

The Faith

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Number 3

SEEK HIS FACE

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. 2 Chronicles 7:14

When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Yahweh, will I seek. Psalm 27:8

Let all those that seek thee rejoice and be glad in thee: ... Psalm 70:4

... That they may seek thy name, O Yahweh. Psalm 83:16

Seek Yahweh, and His strength: seek His face evermore. Psalm 105:4

Seek ye out of the book of Yahweh, and read: ... Isaiah 34:16

Seek ye Yahweh while He may be found, call ye upon Him while He is near: Isaiah 55:6

Gather yourselves together, yea, gather together, O nation not desired; Before the decree bring forth, before the day pass as the chaff, before the fierce anger of Yahweh come upon you, before the day of Yahweh's anger come upon you. Seek ye Yahweh, all ye meek of the earth, which have wrought His judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of Yahweh's anger. Zephaniah 2:1-3

Contending for The Faith which was once for all delivered to the saints. Jude 3

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This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd

Our motto: FORWARD WITH THE
ORIGINALLY INSPIRED
SCRIPTURES!

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Mail all correspondence, articles suggestions, and contributions to:

**The Assembly of Yahweh
1017 N. Gunnell Road
Eaton Rapids, MI 48827
or
P.O. Box 102
Holt, MI 48842-0102, U.S.A.**

Public invited to Sabbath services 10:00 A.M. Saturday at 1017 N. Gunnell Road at Columbia Highway, 3 miles west of M-99. This is south of Lansing and north of Eaton Rapids, Michigan. Phone 517-663-1268 (Office), 517-663-3724 (Secondary).

**Internet – www.AssemblyofYahweh.com
E-mail – TheFaith@AssemblyofYahweh.com**

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Editorial

BE YE CONFORMED

I beseech you therefore, brethren, by the mercies of Elohim, that ye present your bodies a living sacrifice, holy [kodesh], acceptable unto Elohim, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of Elohim. Romans 12:1-2

And we know that all things work together for good to them that love Elohim, to them who are the called according to his purpose. For whom he did foreknow, he also did predestinate, to be conformed to the image of his Son, that he might be the firstborn among many brethren. Romans 8:28-29 Apostle Paul admonished his followers to be conformed to the image of Yahshua.

Yes, Yahweh wants us to be conformed to the image of his Son, Yahshua the Messiah. Can we follow Yahshua's example and live in this world today? Does Yahweh still require us to keep the seventh day Sabbath holy (sanctified, set apart)? Does He still require us to keep His Feast Days (Leviticus 23, Exodus 12, Deuteronomy 14, Zechariah 14)? Are these days fulfilled in Yahshua's birth, his ministry here on earth, his death on the stake, and his resurrection? Many worldly denominations would like us to believe so.

Did not Yahshua in John 7 tell his disciples to go up to the Feast? Yahshua said in verse 8, Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come. Later, Yahshua did go up to the Feast. Verses 37-38 – In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Yahshua is still revealing to mankind that we must believe in his existence. His miraculous birth; the star in the east that showed the wise men where the young child was (Matthew 2:9). The angel of Yahweh appearing to Joseph in a dream to take the young child and his mother and flee into Egypt until it was safe to return. His devotion to his heavenly father from the young age of 12 (Luke 2:42). Yahshua's miracles – the first at the marriage in Cana when he turned water into wine (John 2:1-10). The second again in Cana of Galilee, when Yahshua healed the nobleman's son, who was sick at Capernaum. "So the father knew that it was at the same hour, in the which Yahshua said unto him, Thy son liveth: and himself believed, and his whole house." (John 4:46-54).

Do we have to see a miracle performed before we believe? Are there not enough witnesses and evidence in the Word of Yahweh to verify that "the greatest story ever told" about our dear Savior Yahshua the Messiah IS TRUE?

