 28:20 and Zechariah 14:4, 5, please notice that these later events occur at the time of the third woe or the sounding of the seventh Trumpet Angel, whereas this earthquake occurs before the second woe.

Notice also that the time span of their prophecy was 1260 days. The beast also made war against them, overcame them, and killed them. The same time period identified as 42 months mentioned in Revelation 13:5 and the beast was given this time “to make war with the saints, and to overcome them” (verse 7). This same time period is also mentioned in Revelation twelve where the dragon makes war with the remnant of her (Israel’s) seed while she is protected by Yahweh for those 1260 days or 3 ½ years (verse 6).

It was the beast with seven heads and ten horns that came out of the bottomless pit making war with the two witnesses and killing them. Do you think that a government would have to make war with these two witnesses if they had only been two men? This is very unlikely, yet this beast government did make war with the two witnesses because they are more than just two men. They comprise 144,000 men who are filled with the Spirit and preaching by the power of Yahweh.

A very interesting point now emerges which ties all three groups, i.e. the man child, the two witnesses, and the 144,000 together as one and the same group of individuals. All three were taken from the earth prior to the second coming and first resurrection. Revelation 12:5 says that the man child was “caught up unto Yahweh, and to his throne”. Revelation 11:12 says that the two witnesses “ascended up to heaven in a cloud.” And Revelation 14:3, 4 says that the 144,000 were “redeemed from the earth... being the first fruits unto Yahweh and to the Lamb.”

Three other parallels are noticed in Scripture in reference to His second coming. Revelation 14:1 says that these 144,000 are standing on Mount Zion with Yahshua, and

Zechariah says that all the saints (including these) will be with Him on Mount Olives at His return (verses 4 and 5). Jude also records what Enoch prophesied, saying, "Behold the L-rd (Yahshua) cometh with ten thousands of His saints" (Jude 14). From these accounts it appears that these three diversely described, but self-same groups not only are taken to heaven prior to the second coming of Yahshua but are there with Him at His return to earth as He stands on Mount Zion (Olives).

Earlier we had read in Revelation seven where the four angels were standing on the four corners of the earth holding back the four winds. These winds were not to blow on the earth until the sealing of Yahweh's servants had taken place. After this group is sealed, they will literally fulfill Yahshua's statement of Matthew 24:14. "And this gospel [good news] of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

The two witnesses do fulfill this commission and after they have finished their testimony of 1260 days, the four angels can now loose the four winds that they have been holding. This loosening is sounded by the sixth trumpet angel, which is also called the second woe angel (Revelation 9:13, 14). The loosening of these winds is the preparation for the battle of Armageddon (Revelation 16:12-16), which will climax at the sounding of the seventh Trumpet Angel (third woe) and Yahshua's personal return to this earth.

In brief summary: The two olive trees are a symbol of the remnant of the two houses of Israel. They are the candlesticks as it was through them that Yahweh gave the light which all the world now has access to.

The man child is symbolic of the 144,000 born of the woman Israel; these are a remnant sealed with Yahweh's Name. This group has but one purpose and that is to proclaim with a loud voice: "Fear Yahweh, and give glory to Him; for the hour of His judgment is come..." (Revelation 14:7). These messengers "witness" to the peoples of the earth for the 1260 days (42 months or 3 ½ years) of the tribulation. After their message is finished, they are slain and taken to heaven and return with Yahshua.

If we allow the Spirit of Yahweh to lead us and not rely upon various ideas we have heard in the past, we will be led into a greater and deeper understanding of Yahweh's Word. May Yahweh bless you with light and understanding in your study of this subject.

W. L. Bodine (deceased), Van Buren, AR

Editor's note: Elder Bodine was an avid student of the Scriptures. Prophecy was one of his favorite subjects.

For Thus Saith the Sovereign Yahweh (Continued from Page 3)

Yahweh knoweth them that are his. And, Let every one that nameth the name of Yahweh depart from iniquity (lawlessness).

