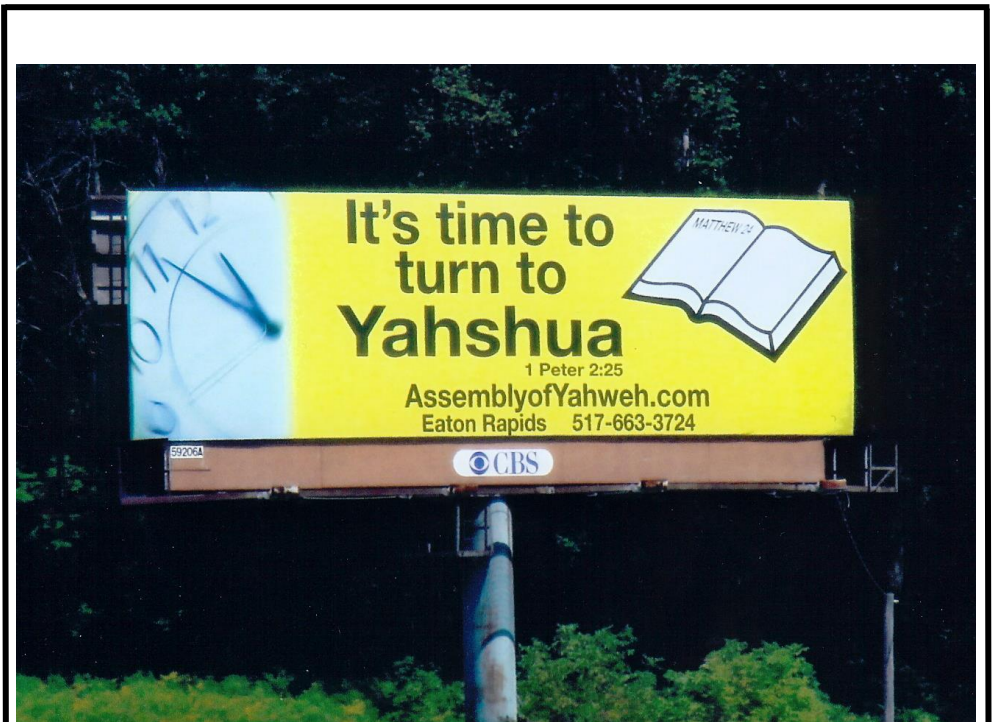


# The Faith

Volume 74

7-9, 2010

Number 3



**Billboard at Mile Marker 53 North on I-69  
8 Miles South of Charlotte, Michigan**

*1 Peter 2:25 – For ye were as sheep going astray  
but are now returned unto the  
Shepherd and Bishop of your souls.*

# Contending for The Faith which was once for all delivered to the saints. Jude 3

VOLUME 74

7-9, 2010

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This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd

Our motto: FORWARD WITH THE  
ORIGINALLY INSPIRED  
SCRIPTURES!

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## Editorial

# Feast of Tabernacles/End Times

This summer season of the year 2010 is coming to an end and fall is fast approaching bringing us to the great Feast of Tabernacles, which Yahweh gave to Moses for Israel to observe and keep forever. This moed feast is supposed to be a joyous occasion. Yahweh knew Israel, His chosen special people would need a time of rejoicing and praising after the harvest of grain, fruits and produce from the land. This was a command to Israel from our gracious and thoughtful Almighty Yahweh.

Yahweh left this record through the hand of Moses in the book of Leviticus, chapter 23, verses one through forty-four, explaining His Feast Days and how to observe them. And Yahweh spake unto Moses, saying, Speak unto the children of Israel, and say unto them, Concerning the feasts of Yahweh, which ye shall proclaim to be holy convocations, even these are my feasts (Strong's – moed – an appointment, i.e. a fixed time or season; spec. a festival). What are holy convocations? The New Strong's Concordance has these meanings for convocations #4744 (miqra) – something called out, i.e. a public meeting; also a rehearsal; and for holy #6944 (qodesh) – a sacred place or thing; consecrated, dedicated, hallowed (thing). You can see by these definitions these days are set apart for Yahweh's creation to come before Him with thanksgiving.

Psalms 100, verse 4 directs us to enter into His gates with thanksgiving and into His courts with praise: to be thankful unto Him, and to bless His Name. This is an attitude change from our human nature. Mankind can and often does dwell on the negative issues of life and spends too much energy and time trying to solve those issues. We need to have the mind of the Messiah in us – a positive outlook. 1 Corinthians 10:11, Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

We have seen Yahshua's prophecy in Luke 23:28-29 come to pass – But Yahshua turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Brethren, we are living in a time when all kinds of pills and devices have been invented to prevent pregnancies in humans. The idea behind this is to limit families and world population numbers, whereas in Bible times large families (children) were considered a blessing and to be barren was a shame. Remember the account of Hannah in 1 Samuel; she was barren and longed for and prayed to Yahweh for a son. Yahweh did hear her prayer and she bare a son and called his name Samuel, "saying, because I have asked him of Yahweh."

Yahweh wants us to listen and be attentive to the words of the prophets and to the words of Yahshua the Messiah. Let us look at another prophecy that will likely soon come to pass. Daniel 12:1-3 speaks of a great tribulation that will occur in the end of the age. "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every

one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Apostle Paul in Acts 14:21-22 returned again to Lystra, and to Iconium, and Antioch, “Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of Elohim.”

Remember Yahshua’s words to his disciples in Matthew 24:14-15, “And this good news of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) and verses 21 and 22, “For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened. (Tribulation – Strong’s #2347 – pressure, afflicted, anguish, burdened, persecution.)