Just a few weeks ago, the world looked to the Olympic Games in China. The news reported that China's investment in these games was over 40 Billion dollars. Dictionaries definitions of the Olympic Games are as follows: 1. In ancient Greece, a Pan-Hellenic festival of athletic games and contests of choral poetry and dance, first celebrated in 776 B.C. and held every four years until A.D. 393 on the plain of Olympia in honor of the Olympian Zeus (the principal/presiding god of the Greek pantheon...). 2. A modern international revival of athletic contests patterned after the Olympic games and held every four years.

Here is a question. Would any believing country of today put forth that much money and effort for the true Messiah to be lifted up? John 3:14, And as Moses lifted up the

serpent in the wilderness, even so must the Son of man be lifted up. John 12:32, And I, if I be lifted up from the earth, will draw all men unto me. These scriptures indicate we should lift up Yahshua, and his precious name to our fellow man. A warning scripture is from John 3:18, He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of Elohim. So dear reader, it is up to us to lift Yahshua up on a daily basis. He must increase, but I must decrease (John 3:30).

The world is looking for change and change will come. The first and foremost change must be in our selves. Our change is to be conformed to the image of the son of Yahweh, Yahshua the Messiah. Matthew, Mark, Luke and John tell of Yahshua's life from his birth to his death and resurrection.

Colossians chapter 3 tells us what we can do to be conformed. Verse 2 – Set your affection on things above, not on things on the earth. Verses 9-10 – Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him. Verses 12-17 – Put on therefore, as the elect of Elohim, holy and beloved, tender mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as the Master forgave you, so also do ye. And above all these things put on love, which is the bond of perfectness. And let the peace of the Messiah rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of the Messiah dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to Elohim. And whatsoever ye do in word or deed, do all in the name of the Master Yahshua, giving thanks to Elohim and the Father by him.

Samuel A. Graham

Running From Yahweh

Jonah, a prophet, had an amazing experience of Yahweh's grace. We are all Jonahs (have been or will be one day), and will need Yahweh's grace as Jonah did. But despite Jonah's imperfections Yahweh used him to go to Nineveh and speak His word of truth to a people that Jonah despised and wanted destroyed. Jonah ran away, and in trying to run away he ran into a giant fish.

Yahweh's plan used Jonah to foreshadow His greatest Plan of all to point to Yahshua, His death, burial and resurrection in Matthew 12:38-41 and Luke 11:29-32 – An evil adulterous generation craves for a sign and yet no sign will be given to it but the sign of Jonah the Prophet. For just as Jonah was three days and three nights in the belly of the sea monster, so will the Son of Man be three days and three nights in the heart of the earth.

Jonah spent three days and three nights in the belly of a fish only to be spewed forth to obey Yahweh's will and plan for his life. As we look at Jonah's life, we see that sometimes through failure and suffering Yahweh prepares us for great service in His plan and will and not our own.

Yahweh selected Jonah. He was the least likely, yet he changed an entire city against all odds. Will we be ready to obey Yahweh and go to whatever "Nineveh" Yahweh calls us to?

Douglas Panetta

THE BLESSING

UNITY CONFERENCE '08

*Then Elohim said, "Let us make man in our **image**, according to our **likeness**, and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth and over every creeping thing that creeps on the earth." And Elohim created man in His own **image**, in the **image** of Elohim He created him; male and female He created them. And Elohim blessed them and Elohim said, "Be fruitful and multiply and fill the earth . . ." Genesis 1:26-27*

Four times in this passage Yahweh makes a point of saying He made man in His likeness and image. And, just in case we missed it, in Genesis 5:1 and 3, He again repeats that we are made in His **likeness**. Then, in the very next verse of Genesis 1:28, the first thing He does for man after creating him is to bless him. We would think, therefore, if we are made in His image that the very first thing we should do for our fellow man is to bless him. Yet, it is often the last thing we do, if ever. In fact, man is more inclined to curse his fellow man than to bless.