The admonition in 1 Peter 2:24 and 25 sums up our relationship with Yahshua – Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. Yahshua the Messiah is our shepherd, he leads us and guides us, gives us salvation as we rest in him and in his great leadership in the office of Bishop. What more do we want or need?

Samuel A. Graham

In this issue we have an article about The Two Witnesses, a reprint of a tract by Elder Bill Bodine, another pioneer in the sacred name movement who left a long legacy of serving Yahweh and Yahshua.

2014 UNITY CONFERENCE REPORT

The 2014 U.S.A. Unity Conference was held August 1, 2 and 3 in Sterling, Illinois at the Shalom Assembly of Yahweh (Hosts). Elder Hector Castillo and the family of Yahweh who worship there have been working diligently to convert the grounds and buildings from a horse ranch to a beacon on a hill for Yahweh and Yahshua's Name to be praised and all Yahweh's commandments and statutes upheld. Believers began arriving Thursday, July 31, with some staying in nearby motels and campgrounds and some camping in tents near the pavilion.

Friday, August 1 – Elder Hector introduced Pastor Samuel Graham as moderator and Samuel began with a short history of previous U.S.A. Conferences. Roger Norman from Fort Worth, Texas was the first speaker, sharing his thoughts on “All Israel Will Be Saved.” Ecclesiastes 12:7 –... the spirit shall return unto Elohim who gave it. Is there an opportunity after our spirit returns to the Heavenly Father (after our death on earth), to be reconnected back to Yahweh in the heavenlies in the spirit world? Is there enough evidence to support this? (Matthew 25:46; Luke 18:8; 1 Corinthians 2:9; 1 Thessalonians 5).

Next Brother Teddy Wilson, Craigmont, Idaho – Let us all return to the Mountain and Yahshua. Jeremiah 1:10 – See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and destroy, and to throw down, to build, and to plant. Teddy sees a parallel for the believers today. Our main goal in life, have our own names in the Lamb's Book of Life.

Elder Hector Castillo – We are under the order of Melchizedek (King of Salem). This is a great example of following in Yahshua's footsteps. Yahshua is the King of righteousness; He wants us to be righteous also. Revelation 1:6 – And hath made us kings and priests unto Elohim and his Father; to him be honour and dominion for ever and ever.

Elder Frank Kennedy, Newark, Delaware – Yahweh has and will provide Shepherds (Pastors) for His called out believers. Yahweh knows His people, and they know Him by His name and by their actions toward Him. We were encouraged to take up the challenge of Matthew 28:19, 20 – Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. (John 10; Hebrews 13; 1 Peter 5; Psalm 23).

Elder Randy Folliard, Holts Summit, Missouri, recalled his recent trip to Israel and exhorted us to draw closer to the doctrines of old. Randy visited many of the sites recorded in the Scriptures, and showing slides, walked us through relating the corresponding Scriptures. (1 Corinthians 6:14-16; Matthew 4, 11:21-24, 23:2; Hebrews 11:6; Romans 5:30).

Elder Alan Mansager, Holts Summit, Missouri, speaking on “Sacrificing for the Good of the Body,” admonished those at the Conference to look back at some of the early believers in the U.S. such as C. O. Dodd and their longevity relationship to Yahweh and Yahshua. When we make a commitment to Yahweh and His only begotten Son, we are in His service for the long haul. We will be tested as Peter and they that were with him were in Acts 5:26-42. They were forbidden to teach in Yahshua's Name. (Ephesians 14:16; Romans 12:1; Philippians 3).

Elder Tom Martincic, Ava, Missouri, spoke on the Sectarianism of the Sadducees and Pharisees. (Titus 3; Acts 15:19-21; 2 Peter 2:1, 2; Isaiah 2:3; John 14:6; Galatians

6:1-3; James 3:13-15; Acts 9:1, 2, 19:23, and Acts 24). Tom admonished us to view Yahweh as our Father. Tom quoted Proverbs 4:18 – But the path of the just is as the shining light, that shineth more and more unto the perfect day. Acts 24:14 (Paul) – But this I confess unto thee, that after the way which they call heresy, so worship I the Elohim of my fathers, believing all things which are written in the law and in the prophets. His final thought from James 3:17, 18 – But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace.