Both Yahshua and Daniel’s words were written to forewarn Yahweh’s people of end time events. We, as Yahweh’s called out ones should be reading His Word, and then doing what Yahweh wants and commands.

The Feast of Tabernacles is one of Yahweh’s feasts. This feast is seven days representing the seven thousand years of man’s existence and the eighth day represents mankind’s transition into the Kingdom age. We must remember what Yahshua said in Matthew 24:22, **and except those days should be shortened, there should no flesh be saved.**

Mankind is left without a fixed date for Yahshua’s return. In the book of Acts, chapter one, verses 6, 7 & 8, his disciples asked Yahshua, Master, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Spirit is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. This must be relating to the outpouring of the Holy Spirit that will in some way bring on the great harvest of honest hearted souls just before Yahshua returns.

Zechariah 14:16 – And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, Yahweh of hosts, and to keep the feast of tabernacles. This prophecy was written thousands of years ago to be fulfilled in this end time dispensation.

Dear reader, if you have not yet decided to keep Yahweh’s appointed times, please fast and pray regarding your final decision. Consider these words of wisdom from Solomon in Ecclesiastes 12:13, **“Let us hear the conclusion of the whole matter: Fear Elohim, and keep his commandments: for this is the whole duty of man.”**

In His Service, Samuel A. Graham

# IT'S TIME TO TURN TO YAHWEH & YAHSHUA

## YAHWEH OUR FATHER

*“So will not we go back from thee: quicken us,  
and we will call upon thy name. 19) Turn us again,  
O Yahweh Elohim of hosts, cause thy face to shine;  
and we shall be saved.” Psalm 80:18-19*

At the Assembly of Yahweh we have a strong desire to honor and restore the personal name of our Heavenly Father, Yahweh. Yahweh's name was inspired into the Hebrew and Aramaic texts of the Old Testament nearly 7,000 times. It has been the tradition of most translators to substitute the sacred name of Yahweh as well as the Hebrew word Elohim into English with Lord or God.

*“... then began men to call upon the name of Yahweh.” Genesis 4:26*

*“Ascribe unto Yahweh the honour due unto his name; worship Yahweh in the beauty of holiness.” Psalm 29:2*

*“His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. 18) Blessed be Yahweh Elohim, the Elohim of Israel, who only doeth wondrous things. 19) And blessed be his honourable name for ever: and let the whole earth be filled with his honour; Amen and Amen.” Psalm 72:17-19*

*“That men may know that thou, whose name alone is YAHWEH, art the most high over all the earth.” Psalm 83:18*

*“Bless Yahweh, O my soul: and all that is within me, bless his holy name. 2) Bless Yahweh, O my soul, and forget not all his benefits: 3) Who forgiveth all thine iniquities; who healeth all thy diseases; 4) Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; 5) Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. 6) Yahweh executeth righteousness and judgment for all that are oppressed. 7) He made known his ways unto Moses, his acts unto the children of Israel. 8) Yahweh is merciful and gracious, slow to anger, and plenteous in mercy. 9) He will not always chide: neither will he keep his anger for ever. 10) He hath not dealt with us after our sins; nor rewarded us according to our iniquities. 11) For as the heaven is high above the earth, so great is his mercy toward them that fear him. 12) As far as the east is from the west, so far hath he removed our transgressions from us. 13) Like as a father pitieth his children, so Yahweh pitieth them that fear him. 14) For he knoweth our frame; he remembereth that we are dust. 15) As for man, his days are as grass: as a flower of the field, so he flourisheth. 16) For the wind passeth over it, and it is gone; and the place thereof shall know it no more. 17) But the mercy of Yahweh is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; 18) To such as keep his covenant, and to those that remember his commandments to do them. 19) Yahweh hath prepared*

*his throne in the heavens; and his kingdom ruleth over all. 20) Bless Yahweh, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. 21) Bless ye Yahweh, all ye his hosts; ye ministers of his, that do his pleasure. 22) Bless Yahweh, all his works in all places of his dominion: bless Yahweh, O my soul.” Psalm 103*

*“Let us hear the conclusion of the whole matter: Fear Elohim, and keep his commandments: for this is the whole duty of man. 14) For Elohim shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.” Ecclesiastes 12:13-14*

*“After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. 10) Thy kingdom come. Thy will be done in earth, as it is in heaven. 11) Give us this day our daily bread. 12) And forgive us our debts, as we forgive our debtors. 13) And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the majesty, for ever. Amen.” Matthew 6:9-13*

## **YAHSHUA THE MESSIAH**

*“For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.” 1 Peter 2:25*

We also have restored the Hebrew name of our savior Yahshua. There can be no doubt that he was born into a Hebrew speaking society, raised by Hebrew parents, and given a Hebrew name by his parents as commanded from the heavens.

*“And she shall bring forth a son, and thou shalt call his name YAHSHUA: for he shall save his people from their sins.” Matthew 1:21*

The name Jesus is an attempt to transliterate the Hebrew Yahshua. We use the term Messiah in reference to Yahshua instead of Christ as it conveys a fuller, richer, description of our savior.

Are you anxious, fearful or troubled? Do you need comfort and peace? As the billboard stated, “It is time to turn to Yahshua.”