My introduction to this concept. In December of 1998, I was presenting a two day abstinence presentation to health classes at a Fort Worth inner city high school. The first day the students were quite unruly, and it was a challenge to give the presentation. The next morning as I was traveling to the school to give the presentation I was praying and asking Yahweh what I could do. The thought - which I believe was from Yahweh - then came to me: speak the blessing of Aaron - the Aaronic blessing of Numbers 6:22-27 upon them. My first thought? How could I speak this blessing on those unruly teenagers? Besides that, they were not even Israelites (I thought), the ones to whom the blessing was to be spoken as per Numbers 6:23! The thought comes back - speak the Aaronic blessing over those children NOW! So, I did, and I was, in turn, blessed by having disciplined, respectful kids for the second and last day of the presentation. ☺ I realized then that there is something to this blessing which I had been overlooking all of my life. In my later studies, I looked up the definition of the word "bless" in the *American Heritage Dictionary*, and was blown away by what I observed:

1. to make holy by religious rite; sanctify (and those kids needed sanctification);
2. to invoke divine favor upon (and they certainly needed divine favor);
3. to preserve from evil;
4. to honor as holy; glorify;
5. to confer well-being or prosperity upon;
6. to endow or favor, as with talent.

And, the word "Bless" comes from a root word, an Old English Germanic word, meaning to "hallow with blood." Yahweh also brought to my attention that in Genesis 2 He blessed the Sabbath day and made it holy. And in Exodus 20 discussing the fourth commandment, He

says, “Remember the Sabbath day to keep it holy.” How did He make the day holy or set apart to Him? By blessing it, and that blessing is ongoing today. I began to realize that Yahweh was setting a precedence, or giving us examples, which we are to follow because we are made in His image. If He blesses, then we are to bless.

Our words are powerful. Consider the fact that even the heathen know this. In Daniel 6:6-12, it is recorded that the Medes realized they could not change a law - their word. The same precept is set forth in Esther 1:19 and 8:8 regarding the Persians and the Medes. The king could not change his decree. In Matthew 24:35, Yahshua says that His words do not pass away, and in Isaiah 31:2, Yahweh says He does not retract His words. Yahshua also points out in Matthew 12:36 that we shall give an account for every careless (idle - KJV) word - not some of our words, but every word. In looking up the definition of this Greek word translated as idle or careless, we see that it means lazy or unemployed. Examples: “son of a _____,” “lazy _____,” “good for nothing bum,” and “that sorry S.O.B.” - the first words that can pop, real easy like, into our minds when someone offends us. On the other hand, we are to use active, employed, energetic words. We are in His employment as priests, I Peter 2:9. And, we are to bless those who curse us. It takes effort to do this. It takes energy.

Prayer? When we speak a blessing, is it a prayer to Yahweh to bring about our blessing? Or, is it an enabling invoking of divine favor and endowment upon the recipient of the blessing which they, with their free will, can accept or decline?

When Yahweh spoke a blessing, was He praying to Himself? (Genesis 12:1-3, 32:26-29, 35:9-12).

Is the Genesis 24:60 blessing upon Rebekah by her parents a prayer? Are the blessings of Israel upon Jacob in Genesis 27:27-37 and 28:1-4 prayer?

What Jacob Knew. Let's consider Jacob and what he knew about blessings.

- 1) He lived during the time of Shem, and I am sure Scripture had been passed down to him and others via Shem.
- 2) He knew and could see that the blessings of Genesis 1:22, 28, and 9:1 - “Be fruitful and multiply” to the animal kingdom and that of mankind - was indeed taking place.
- 3) He knew he was made in the likeness or image of Yahweh, and the first thing Yahweh did was to bless and it took place. It was a fact. He could see it all around.
- 4) He knew the blessing of Genesis 12:1-3 spoken to Abraham and his seed/descendants.
- 5) He knew Abe was blessed, financially, materially, militarily and otherwise. He could see that Abe could get out of trouble - even though he got himself into it - so he had to be blessed.
- 6) He knew the importance of the words and of the blessing, even enough to risk the wrath or curse of his father, Isaac, by securing the blessing, even via deception, the blessing which he had purchased and had the legal right to.
- 7) He knew his dad's words were a “done deal” - could not be changed - as his dad, Isaac, also knew as per Genesis 27:33 and 37.