Elder Jacob C. Meyer, Frystown, Pennsylvania, presented “Our Place in Prophecy.” The United States and the world are on a downward spiral regarding its spiritual walk. Attacks on family values, redefining the original meaning of marriage (one man and one woman), abortion, property rights, murders, etc.; all these are attacks on the average believers and their families. Yahweh has had His own people down through the ages. Apostle Paul wrote in 1 Corinthians 10 how all our fathers were under the cloud and all passed through the sea and all were baptized unto Moses in the cloud and the sea. All did eat the same spiritual meat. But with many of them Elohim was not well pleased for they were overthrown in the wilderness. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Jeremiah 23:7, 8 – Yahweh’s promise on regathering Israel. Matthew 24:12-14 – And because iniquity shall abound, the love of many shall wax cold.... And this good news of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. Elder Meyer reminded us that many in foreign lands look to the U.S. for truth from the Scriptures. Let us continue to feed our brothers and sisters in the outermost parts of the earth Yahweh’s Word with the love of Yahshua the Messiah.

Brother Rex Franke gave an account of the help that has been sent to the Philippine brethren, showing a video of the missionary efforts that are ongoing to these very poor in material goods but rich in faith in Yahshua. If you desire to help these brethren in the Philippines, you can e-mail mmfranke@yahoo.com.

Brother Keith Wilson shared a report of the Kenya outreach, another ongoing effort to help our fellow believers, children and orphans. If interested in helping this endeavor contact Keith and Dwayne Wilson at Reach for Yahweh, P.O Box 51, Rocheport, MO 65279. There is a trip planned to visit Kenya the end of December. If interested call 573 808-6435 or write to the above address. A special thank you goes to Dwayne and Elise Wilson, Keith and Amanda Wilson and their families for their devotion and zeal in the work Reach for Yahweh Ministry. What a blessing you bring to the worldwide body of Yahshua.

Elder Dwayne Wilson shared his thoughts on Passing on the Vision – to develop young men to take up the mantle of leadership. Elders need to focus on guiding, empowering and being a good example to the youth in our assemblies. We need to look and listen to their ideas and encourage them in their walk in Yahshua and earnestly pray for them just as Yahshua prayed for Simon Peter. Luke 22:32 – But I have prayed for thee, that thy faith fail not: and when thou are converted, strengthen thy brethren. We know the youth need to see a good sermon coming from the older generation. They need to see James 5:16 – The effectual fervent prayer of a righteous man availeth much. Our youth are the next generation of teachers in the body of Yahshua. Let us encourage the youth to read the living word of Yahweh so they can build their faith by hearing the word of Yahweh. (Romans 10:17).

Elder E. J. Robinson, Decatur, Georgia, encouraged us to love one another with a deep agape love of the brethren; love that would go the extra mile. He asked, “Do people see a great light when they see us?” (Luke 4:16-20; Matthew 4:12-17). His message touched the hearts of those in the building; many eyes were wet with tears as he spoke. The Holy (Qodesh) Spirit was alive in Elder Robinson’s sharing. He asked for prayer for the group in Decatur.

Elder James King, Cisco, Texas, reminded us we are in the Melchizedek priesthood as Yahshua was. Elder King shared a history of many leaders in the early years of the United States, such as John Adams who was a pastor and a revolutionary. The pastors of today should be voicing the truth of the Scriptures, not the traditions of men. Believers need to stand for truth; our duty is to lead out for truth in the world we live in. If it is Yahweh’s will, run for a county or township office in local government and be a light to those around you. The U.S.A. needs leaders who stand for pro-life (anti-abortion), and pro marriage of man and woman. The silent majority in the U.S. are not speaking up. Why?

Brother Jared Leys, Zeeland, Michigan, informed us of a “Youth Leadership Summit” that is in the works, giving youth a place to discuss their thoughts, ideas and things they want to talk about. If you are interested in knowing more about this new endeavor, please get in contact with Elder Hector Castillo for more information.