*“And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 2) And he opened his mouth, and taught them, saying, 3) Blessed are the poor in spirit: for theirs is the kingdom of heaven. 4) Blessed are they that mourn: for they shall be comforted. 5) Blessed are the meek: for they shall inherit the earth. 6) Blessed are they which do hunger and thirst after righteousness: for they shall be filled. 7) Blessed are the merciful: for they shall obtain mercy. 8) Blessed are the pure in heart: for they shall see Elohim. 9) Blessed are the peacemakers: for they shall be called the children of Yahweh. 10) Blessed are they which are persecuted for righteousness’ sake: for theirs is the kingdom of heaven. 11) Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. 12) Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.” Matthew 5:1-12*

*“Therefore do not be anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32) (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33) But seek ye first His kingdom and righteousness; and all these things shall be added unto you. 34) Therefore do not be anxious for the morrow: for the morrow shall take care of itself. Sufficient unto the day is the evil thereof.” Matthew 6:31-34*

*“Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8) For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.” Matthew 7:7-8*

*“Yahshua saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.” John 14:6*

*“And whatsoever ye shall ask in my name, that will I do, that the Father may be esteemed in the Son. 14) If ye shall ask any thing in my name, I will do it. 15) If ye love me, keep my commandments. 16) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;” John 14:13-16*

*“But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. 27) Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. 28) Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.” John 14:26-28*

*“If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. 8) Herein is my Father esteemed, that ye bear much fruit; so shall ye be my disciples. 9) As the Father hath loved me, so have I loved you: continue ye in my love. 10) If ye keep my commandments, ye shall abide in my love; even as I have kept my Father’s commandments, and abide in his love. 11) These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. 12) This is my commandment, That ye love one another, as I have loved you. 13) Greater love hath no man that this, that a man lay down his life for his friends. 14) Ye are my friends, if ye do whatsoever I command you. 15) I no longer call you servants; for the servant knoweth not what his master doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. 16) Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. 17) These things I command you, that ye love one another.” John 15:7-17*

*“I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from evil. 16) They are not of the world, even as I am not of the world. 17) Sanctify them through thy truth: thy word is truth.” John 17:15-17*

*“I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.*

10) Likewise, I say unto you, there is joy in the presence of the angels of Elohim over one sinner that repenteth.” Luke 15:7, 10

“Then Peter said unto them, Repent, and be baptized every one of you in the name of Yahshua the Messiah for the remission of sins, and ye shall receive the gift of the Holy Spirit. 39) For the promise is unto you, and to your children, and to all that are afar off, even as many as Yahweh our Elohim shall call.” Acts 2:38-39

“Repent ye therefore, and turn again (to Him), that your sins may be blotted out, when the times of refreshing shall come from the presence of the Sovereign;” Acts 3:19

“And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? 37) And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Yahshua the Messiah is the Son of Elohim. 38) And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.” Acts 8:36-38

“And brought them out, and said, Sirs, what must I do to be saved? 31) And they said, Believe on the Master Yahshua the Messiah, and thou shalt be saved, and thy house.” Acts 16:30-31

“Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on the Messiah Yahshua. 5) When they heard this, they were baptized in the name of the Master Yahshua. 6) And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues, and prophesied.” Acts 19:4-6

“Therefore being justified by faith, we have peace with Elohim through our Master Yahshua the Messiah: 2) By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the magnificence of Elohim. 3) And not only so, but we rejoice in tribulations also: knowing that tribulation worketh patience; 4) And patience, experience; and experience, hope: 5) And hope maketh not ashamed; because the love of Elohim is shed abroad in our hearts by the Holy Spirit which is given unto us.” Romans 5:1-5

“But Elohim commendeth his love toward us, in that, while we were yet sinners, the Messiah died for us. 9) Much more then, being now justified by his blood, we shall be saved from wrath through him. 10) For if, when we were enemies, we were reconciled to Elohim by the death of his Son, much more, being reconciled, we shall be saved by his life. 11) And not only so, but we also joy in Elohim through our Master Yahshua the Messiah, by whom we have now received the reconciliation.” Romans 5:8-11

“Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? 17) But Elohim be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of teaching which was delivered you. 18) Being then made free from sin, ye became the servants of righteousness. 19) I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity;

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*even so now yield your members servants to righteousness unto holiness. 20) For when ye were the servants of sin, ye were free from righteousness. 21) What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. 22) But now being made free from sin, and become servants to Elohim, ye have your fruit unto holiness, and the end everlasting life. 23) For the wages of sin is death; but the gift of Elohim is everlasting life through Yahshua the Messiah our Master.” Romans 6:16-23*

*“Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 27) And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of Yahweh. 28) And we know that all things work together for good to them that love Elohim, to them who are the called according to his purpose. 29) For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. 30) Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and who he justified, them he also honored. 31) What shall we then say to these things? If Elohim be for us, who can be against us? 32) He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? 33) Who shall lay any thing to the charge of Yahweh’s elect? It is Yahweh that justifieth. 34) Who is he that condemneth? It is the Messiah that died, yea rather, that is risen again, who is even at the right hand of Elohim, who also maketh intercession for us. 35) Who shall separate us from the love of the Messiah? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36) As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. 37) Nay, in all these things we are more than conquerors through him that loved us. 38) For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39) Nor height, nor depth, nor any other creature, shall be able to separate us from the love of Elohim, which is in the Messiah Yahshua our Master.” Romans 8:26-39*

*“But now is the Messiah risen from the dead, and become the firstfruits of them that slept. 21) For since by man came death, by man came also the resurrection of the dead. 22) For as in Adam all die, even so in the Messiah shall all be made alive. 23) But every man in his own order: the Messiah the firstfruits; afterward they that are the Messiah’s at his coming. 24) Then cometh the end, when he shall have delivered up the kingdom to Elohim, even the Father; when he shall have put down all rule and all authority and power. 25) For he must reign, till he hath put all enemies under his feet. 26) The last enemy that shall be destroyed is death. 27) For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. 28) And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that Elohim may be all in all.” 1 Corinthians 15:20-28*

*“Finally, my brethren, be strong in Yahweh, and in the power of his might. 11) Put on the whole armour of Elohim, that ye may be able to stand against the wiles of the devil. 12) For we wrestle not against flesh and blood, but against principalities,*