And all we have to do is to look at the blessings which are passed down to Jacob and to Jacob's seed (primarily to Joseph's seed, Manasseh and Ephraim) to see that they are a fact today:

- 1) A great nation - Genesis 12:2
- 2) We are a blessing to those around us and to all the families of the earth - Genesis 12:2 and 3
- 3) Those who bless us are blessed (e.g. Canada and Mexico), and those who curse us (examples: Cuba and North Korea) are cursed
- 4) Abraham, Isaac, and Jacob's descendants are as the dust of the earth which cannot be numbered - Genesis 13:16, Genesis 22:16-17
- 5) We possess the gates of our enemies - Genesis 22:17
- 6) We possess the dew of heaven - quality things- Genesis 27:28
- 7) We possess the "fatness" or best of the land of the earth - Genesis 27:28
- 8) We are grain exporters - Genesis 27:28
- 9) We are wine exporters - Genesis 27:28
- 10) Peoples serve us - Genesis 27:29
- 11) Nations bow down before us - Genesis 27:29
- 12) Jacob's descendants have become a "company of peoples" - Gen. 28:3
- 13) Jacob's descendants have spread out to the west, east, north, and south and did so even before the Assyrian captivity and exile - Genesis 28:14
- 14) We, His descendants, rule and reign as El, the meaning of the name of Israel - Genesis 32:26-28
- 15) The character and names of Abraham, Isaac, and Jacob live on in us today - Genesis 49:16
- 16) The rest of the world wants to be "like us", like Ephraim and Manasseh - Genesis 48:20
- 17) We have the blessings of the deep (oil, gas and minerals) that lie beneath - Genesis 49:25
- 18) We have the blessings of the heavens above - NASA - Genesis 49:25
- 19) Our enemies cringe before us - Deut. 33:29
- 20) We tread upon the high places of our enemies - Deut. 33:29

Suppose the Blessed fails to use the Blessing? I believe that to Bless someone is to enable them to be or do the blessing which we spoke on them. You will note on page one that the last dictionary definition of *Bless* is "to endow or favor, as with talent." Your dictionary, in turn, defines *talent* as "the natural endowment of a person; a special creative aptitude." For example, a person may have the natural endowment or inclination to be a diesel mechanic, a medical doctor, nurse, teacher, etc. Because they are enabled, they have the talent or desire, drive and ability to secure the training and the license which they will need to practice their skill. *Endow* is defined as to provide with property, income or a source of income. For example, a person could, in their Will, leave an endowment for the upkeep of an assembly or church building, a cemetery, etc. If a person is not endowed, they can become impoverished and then it is hard to accomplish anything. We can endow or equip a person with blessings of talent and character such as gracefulness, kindness or steadfastness. We need good character traits in order to avoid the problems of drugs, alcohol abuse, mistreatment of a spouse or family and children, and to live the good life Yahweh would have us all enjoy.

Suppose the blessing fails to take place. What should be our response? Yahweh blessed the Sabbath day and made it holy (clean). Do all of mankind keep the Sabbath day holy and clean from “junk” which interferes with our communication with Yahweh, our father, on His special day? No. Did that stop Yahweh from blessing the Sabbath day? Did He know that mankind in general would fail in at least some aspects of the spoken blessings? Yes, but, it did not keep Him from blessing us. Even after the children of Israel rebelled against him at Mount Sinai and worshiped the golden calf, he still told Moses to instruct Aaron and his sons (Aaron is the picture of Yahshua, or high priest and we are his current day “sons” or priests) to continue pronouncing the blessings upon the children of Israel, Numbers 6:24-27. So, who or what failed? Was it the blessing or the blessed which failed? Bottom line: we should keep blessing folks, even though they might fail to carry out and implement the blessing.