Brother Lance Ouellette, St. Johns, Michigan, reminded us we are servants to each other and the stranger who comes through the door. His favorite saying is “Yah is in the details.” Lance’s desire at the Conference was to give out The Word of Yahweh Bible to all who wanted a copy. He has opened a new gathering place; Yahweh’s Assembly of St. Johns. Let us pray for wisdom in this new endeavor for Yahweh’s great Name to be extolled and that Yahshua the Messiah is lifted up. (John 3:14, 8:28).

Elder Tony Suckla, Andhra Pradesh, India, (originally from Texas) presented a video of the work in India. Children attend his school to learn English and are taught the Scriptures also (physical food is provided too). What a credit to Yahweh’s greatness to have this school run by Yahweh fearing brethren. Tony started his journey to India with Elder Arthur Rose over 12 years ago at the U.S.A. Unity Conference in Cisco, Texas. Praise Yahweh! Contact Tony c/o Charlotte Lanier, 1409 Milner Road, Irving, TX 75061, if you would like to help him in this work.

Brother Michael Banak, Holts Summit, Missouri, presented to the elders a power point historical background of the pronunciation of Yahweh and Yahshua’s Name. This journey took Brother Mike three years in research, (such research is greatly appreciated). His findings were brought up to the present (2014), regarding our use and pronouncing the highly esteemed Names of our Heavenly Father and His Son, our Savior. (Isaiah 12:2, 38:13; Psalm 68:4).

The Sabbath Day services were hosted by the youth from various Assemblies represented at the Conference. A youth band played for the congregational songs, with several special offerings of praise for Yahweh and Yahshua from these young people. Brother Art Zurita (21), from the local Assembly, gave a powerful message to us all, saying to “Stay Strong in the Faith.” He encouraged the youth to use their talents for Yahshua; to read and reread Yahweh’s Word; be a blessing to Yahweh and to your friends. Psalm 19 was read and Colossians 3:13 – forbearing and forgiving as the Master forgave us. 1 Peter 3:8 – Finally, be ye all of one mind, having compassion one of another, love as brethren, be tenderhearted, be courteous. The Sabbath Day meeting was a joy to see our youth taking a stand for Yahweh and Yahshua. It was a great uplifting event for many of the older Elders who for years have held Yahweh’s banner high.

HANDY LITTLE CHART

Yahweh has a positive answer:

<u>YOU SAY</u>	<u>YAHWEH SAYS</u>	<u>BIBLE VERSES</u>
'It's impossible.'	All things are possible.	Luke 18:27
'I'm too tired.'	I will give you rest.	Matthew 11:28-30
'Nobody really loves me.'	I love you.	John 3:16
'I can't go on.'	My grace is sufficient.	2 Corinthians 12:9 & Psalm 91:15
'I can't figure things out.'	I will direct your steps.	Proverbs 3:5, 6
'I can't do it.'	You can do all things.	Philippians 4:13
'I'm not able.'	I am able.	2 Corinthians 9:8
'It's not worth it.'	It will be worth it.	Romans 8:28
'I can't forgive myself.'	I Forgive you.	1 John 1:9 & Romans 8:1
'I can't manage.'	I will supply all your needs.	Philippians 4:19
'I'm afraid.'	I have not given you a spirit of fear.	2 Timothy 1:7
'I'm always worried and frustrated.'	Cast all your cares on ME.	1 Peter 5:7
'I'm not smart enough.'	I give you wisdom.	1 Corinthians 1:30
'I feel all alone.'	I will never leave you or forsake you.	Hebrews 13:5

YOU NEVER KNOW WHO MAY BE IN NEED

Yahweh determines who walks into your life ... it's up to you to decide who you let walk away, who you let stay, and who you refuse to let go.

Father Yahweh bless all my friends in whatever it is that you know they may need this day! And may their life be full of your peace, prosperity and power as they seek to have a closer relationship with you. HalleluYah. Author Unknown

2014 UNITY CONFERENCE REPORT

(Continued from Page 11)

Several certificates of merit and accomplishment were handed out: Tony Suckla for his foreign missionary work; Robert Wells for his work on The Word of Yahweh; Alan Mansager for his years of ministry.