*against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. 13) Wherefore take unto you the whole armour of Elohim, that ye may be able to withstand in the evil day, and having done all, to stand. 14) Stand therefore, having your loins girded about with truth, and having on the breastplate of righteousness; 15) And your feet shod with the preparation of the good news of peace; 16) Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. 17) And take the helmet of salvation, and the sword of the Spirit, which is the word of Yahweh.” Ephesians 6:10-17*

*“Rejoice in Yahweh always: and again I say, Rejoice. 5) Let your moderation be known unto all men. The Sovereign is at hand. 6) Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto Elohim. 7) And the peace of Elohim, which passeth all understanding, shall keep your hearts and minds through the Messiah Yahshua.” Philippians 4:4-7*

*“Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.” Philippians 4:8*

*“And this good news of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.” Matthew 24:14*

*“When the Son of man shall come in his splendour, and all the holy angels with him, then shall he sit upon the throne of his majesty: 32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: 33) And he shall set the sheep on his right hand, but the goats on the left. 34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:” Matthew 25:31-34*

*“And I John saw the holy city, new Jerusalem, coming down from Elohim out of heaven, prepared as a bride adorned for her husband. 3) And I heard a great voice out of heaven saying, Behold, the tabernacle of Elohim is with men, and he will dwell with them, and they shall be his people, and Elohim himself shall be with them, and be their Elohim. 4) And He shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5) And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 6) And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. 7) He that overcometh shall inherit all things; and I will be his Elohim, and he shall be my son.” Revelation 21:2-7*

The above quotes were taken from *The Word of Yahweh* bible published by the Assembly of Yahweh, 1017 N. Gunnell Road, Eaton Rapids, MI 48827.

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# UNITY CONFERENCE REPORT – 2010

The 26<sup>th</sup> Annual Unity Conference was held at Assembly of Yahweh, Eaton Rapids, Michigan, from Friday, July 30, through Sunday, August 1, 2010. After Elder Bill McDiarmid opened the conference with a prayer, Pastor Sam Graham gave a brief history of same and praises were given to Almighty Yahweh that he is able to be here. He asked all to remember we're here in peace and unity while the world is in chaotic conditions—millions will lose their homes in 2010—it's a time of awakening, a time for us to minister to more people. If Yahweh puts the gumption in you to do something—do it NOW, let your light so shine among men.... There was a questionnaire passed out for attendees to answer and results to be given at the end of the conference. Everyone introduced themselves and stated where they are from.

Each year there seems to be one or two common threads throughout the conference. It is the writer's opinion that it seemed the threads this year were witnessing (a call for us to be vocal and witness to those around us more actively--planting seeds) and the importance of obedience to Yahweh's laws as our founding fathers so eloquently laid them out. The speakers as a whole were excellent and it will be difficult to summarize; however, I will do my best.

Prior to the first speaker, Pastor Sam gave an analogy of how we're all looking for and to Yahshua. A "captain" is an influential leader in a field or organization—many "captains" are wearing fringes to remind them of Yahweh's laws. Some feel a desire to go to Israel NOW, and if you have a strong desire to do so—then you should. Israel has rules, to and you are strongly urged to check it out beforehand.

Brother Mike Banak, Illinois, gave an excellent presentation, "Principles of Sacred Name Leadership." He mentioned the many leadership training courses available via books, seminars, and so forth. He focused in on different types of fellowship such as a home fellowship versus a larger congregation. If we visit a home fellowship, we must adopt a servant's heart as the head of the household will be making decisions which you may not agree with—must maintain order. A primary rule for a core family fellowship is: The Assembly is not your family, and your family is not the Assembly. This is a vital principle and to miss the warning signs will be disastrous to your fellowship.

Tom Reynolds, Georgia, gave a presentation that he would like the elders to just review, study and consider on the in-dwelling of the spirit. He handed out two booklets, "Post-Existence, Spirit of Yahshua," and "Holy Spirit." He stated that as most accept the Messiah is glorified and poured out, we have an avenue to the Father because of the Son—both dwell in us, because we believe in His Son.

Following a brief break, RaphAH from Oklahoma spoke expounding on a Bible he had with him which was based on 13,000 manuscripts and will prove what the Messiah's true name is. He stated that if the prophets carried the name and someone changed it, they changed the Name of salvation. We must all be prepared to stand up for what is right as the times are going to be getting tougher and tougher. He went to Strong's Numbers 3470 and 3414.

Scott Leys from Zeeland, Michigan, spoke on a United Missionary Effort. He expounded upon Matthew 28:19-20 and mentioned how the most effective method of ministering is personal contact. There were several individuals and families he mentioned

who go around doing personal evangelism. We could do so much more as a group! He submitted a plan of action being that we find a way to come together: to identify individuals having a Yahweh-given talent to do missionary work; have it overseen by a group of individuals having a Yahweh-given talent to raise funds, make wise decisions, make arrangements; and have a group that will concentrate on prayer for this effort. We should encourage our young people to take part in this effort. Mike Banak said if it gets up and running, he would be interested in helping out in some position but would recommend rotational assignments so it doesn't appear to be bondage.

Jacob C. Meyer from the Frystown Assembly in Pennsylvania spoke on basically a history lesson of our nation, following giving greetings from Frystown and Peter Kihara, Kenya. Many leaders are experiencing similar things—a sign that Yahweh starts as He says, with His people. When you see the sickness in our land, it is obvious we are approaching the end of the age—there has been such an increase in crises which can serve to desensitize us to everything so all can fall. Remember, Yahweh did not cause Pharaoh to change, He dug in his heels and made it worse until, finally, full release was given! He presented an excellent history lesson past, present and anticipated future. Yahweh had raised up a nation, Great Britain, and those individuals are the ones that formulated the concept of “natural law,” law given that is eternal—from our Creator. Those concepts were the foundation of our country. Our founders were not just a bunch of rebels—they were intelligent men with a desire to worship with a clear conscious just as stated in Galatians 5:1. Abe Lincoln knew the Creator had a Name, but did not know what it was. This was evidenced in his writings where he said, “and the Almighty, whatever His Name might be.” It is troubling that many people on the face of the earth today are willing to exchange their liberties for temporary material security.