Examples of Blessings:

1. Disunity at a unity conference? tabernacles gathering?	Bless with unity	<u>Who</u> would like to bless?
2. Immaturity of parishioners in the flock?	Bless with maturity	<u>Who</u> would like to bless?
3. Our children whose eyes want to turn to worldly, impure sights?	Bless with heavenly purity	<u>Who</u> would like to bless?
4. Children who go out and fornicate after an abstinence presentation followed by Aaron’s blessing?	Bless with purity and hatred of fornication	<u>Who</u> would like to bless?
5. A government which can make mistakes?	Bless with wisdom and common sense	Who would like to be a “cup of blessing” to our national government?
6. Unbelievers	Bless with eyes to see and ears to hear	<u>Who</u> would like to bless?
7. Fathers who fail to be family protectors and providers of love, attention and security for their family?	Bless with love, attention, and providing of protection	<u>Who</u> would like to bless?
8. Children who are rebellious and fail to respect and obey us?	Bless with a heart for obedience	<u>Who</u> would like to be a cup of blessing to our children?
9. Spouse who has failed to uphold their marriage vows?	Bless with marriage commitment	<u>Who</u> would like to bless?

Curse. Should we ever curse someone, especially “when we feel like it” because of something they did or said to us, i.e., “they deserve it”? ☺ No. In Romans 12:14, we are told to “bless and curse not”. The Greek word for bless as used in your Bible is Strong’s No. 2672 meaning to execrate, or, by analogy, to doom! Execrate comes from two Latin words, *ex* meaning opposing and *crate* meaning sacred. Therefore, if we curse someone, we are, in effect, opposing their sacredness. Bad deal! If we doom someone, what does that mean? If we say “G-d da**” in reference to a person, is their blood on our hands? We are to break curses, not put curses on others.

Psalms 1:1 reads “*How blessed is the man who does not walk in the counsel of the wicked . . . but his delight is in the law of Yahweh, . . .*” There are at least two ways to read this passage. Because this person does not listen to the counsel of the wicked, and because this person’s delight is in the law of Yahweh, therefore, he has earned the blessing, or Because this person has been blessed by someone, he does not walk in the counsel of the wicked, but rather, his delight is in the law of Yahweh. Is one true and not the other? Are they both true? Is Yah’s Word broad enough to cover both ways of reading the passage? Psalm 119:96.

Sin. Suppose someone in our assembly, family or friendships sins? What should we do? Confront them, of course, and point out the scriptures which condemn the sin. But, then enable them with a blessing, preferably spoken directly to them. Bless and empower them with hatred of that sin and a love for righteousness. And, it is OK to repeat a blessing. Yahweh did it in Genesis 9:1-2. Remember, we are made in His image, therefore, we, like He, can repeat a blessing.

Bless our enemies. In Isaiah 19:22-25, Yahweh blesses the enemies of Israel, that being Egypt and Assyria, and Yahshua, in Matthew 5:44 and Luke 6:28, says we are to bless our enemies. Paul, in Romans 12:14, says we are to bless and curse not. Think about it. If we are to bless our enemies, then for sure how much more our neighbors, community, schools, state, government, etc.? Even the world, pictured in Pharaoh, recognizes the power of the blessing from a servant of Yahweh and wants it. See Exodus 12:32. Esau himself later realized this, but still wanted and requested a blessing, Genesis 27:38. “Do you have only one blessing, my father? Bless me, even me also, O, my father.” So Esau lifted up his voice and wept.