This U.S.A. Unity Conference is without a doubt one of the largest gatherings of Elders and Pastors, under Yahweh and Yahshua's Banner, dedicated to printing/publishing/sharing the Good News of the Soon Coming Kingdom.

Next year, Yahweh willing, the U.S.A. Unity Conference will be held in Cisco, Texas, hosted by the Assembly of Yahweh 7th Day, Pastor Farris Wilks; beginning Friday, July 31, 2015 and continuing Sabbath and Sunday August 1 and 2, 2015.

KENYA MESSIANIC MEN FELLOWSHIP

Messianic Men Fellowship (M.M.F.) convention was held on 13th to 15th June 2014 at Tabuga Covenant Hall in Nakuru County. This is an annual event that brings together Messianic Assembly of Yahweh men with objective of sharpening one another through discussions, teachings and testimonies with the aim of improving them for better.

This year's convention was confined to the book of Psalm chapter one hundred and twelve with the mantra; **“Be a Man who brings positive change.”** We had several topics taught and discussed that were anchored in the quality of a Yahweh fearing and blessed man described in our principle chapter.

The challenge and motivation is for every man to be fashioned in the good qualities of manhood as Yahweh has intended. Psalms 112 is a pattern from which every man can borrow a leaf.

During the seminar we had six areas that were covered by various speakers and were extracted from our main chapter and are as follows:

1. A real man relationship with YHWH.
2. A righteous man and his mighty offspring.
3. A diligent man's wealth and riches.
4. An upright man's altar (sacrifices and giving).
5. A reliable man with strong foundation.
6. A defensive and offensive man who wins his battles.

All the resources and time spent by tens of men who attended were not a waste, but worthy of it. We encourage men to honour this annual conference and always plan to participate in order to grow, increase and develop in all areas of their concern. In addition to the quality teachings, fellowship, discussion and testimonies, we had plenty of food and drinks. We appreciate the effort of the catering department and not forgetting to thank all men who contributed their finances to make this year's men camp a success.

Our prayer and expectation is to see real men who are transformed and will bring positive change in their respective careers, businesses, family and congregation through faith in action.

Pastor S. K. Ng'ang'a – Nakuru

(Excerpt from the Messianic Men Fellowship Newsletter June 2014)

Booth at Frontier Days

The local Assembly at Eaton Rapids, MI hosted a booth at Frontier Days in Charlotte, MI, September 5-7. The response to receiving literature was overall positive. Foot traffic on Friday and Sunday was light, with the majority of visitors coming through on Sabbath. We distributed a number of tracts on various subjects, including the Heavenly Father's Name, Sabbath, Feast days, the rapture doctrine, and The Faith Magazine. We also made up a flyer with an invitation to the Feast of Tabernacles. Renting a booth at a public venue is an inexpensive way to reach large numbers of local people with biblical truths.

2014 Men's Retreat

This year 12 men, all with Sacred Name backgrounds gathered together at Orchard Beach State Park in Manistee, MI for fellowship, studying the Word of Yahweh, and to witness from the Word to all who would listen.

We camped Friday night through Monday night (August 22-25), heading home on Tuesday morning. There were guys there from Michigan, Ohio, and Missouri. We pretty much had camp set up by the beginning of the Sabbath.

We agreed ahead of time that we would try to keep cooking and food preparation to a minimum on the Sabbath, and I have to say we did a pretty good job of it. This was an improvement over the last men's retreat, when we put way too much energy into food prep and feeding our faces! Besides the agreement about food on Sabbath, we had one other new rule this time: if you brought it, you take it home! This also was an improvement over last time. Yahweh willing there will be another men's retreat and more improvements will be implemented.