Elder Bill McDiarmid gave a Sabbath message on Psalm 85, comparing verses of that Psalm with supporting verses, an excellent way to study scripture!

Richard Willets, from Aylesbury, England, spoke on “Total Sanctification.” It was an excellent message and we certainly appreciated his coming all the way from England to present it. Walking in holiness is (1) power assisted steering--fruit of the spirit, (2) Always be joyful, pray without ceasing, be thankful in all circumstances (1 Thes. 5:16-18); (3) Consider yourselves to be dead to the power of sin (Romans 6:11); (4) Walk in the light as He is in the light; (5) Have fellowship with one another (1 John 1:7) Very important, some people for whatever reason, take themselves out of fellowship; (6) Love Yahweh, love one another. Go out, share that joy, share that peace you have, don't just tell them they're going to “hell”--- 😊; and (7) THEN I will teach your ways to rebels and they will return to you. Yahweh is the one who sanctifies us—sets us apart. We can seek Yahweh for more; Peter was hungry for the word so Yahweh showed him more. Should anyone desire more information on “sanctification,” you may go to [www.yahuyahweh.org/im/Sanctification.htm](http://www.yahuyahweh.org/im/Sanctification.htm), or contact Mike Banak at [mbanak@flash.net](mailto:mbanak@flash.net).

Jared Leys and Andrew Leach, two young men from Zeeland, Michigan, spoke on a new website for youth called “YouthforYHWH.org.” Jared requested that the word be put out there for youth everywhere. He read a letter from Brenda Miller, the coordinator for the website. Although ages 15-29 is what they're thinking of as “youth,” anyone can go there. Andrew Leach discussed importance of loving your neighbor which sparked some discussion on love, law and sharing. It was stressed that our love for Yahweh must be paramount and His words should not be set aside to show “love” to someone.

Tom Schattke, Missouri, gave a presentation entitled, “The Bride of the Messiah, ‘Shalom, Gracious Lady’” which depicted the scriptural roles of women and men. Why did Yahweh select the image of a bride to represent His congregation? There are special characteristics of a bride which Tom paralleled to the bride of Messiah.

Tom Martincic, Missouri, gave a very in-depth talk on the ministerial trip he and several of his children have been on. He handed out a paper, “Our Created Purpose,” and discussed how every one of His people has a purpose and we need to do what our purpose is. People are happiest when they are doing their chosen work. He also spoke on the importance of taking back our nation and when you see something that is not right, speak up. He’d love to see a caravan of believers go out and take a city. Yahshua said to do it, don’t worry about money, just go; see what happens. He has set up a forum on his website (elijah.com) where if you have some kind of ministry to unbelievers list it; pray about it—people can contact you through the forum. The forum is called “Kingdom Building.”

As the Conference was drawing to a close, Pastor Sam commented that there seems to be a bonding together this year.

Elder George Garner from Rocheport, Missouri, spoke about the state of our country and referenced an excellent book entitled, “The 5,000 Year Leap.” He elaborated in great detail as to the role the Almighty’s Laws had in our country back when it was formed and should have today, yet they have been shoved aside. All should be encouraged to go back to what our Founding Fathers had intended. He handed out a letter written to the Governor in Missouri pertaining to abortion and showed a billboard the Assembly sponsored also on abortion.

Eric Gentile, Michigan, followed up nicely behind Elder Garner’s presentation and also thanked him for bringing up the book which contains 28 principles for the founding of our country and 4 or 5 bearing on religion. He presented a Resolution on the true definition and understanding of marriage and made a motion we have this resolution as a testimony to the world that we at least understand what marriage is. This is what Yahweh did, He created marriage. The motion was seconded by Jerry Schrader, Virginia; Mike Banak moved that it be passed and it did so, almost unanimously. (See resolution at the end of this report.)

Mike Banak moved that we jointly resolve to formally declare ourselves independent of the House of Yahweh and all of Yisrael Hawkins works. That we formally say we have nothing to do with that group and it was stated to include Yahweh ben Yahweh. Although it was resolved, that we formally and officially are declared independent, there was some debate on whether it would be binding. Regardless, the majority were in agreement and a statement to that effect could be made.

Following Martha Holsti’s (South Dakota) reading the outcome of the survey there were reports on the various prison ministries and local assembly reports. One suggestion was made that when the Word of Yahweh is reprinted, to consider taking out the “thees” and “thous” to make it more readable.

The Conference was concluded with the decision to hold next year’s Unity Conference in Cisco, Texas, from August 5-7, 2011.

# RESOLUTION

## *Unity Definitions*

WHEREAS, there is great confusion in the world as to the true definition and understanding of Marriage, and

WHEREAS, this confusion is not of Yah, and is doing great harm to both adults and youth, and

WHEREAS, those called of Yah are to be a light to the world, now

THEREFORE, be it RESOLVED by the individuals and groups called of Yah in this Unity Conference, Eaton Rapids, Michigan, the following definition of marriage is adopted as a standard for their reference and use, and as a light to the world:

**MARRIAGE**, *n.* [Fr. *mariage*, from *marier*, to marry, from *mari*, a husband; L. *mas*, *maris*; Sp. *maridage*.] The act of uniting a man and woman for life; wedlock; the legal union of a man and woman for life. Marriage is a covenant both civil and religious, by which the man and woman engage to live together in mutual affection and fidelity, till death shall separate them. Marriage was instituted by Yah Himself for the purpose of preventing the promiscuous intercourse of the sexes, for promoting domestic felicity, and for securing the care and education of children.