Children. In my opinion, children are probably the most important group to bless. Esau himself, as stated above, pleaded for the blessing from his father, Isaac, Genesis 27:30. Some years ago I started having my family over once every month or two for a “Sabbath blessing meal” on a Friday evening. I would have the meal catered in - a very special meal. I have a large red plate which I would set at the place of the one I was planning to bless that evening. The plate reads, “You are special today.” In my case, I started with the youngest grandchild, and gave a blessing to her that evening. Then the next month I would bless the next to the youngest grandchild, etc., until I had, over time, blessed each of my family members, but only one per event. The first one, my granddaughter, Jill, was age 3 or 4 at the time, and a bouncing bundle of energy who could hardly sit still for five seconds. Yet, when I said, “Jill, look at Pappa, he is going to bless you . . .,” she looked at me in awe and amazement for about thirty seconds as I pronounced the blessing upon her. She didn’t move. ☺ My youngest son is a medical doctor, and he and his partners collect the vast majority of

their income via medical insurance coverage. Their contracts with the insurance companies provide that if they fail to dot an “i” or cross a “t,” so to speak, the claim is bounced back. If it is not settled within sixty to ninety days, they do not get paid. ☹ My son was complaining quite often about their extreme problems with the insurance companies. So, what did I do? While reflecting on Yahweh’s blessing to Abraham in Genesis 22:17 and the blessing of Rebekah’s parents as recorded in Genesis 24:60, “May you possess the gates of your enemies,” that is what I decided to do. So, on his special evening, I blessed him with possession of the gates of his enemies - the insurance companies! Shortly, thereafter, their billing clerk resigned, but, they found a replacement. She was excellent. She dotted all the “i’s” and crossed all the “t’s,” and the income began to flow in and continues to flow as my son and his partners “possess the gates of their enemies” via the blessing. I will have my grandchildren over for the night, and we will play “hide and seek,” have a “tea party,” etc., and I will often speak the Aaronic blessing of Numbers 6:24-27 upon them. Their response? “Thank you, Pappa. Thank you, Pappa.” They are ages 6-10.

Types of blessings. The non-verbal touch, respect, and kindness we show others are blessings to them, but the most important blessing is the spoken statement. However, let’s not be unreasonable in our blessings. I heard a sad story of a man who wanted his son to become a major league baseball player, but the son simply did not have the talent, inclination, or desire to be such. Because he could not meet his dad’s expectations, he grew bitter and fell into drugs. We must use common sense in our blessings and our expectations. What kind of blessings can we speak? Blessings of wisdom, understanding, hatred of sin, love of righteousness, and on and on and on. Take a look at the concordance in your Bible. It will give you lots of subjects and traits to bless others with.

Salvation. We need to bless the unbeliever with boldness to receive Yahshua, John 1:12. People can talk all day about “God,” Elohim, or even Yahshua, but once we narrow them down to giving their life to Yahshua and receiving Yahshua into their life, they will often “wad up on us.” We can bless them with calmness and boldness to receive Yahshua, and then they, via their free will, are empowered to go for Yahshua and eternal life, or to continue to reject Him.

For today? Is there anything in scripture saying that the precept of blessing others is not for today? I do not know of such, and based on I Corinthians 10:6 and 11 and I Peter 2:9, we can argue they are for today. Is this a “name it and claim it” preaching? I would hope not. Rather, just go out and bless someone, and remember, we are Yahweh’s priests, as per I Peter 2:9, if we have received Yahshua into our life. Therefore, do one of the assignments of a priest, as recorded in Numbers 6:23-27, go out and bless someone now.

In conclusion, Yahweh bless you and keep you; Yahweh cause His face to shine upon you and be most gracious to you; Yahweh lift up His countenance upon you and give you peace. And, hey, I have invoked His name upon you, and He will bless you.

Roger M. Norman
3200 Riverfront Drive, Ste. 100
Fort Worth, Texas 76107
Roger@NormanEstateLaw.com
817-335-5000

What Is Sound Doctrine?