On Sabbath morning, after breakfast, we studied the Torah portion called Réh, see! That's Deut. 11:26 – 16:17, Isaiah 54:11 – 55:5, and John 7:37-52. After Torah study and discussion about half the men went into the town of Manistee to give people tracts and generate discussion about Yahweh and His word. This was a seed planting venture. We may not see the fruits of this but Yah knows. The rest of us stayed in camp to enjoy the beautiful day that Yahweh provided for us, and as it turned out take care of a Divine appointment that Yah set up ahead of time. A few weeks before, Yahweh led one of the men that was at our retreat to rescue a baby, only a few hours old, out of the woods. Jeff Kopp was walking his daughter's dog and went in a direction that he normally does not go. The dog pulled Jeff to the side of the road, where this baby was hidden in the weeds, still alive. The baby had been left there by a young 14 year old mother who gave birth and was scared and did not know what to do. The baby was rushed to the hospital and will be OK. Authorities found the mother and had her in custody. I am not sure what happened with the mother. Now, for the Divine appointment at our retreat! A wedding party was going on at a pavilion about 100 yards from our camp. A woman from the wedding party broke away and started walking toward our camp site. As she got closer it became obvious that she wanted to visit our site. As an ice breaker, she asked if anyone had an antacid. One of the men promptly took care of her request. As it turned out, she recognized Jeff and wanted to talk to him. She was from the same town as Jeff, and in fact was practically his neighbor. She is a social worker who helps young people who have attempted suicide or have had other mental trauma that they are having a hard time dealing with. She got to hear about our faith and seemed very interested. The potential spiritual fruit of this Divine appointment is just mind boggling! Yahweh is awesome.

Sunday was a "do your own thing" kind of a day. There was study of the Word, there was swimming, golfing, or simply soaking in the beauty of Yahweh's creation. We were blessed with good weather, a beautiful day.

Monday, some guys call this "the icing on the cake," salmon fishing on Lake Michigan. This event has always been a memorable event and something to look forward to. But if it is the only reason someone is attending the retreat, he is missing the boat, so to speak. The retreat is the fellowship, the study of Yahweh's Word, and the witnessing to people that Yah brings to us. The salmon fishing is an optional recreational event that has been universally popular. However, it should not be the only reason for attending the

(Continued on Page 17)



YAHSHUA'S JEWELS

Yahshua's Young People

“Let no man despise thy youth; but be thou an example of the believers, in conversation, in charity, in spirit, in faith, in purity.” (1 Tim 4:12)

BE HONEST

“For Yah shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.” (Ecclesiastes 12:14)

Can anyone hide from Yah? He knows all our thoughts and actions. When no one is looking Yah is always watching us. Yah knows when we do good or bad. Yah knows when we lie, steal or think bad thoughts. He knows when we watch things on the T.V. and the Internet that are wrong. In Joshua 7 a man named Achan tried to hide what he did wrong from Yah. Ultimately, he was destroyed. Yahshua does not want destruction for his young people but wants to bless them. King David made a lot of mistakes but he was honest and kept trying. Yah blessed him greatly.

Yahweh knows we are weak to the temptations of this world. He knows we cannot resist the bad things of this world on our own. For that reason, he gave us Yahshua who was also tempted but conquered all temptations through the power of Yah. Ask Yahshua to help you and you can conquer the temptations of this world too. Remember Satan wants to destroy you but Yahshua wants you to have the best life possible. Don't listen to the Devil's lies. Be honest in what you do. Admit when you are wrong and ask Yahshua to help you. You cannot hide from Yah. Give Yahshua a try and enter a world of great possibilities with the King of Kings and let the fun begin!!

MATH EQUATION

Can you guess this statement?



+ E

H + O +



— — — — —

AND BE BLESSED!!

BE A STAR!!

Showcase your talent. Having a talent show is a great way to showcase your many talents. Be it a skit, poem, song or music. Have a talent show and have some fun!! Check out some of the amazing talents of Yahshua's Jewels (young people) on YouTube. Type in [YahshuasJewels](#). (For younger children please get parental permission before going on to YouTube). ENJOY!!

WORD SCRAMBLES

Can you unscramble the first 10 books
of the New Testament?