Marriage is honorable in all and the bed undefiled.  
Hebrews 13:4.

2. A feast made on the occasion of a marriage.

The kingdom of heaven is like a certain king, who made a *marriage* for his son. Matthew 22:2.

3. In a *Scriptural sense*, the union between the Anointed One and His Body by the covenant of grace. Revelation 19:7.

**Adopted at the Unity Conference held in Eaton Rapids, Michigan  
July 30-August 1, 2010**

*In addition, those in attendance at this Conference jointly resolve to formally declare here that we are independent of the House of Yahweh (Abilene, Texas), Yisrael Hawkins, and Yahweh ben Yahweh, and are not affiliated with any of them in any respect.*

# United Missionary Effort

Matthew 28:19-20 Go therefore and make disciples of all nations, baptizing them in the name of the Father, and the Son, and the Holy Spirit, teaching them to observe all things I commanded you.

I contend that our effectiveness in spreading the glad tidings is now, and will always be limited until we understand the full intent and impact of what Yahshua was trying to teach us in this passage.

Four parts to this commandment:

1. Go - This is the starting point and so is of primary importance to being effective in following the rest of the commandment. I'm not saying our magazines, our newsletters, our CD and DVD ministries aren't necessary and useful in spreading the Word, but they lack something that is defined in the word "go". Acts 3:1-10.

The most effective way to minister to anybody is personal contact. For all we do with our media ministries in teaching the Word of Yahweh, we are lacking one thing - the ability for Yahweh to put his power on display through his servants. I know that many of us are involved in prison ministries, we host feast sites, and some of us even periodically go to far away places to minister, but mostly those are things we do, that have people coming to us or that never take us too far from home. I'm not downplaying the importance of any of those things, but I would like us to rethink what the word "go" should mean to us.

I believe for us to ever truly be an effective witness to the world there are those of us who need to be continually going out and making one on one contact with those around us, to truly have evangelists among us. Right now that kind of going out is limited. But when it does happen I see powerful things taking place, people's lives being changed.

2. Make disciples - A disciple is someone who is disciplined, trained, and guided through their spiritual walk. Being a disciple means there is someone teaching you, watching you, training you continually. The ultimate goal of each of us is to become a disciple of our Savior. To look like John 13:35. That is clearly the intent of this passage, but I would contend that the most common way for Yahweh to draw us to Him and make us disciples of His Son, is by the training and guidance we get from others who can effectively speak truth into our lives and encourage us as we go through the day to day trials that we all encounter as believers. Prison ministry is one place where we've already proven that this kind of one on one discipleship is effective. I say that we need to find a way to implement this in the Body at large and see what kind of fruit it produces. A magazine or DVD just can't accomplish this. Acts 9:15. The thing about this kind of ministry that requires human contact, is that somewhere along the way you better be prepared to suffer, to take a beating, maybe even physically. It would take a special calling from Yahweh to allow yourself to be put into this kind of position.

3. Baptizing - This is the part of the commandment that we seem to be the best at. But it's also usually the easiest and most pleasing part for us. Who among us doesn't get great joy when we see a soul make a commitment to give up everything in order to be a part of the Kingdom of Heaven? And yet even here we aren't seeing the kind of thing we read about in Acts 2:41. I wonder how effective we might be in our service to Yahweh if we would find a way to have brethren available to baptize a person, or a group of people at a moments notice. Perhaps Yahweh would gather 3000 in one place at one time like he did here so that His mighty power could once again be put on display.
4. Teaching them to observe all things - This really goes hand in hand with discipleship, but I think focuses in a little more helping someone to see what Yahshua looks like. Showing people not only what He looks like, but how He thought, how He spoke, boiling it down to His commandments which are all encompassed in loving Yahweh and loving our neighbor. And then once we are taught we have the ability to effectively teach others about these truths we hold so dear.

### **A Plan of Action**

I propose that we find a way to come together to make personal contact evangelism a more significant part of our outreach. Included in that should be a way to sponsor brethren to travel without the burden of gathering finances or worrying about how they will pay their bills if they are taken from their normal livelihood for a short or even an extended period of time.

1. Identify brethren among us (men or women) who have a desire, a willingness, and Yahweh given talent to go about doing missionary work, traveling wherever Yahweh sends them and doing the work of preaching, teaching, making disciples, and baptizing.
2. Select a group of brethren with a Yahweh given talent to administer, direct, make arrangements, raise funds, arrange finances, make wise decisions, and support in whatever way necessary these missionaries in doing their work.
3. Select a group of brethren who can commit themselves to continually praying for this kind of ministry and those involved in it. We pray a lot, but I've recognized that it often isn't as focused as it needs to be.
4. Encourage and make a concerted effort to get our young people involved in this kind of ministry. There are already some out there doing this kind of ministry, mostly on their own dime. I've had several young adults approach me in the last couple of years enthusiastically sharing their calling from Yahweh to do something more in service to the Kingdom, but feeling held back because of lack of enthusiasm from our generation of believers.
5. In concert with encouraging our young people, finding ways to get them together on a regular basis, perhaps summer conferences or other times where



they have an opportunity to bounce ideas off from each other and discuss how Yahweh is working in their lives.