Saul in addressing Titus (whom he calls “a true son in the common Faith” Titus 1:4); admonishes him to appoint Elders in various Assemblies, men of good behavior and of noble character. His words I quote from the Eastern Aramaic, by Lamza, which says in brief – “Appoint only an elder who is blameless... For an elder must be blameless, as a steward of El; ... Holding fast the doctrine of Faith, so that he may be able to comfort by his SOUND DOCTRINE, and to rebuke those who are proud. For there are many unruly and vain talkers and deceivers of the people ... whose mouths must be stopped, for they corrupt many families, teaching things which they ought not ... Rebuke them sharply, that they may be sound in the faith; ... they profess to know YAH, but in works they deny him, and they are abominable, and disobedient, condemning every kind of good work.” Titus 1:6-16. Sacred Name ours. But he commends Titus specifically (as it does also apply to us); that he preach things which are proper to SOUND DOCTRINE. Titus 2:1.

DOCTRINE, according to Webster’s New International Dictionary Second Edition Unabridged, defines as “a teaching instruction, that which is taught; and is held, put forth as true, and supported by a teacher ... a principle or position, or the body of principles, in any brand of knowledge; tenet; dogma; principle of Faith; such as the doctrines (teachings) taught in the Old and the New Covenants (Testaments).”

Oxford Universal Dictionary under DOCTRINE says: (Lat. Doctrina, derived from Doctor) “That which is taught, a body of instructions or teaching that which is laid down as true concerning a particular department of knowledge, as religion, politics, science, etc., a belief, theoretical opinion; a dogma; a body or system of principles; a theory, a science or department of knowledge.”

We summarize it all, as we have it as our guide to the teachings of the Holy Scriptures both from the Old and New Covenants as “Thus saith YAH” and “It is written” being namely THE RULES OF FAITH, substantiated by the Scriptures. ...

THE NAME OF YAH AND HIS DOCTRINES May Not Be Blasphemed (1 Timothy 6:1, Titus 2:10)

“All the Scripture that is given by inspiration of Yahweh, IS profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of Yahweh may be perfect, thoroughly furnished unto all good works.” 2 Timothy 3:16-17 SNNT.

The Supernal instructions given in YAHWEH’S Ten Commandments; and parts of the Ceremonial laws pertaining to our health and welfare are handed to us by Moses directed by YAH Himself. It is known to be the best instruction and Most-Sound Doctrinal teachings that can be conceived of. David’s heart-penetrating 119th Psalm, verses 1-176, surely magnifies the greatness of our Creator.

Let us consider a few of the heartfelt utterances of David in this Psalm in verses 1, 2 – Blessed are the undefiled in the way, who walk in the law of YAHWEH. Blessed are they that keep his testimonies, and that seek him with the whole heart. Verse 6 – I shall not be ashamed when I have respect unto all thy Commandments. Verse 10 – With my whole heart have I sought thee: O let me not wander from thy Commandments. Verse 12 – Blessed are thou, O YAHWEH: teach me thy statutes (doctrines). Verses 15, 16 – I

will meditate in thy precepts, (written mandate) and have respect unto thy ways. I will delight myself in thy statutes: I WILL NOT FORGET THY WORD. Verse 18 – Open thou mine eyes, that I may behold wondrous things out of thy Law. Verse 24 – Thy testimonies also are my delight and my counsellors. Verse 30 – I have chosen the way of TRUTH: thy judgments have I laid before me. Verse 35 – Make me to go in the path of thy commandments; for therein do I delight. Verse 46 – I will speak of thy testimonies also before kings, and will not be ashamed. Verses 54, 55 – Thy statutes have been my songs in the house (in the body) of my pilgrimage. I have remembered THY NAME, O YAHWEH, in the night, and have kept thy law. Verses 62-64 – At midnight I will rise to give thanks unto thee because of thy righteous judgments. I am a companion of all them that revere (fear) thee, and of them that keep thy precepts. The earth, O YAHWEH, is full of thy mercy: teach me thy statutes. Verses 80, 81 – Let my heart be sound in thy statutes; that I be not ashamed. My soul fainteth for thy salvation: but I hope in thy word.