1. HTTWEAM _____
2. RKMA _____
3. KEUL _____
4. ONHJ _____
5. TSCA _____
6. MNSARO _____
7. 1 TIHANSNIORC _____
8. RIONCHITNAS 2 _____
9. NGSATIAAL _____
10. SSNAIPEHE _____

ALWAYS REMEMBER THIS TUNE



Y A H S H U A _ _ _ _ _ M E

Clue: Rhymes with dove

The Dirty Dozen & The Clean Fifteen — 2014

According to the EWG’s website, “In setting the tolerance amount, the EPA must make a safety finding that the pesticide can be used with ‘reasonable certainty of no harm.’ The EPA ensures that the tolerance selected will be safe.” The President’s Cancer Panel recently recommended that consumers eat produce without pesticides to reduce their risk of getting cancer and other diseases. You can reduce your exposure to pesticides by up to 100 percent by buying the organic version of the “dirty dozen.”

The Dirty Dozen

Apples	Cherries	Celery
Domestic blueberries	Imported grapes	Lettuce
Nectarines	Peaches	Potatoes
Spinach, kale and collard greens	Strawberries	Sweet bell peppers

Not all non-organic fruits and vegetables have a high pesticide level. Some fruits, vegetables, nuts and seeds have a strong outer layer that provides a defense against pesticide contamination. The group found a number of non-organic fruits and vegetables dubbed the “clean 15” that contained little or no pesticides.

The Clean 15

Asparagus	Avocados	Cabbage
Cantaloupe	Cauliflower	Eggplant
Grapefruit	Kiwi	Mangoes
Onions	Papayas	Pineapples
Sweet corn	Sweet peas – frozen	Sweet potatoes

Cumin – Cumin is the world’s second most popular spice in the world after black peppercorns, and for good reason. Ground cumin seeds can be applied to mouth ulcers, and the oils of the seed can be mixed with salt and applied to poisonous insect bites and stings.

Cumin seeds can also be chewed after a meal to combat excessive stomach acidity and prevent indigestion by stimulating the secretion of pancreatic enzymes.

Commonplace in Indian, Moroccan and Spanish cuisine, this spicy little seed adds a nutty, smoky, peppery flavor to numbers of dishes. Cumin can be steeped in tea, pairs well with roasted or glazed carrots and lends itself to any rice or grain dish.

2014 Men’s Retreat

(Continued from Page 14)

men’s retreat. This year we brought in an estimated 200 lbs. of salmon. That sounds like a lot, but we have caught at least twice that much in the past.

We thank Yahweh for the good weather that he blessed us with, for the Divine appointments that He set up, and for some lasting memories.

Submitted by Robert Wells

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Yahweh's

2014 Calendar

New Moon Days	YAHSHUA'S MEMORIAL (Passover) **APRIL 14 Celebrate APRIL 13 after sunset	Annual Convocation Days
	FESTIVAL OF UNLEAVENED BREAD **APRIL 15 through APRIL 21	April 15 April 21
Jan. 3		June 4
Feb. 2	FEAST (appointment) OF WEEKS **JUNE 4 See Leviticus 23:10, 11, 15, 16, 21	Sept. 26
Mar. 3		Oct. 5
**Apr. 1		Oct. 10
May 1		Oct. 17
May 31	FEAST (appointment) OF TRUMPETS SEPTEMBER 26	
June 29		
(Borderline)		
July 29	DAY (appointment) OF ATONEMENT OCTOBER 5	7 days in all – the number of completeness
Aug. 28		
Sept. 26		
(Borderline)		
Oct. 26	FEAST OF TABERNACLES (Booths or Huts) OCTOBER 10 through OCTOBER 16	
Nov. 24		
Dec. 24		
	LAST GREAT DAY OCTOBER 17	

Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.

**The visible new moon was sighted on March 31 in Israel, so the projected dates for April and June were changed one day earlier.

The 7th month new moon for the Fall Feasts (Trumpets, Atonement, Feast of Tabernacles) has been calculated as being seen in Jerusalem September 25 after Sunset (Borderline). The moon will be 31 hours 18 minutes old and will be up 39 minutes. If the moon is not seen in Jerusalem on the above date, the 7th month Feast dates will each begin 1 day later.

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