## **Finally**

I think all of this is doable. It's just a matter of recognizing we don't have to keep doing things the same way we have always done them. I contend our results in bringing the Kingdom message to the culture around us has been limited by our inability to put forth a unified effort in personally engaging that culture around us. Yahweh's ability to work through us, to touch those around us, is in part based on our willingness to work together in a more cohesive way. This isn't necessarily a call for us to give up whatever we currently perceive as our ministry, but it is a call to work together on this one thing that seems to be the most significant part to what we are called to do as children of Yahweh.

Presented by Scott Leys

# Thy Kingdom Come

The body of Messiah is in many ways pretty fragmented today. It is obvious that we don't all believe exactly the same in every biblical doctrine, but I do believe that there is one thing that we all agree on: Yahweh has a created purpose for each of us, He is the King over all the earth, and we don't get to make up our own rules. We will all be happiest if we are doing what we were created to do, and ultimately doing it under Yahweh's leadership.

I want to start at the beginning of the bible because in many ways the first chapter of Genesis is the foundation of everything I will be sharing with you. Sometimes we look so deeply into things that we miss the big picture. I really believe that it's important for all of us to keep looking at the big picture and not get bogged down.

Gen. 1:26-28 – “Then Elohim said, Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth. <sup>27</sup> So Elohim created man in His *own* image; in the image of Elohim He created him; male and female He created them. <sup>28</sup> Then Elohim blessed them, and Elohim said to them, Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.”

We see first of all that man was created in the image of Elohim. His image is a righteous image, a sinless image. An image of love. The more we are like the image of Elohim, the happier we will be.

But we see also that man was created to do something besides be in the image of Elohim. He was created to do something:

1. Fill the earth
2. Subdue the earth
3. Have dominion over all the earth.
4. Have dominion over every living thing that moves on the earth.

So the earth was created to be a place of our own personal dominion. Notice that both male and female were given this mission. It was first given to the man, and then when woman was created she joined him in the role of a "helper" in completing this mission together with him.

Some men want to dominate and control others such as their family members. This is how cults get started. One man wants to have the control and he supposes that his control will result in something good. But, this is not what we were created to do. We do not “take dominion” over or "subdue" the people of Yahweh:

So what is it that we are to subdue and have dominion over? The earth, and every living thing on the earth except each other.

So when man was created to rule the earth, Yahweh’s plan was for man to do it the right way and not a corrupted, selfish way. We should take dominion within the

boundaries and guidelines that He set, and thus be in submission to His rulership. Adam was created and had no knowledge of evil. Thus, he took dominion over the earth and subdued it in a righteous way until the day when the tempter came.

In this story, as we all know, satan used Eve (whose real name was Chawah) to try and get both Eve and Adam to obey him rather than Yahweh...thereby gaining rulership over Adam and all that is in his dominion. Adam and Eve failed to subdue and take dominion over the serpent, and chose to give satan the position of authority over them rather than recognizing Yahweh as being their Elohim and King.

Since every man who was born after Adam has chosen to sin (and thus submit to satan's rulership rather than Yahweh's rulership), both man and the earth he was created to take dominion over and subdue has been under the dominion and control of satan. Not because Yahweh gave it to him, but because man rejected Yahweh as His Elohim and through sin chose satan's rulership instead.

But not Yahshua. Yahshua said:

John 14:30 – "I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me."

Yahshua called satan the ruler of this world, but He never allowed satan to rule over him once. So he said that satan "has nothing in Me."

It was because of satan's rulership over men and rulership over the earth that Yahshua came:

John 12:31 – "Now is the judgment of this world; now the ruler of this world will be cast out."

Yahshua came and brought us the righteousness we need to be cleansed of all our sins...sins that put us in the same predicament as Adam.

Since Yahshua came as a man, yet was perfect, Yahweh's original plan to have man ruling and subduing the earth in the fear of Elohim is restored, and satan's plan to rule is destroyed.

After Yahshua's resurrection, He said:

Matt. 28:18-20 – "And Yahshua came and spoke to them, saying, All authority has been given to Me in heaven and on earth. <sup>19</sup> Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> Teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

He was anointed to be king, and He now rules heaven and earth. Our job is to proclaim this kingdom to all the world. Our job is to proclaim the word of Yahweh so that men will choose to submit themselves to the one who is in authority over heaven and earth.

Yahshua came to proclaim a kingdom, the kingdom of Yahweh. Over and over again, this was His emphasis:

Matt. 4:17 – "From that time Yahshua began to preach and to say, Repent, for the kingdom of heaven is at hand."

**Matt. 4:23 – “And Yahshua went about all Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.”**

**When He taught us how to pray, He said for us to pray:**

**Matthew 6:9-11 – “In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. <sup>10</sup> Your kingdom come. Your will be done on earth, as it is in heaven. <sup>11</sup> Give us this day our daily bread....”**

**So before we begin asking anything, we are declaring the holiness of Yahweh's name, and declaring our desire for His kingdom to be established, and for His will to be done on the earth. This is to be our focus and desire because Yahshua's focus was also on the kingdom.**

**Now, notice carefully what Yahshua said in this verse:**

**Luke 17:20-21 – “Now when He was asked by the Pharisees when the kingdom of Elohim would come, He answered them and said, The kingdom of Elohim does not come with observation; <sup>21</sup> nor will they say, See here! or See there! For indeed, the kingdom of Elohim is within you.”**

**Yahshua declared His desire for the Kingdom of Yahweh to dwell within each of our hearts. When Yahshua dwells in our hearts, and when Yahweh's word is in our hearts, the kingdom of Yahweh is established on the earth.**

**After declaring that all authority is given to Him in both heaven and earth, Yahshua gave a specific command to go and make disciples of all nations, baptizing them, and commanding them to observe all things that Yahshua commanded. We are called to be disciple makers. This is a command that extends "to the end of the age."**

**Now, we know that Yahshua is called the embodiment of Yahweh's word. He is “the Word of Elohim which became flesh which dwelt among us.”**

**John 1:14 – “And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.”**

**When Yahshua commanded us to make disciples of all nations, what did He mean? The word "disciple" means "taught ones." For one to be taught something, there needs to be instruction. The Hebrew word translated "Law" is "Torah" which means, "teaching, instruction."**

**The nations need to be taught the Torah (law), or "teaching, instruction" of Yahweh. So ALL of scripture is to be taught to the nations, not just a part.**

**Do we realize that Yahshua's mandate to us is directly connected to the purpose for which we were created.**

**There is a divine connection between these two scriptures. Our created purpose in Messiah is to do the same thing that Adam was called to do. The world we live in needs to be put back under the dominion of Yahweh. Much of it is currently under the dominion of His enemy, the devil. Yahshua came to destroy the works of the devil, and now we, the Body of the Messiah are charged with the duty of restoring the world we live in to the state it was prior to the fall, under subjection to the King of Kings.**

So what ought to be our goal? Our goal needs to be Yahshua's goal and that is to bring as many people as we can into the realization that they must be living their lives as though He has all power and authority in heaven and earth. By this, we are subduing and taking dominion over the earth as Yahweh originally intended when we were first created, with Yahweh being the Elohim we serve through it all.

Our created purpose in Messiah then, is to proclaim and build the kingdom...Yahweh's kingdom.

*[Excerpts from Tom Martincic's presentation at the Unity Conference]*

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## PEACE

Romans 8:6 – For to be carnally minded is death; but to be Spiritually minded is life and **peace**.

Romans 10:15 – And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the good news of **peace**, and bring glad tidings of good things!

Romans 14:17 – For the kingdom of YAHWEH is not meat and drink; but righteousness, and **peace**, and joy in the Separating Spirit.

Romans 14:19 – Let us therefore follow after the things which make for **peace**, and things wherewith one may edify another.

Romans 15:13 – Now YAHWEH of hope fill you with all joy and **peace** in believing, that ye may abound in hope, through the Power of the Set Apart Spirit.

1 Corinthians 14:33 – For YAHWEH is not the author of confusion, but of **peace**, as in all assemblies of the saints.

2 Corinthians 13:11 – Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in **peace**, and YAHWEH of love and **peace** shall be with you.

Galatians 5:22 – But the fruit of the Spirit is love, joy, **peace**, longsuffering, gentleness, goodness, faith.

Ephesians 4:3 – Endeavouring to keep the Unity of the Spirit in the bond of **peace**.

Ephesians 6:15 – And your feet shod with the preparation of the good news of **peace**;

Philippians 4:7 – And the **peace** of YAHWEH, which passeth all understanding, shall keep your hearts and minds through YAHshua the MessiYah.

Philippians 4:9 – Those things, which ye have both learned, and received, and heard, seen in me, do: and the YAHWEH of **peace** shall be with you.

Colossians 1:20 – And, having made **peace** through the blood of his stake, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Colossians 3:15 – And let the **peace** of YAHWEH rule in your hearts, to the which also ye are called in One Body; and be ye thankful.

1 Thessalonians 5:23 – And the very YAHWEH of **peace** set apart You wholly; and I pray YAHWEH your whole spirit and soul and body be preserved blameless unto the coming of our MessiYah YAHshua.

Hebrews 12:14 – Follow **peace** with all men, and consecration, without which no man shall see YAHWEH:

James 3:18 – And the fruit of righteousness is sown in **peace** of them that make **peace**.

Jude 1:2 – **Mercy unto You, and Peace, and Love, Be Multiplied.**

# THE WORD OF YAHWEH

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# Yahweh's 2010 Calendar

New Moon Days	YAHSHUA'S MEMORIAL (Passover) MARCH 31 Celebrate MARCH 30 after sunset	Annual Convocation Days
	FESTIVAL OF UNLEAVENED BREAD APRIL 1 through APRIL 7	
Jan. 17 Feb. 16 Mar. 18 Apr. 16 May 16 June 14 July 13 (Borderline) Aug. 12 Sept. 11 Oct. 10 Nov. 8 Dec. 8	FEAST (appointment) OF WEEKS MAY 21 See Leviticus 23:10, 11, 15, 16, 21	April 1 April 7 May 21 Sept. 11 Sept. 20 Sept. 25 Oct. 2
	FEAST (appointment) OF TRUMPETS SEPTEMBER 11	
	DAY (appointment) OF ATONEMENT SEPTEMBER 20	7 days in all – the number of completeness
	FEAST OF TABERNACLES (Booths or Huts) SEPTEMBER 25 through OCTOBER 1	
	LAST GREAT DAY OCTOBER 2	

Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.

## In Memoriam

**Anna Elisabeth Chambliss** (died in Yahweh) April 2, 2010 in the Laurels of Willow Creek Nursing Home in Richmond, Virginia. Anna loved Yahshua and loved to tell people about Yahweh. She received her calling into the ministry in her teens. She touched many lives with her singing, healing, teaching and preaching ministry. She later in life accepted the Sacred Name after someone attending our Sabbath Service left a Sacred Name Testament in our place of worship. Elder Chambliss founded and was Pastor of the Assembly of Yahweh and the Gate of Heaven (The Gateway) for many years. She leaves to cherish her memories to her daughter, cousins and friends.

The scripture says, "Blessed are the dead which die in the Messiah from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." (So Anna died in the Messiah and she is resting from her labor and her works will follow her.) She fought a good fight, she finished her course, and kept the Faith. I believe that there is laid up for her a crown of righteousness, which she shall receive on that great day (2 Timothy 4:7-8).

Submitted by: Carolyn E. Chambliss

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