ASSURED OF YAHWEH'S FAITHFULNESS

David continues in verses 89-91 – For ever, O YAHWEH, thy word is settled in heaven. Thy faithfulness is unto all generations: thou hast established the earth, and it abideth. They continue (for generations) this day according to thine ordinances; for all are thy servants. Verse 93 – I will never forget thy precepts: for with them thou hast quickened me. Verse 96 – I have seen an end of all perfection: but thy commandment is exceedingly broad. Verses 97-100 – O how I love thy law! it is my meditation all the day. Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me. I have more understanding than all my (worldly) teachers: for thy testimonies are my (everyday) meditation. I understand more (because I am taught of thee) than the ancients, because I keep thy precepts. Verses 103-104 – How sweet are thy words unto my taste! yea, sweeter than honey to my mouth! Through thy precepts I get understanding: therefore I hate every false way.

THY WORD IS A LAMP UNTO MY FEET, AND A LIGHT UNTO MY PATH (Verse 105)

Verse 108 – Accept, I beseech thee, the freewill offerings of my mouth, O YAHWEH, and teach me thy judgments. Verses 111-112 – Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart. I have inclined mine heart to perform thy statutes always, even unto the end. Verses 114, 116 – Thou art my hiding place and my shield: I hope in thy word. ... Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope. Verse 125 – I am thy servant; give me understanding, that I may know thy testimonies (give me a sound mind to remember thy words). Verses 127-130 – Therefore I love thy commandments above gold; yea, above fine gold. Therefore I esteem all thy precepts (teachings) concerning all things to be right; and I hate every false way. Thy testimonies are wonderful: therefore doth my soul keep them. The entrance of thy words (in my heart) giveth light; it giveth understanding unto the simple (as we are). Verses 132, 133 – Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name. Order my steps in thy word: and let not any iniquity have dominion over me. Verse 140 – Thy word is very pure: therefore thy servant loveth it. Verse 142 – Thy righteousness is an everlasting

righteousness, and thy law is the TRUTH. Verses 151, 152 – Thou art near, O YAHWEH; and all thy commandments are TRUTH. Concerning thy testimonies, I have known of old that thou hast founded them for ever. Verses 156, 157 – Great are thy tender mercies, O YAH: quicken me according to thy judgments. Many are my persecutors and mine enemies; yet do I not decline from thy testimonies.

Verse 160 – Thy word is TRUE from the beginning: and every one of thy righteous judgments endureth for ever. Verses 161-165 – Princes have persecuted me without a cause: but my heart standeth in awe of thy word. I rejoice in thy word, as one that findeth great spoil. I hate and abhor lying: but thy law do I love. David says – Seven times a day do I praise thee because of thy righteous judgments. Great peace have they which love thy law: and nothing shall offend them (nor Heb. they shall have no stumbling block before them). The last part David ends his supplication trusting in YAHWEH'S care and keeping him from the snares of the adversary; being assured that as he stated in verse 165 that "Great peace have they which love thy law: and NOTHING SHALL OFFEND THEM." A.V. (Sacred Name ours).

YAHSHUA FAITHFULLY FOLLOWED HIS FATHER'S DOCTRINE (John 7:16)

And He taught his disciples to do the same as recorded in Matthew 5:17-20. Yes, He kept the law and magnified it, making it more honourable (Isaiah 42:21). After his Sermon on the Mount teaching the supernal doctrine of the beatitudes as recorded in Matthew 5:2-12, He pointed out to them the "Golden Rule" saying, Whatsoever you wish men to do for you, do likewise also to them; for this is the law and the prophets (Matthew 7:12. SNNT). Those who are obedient to YAHWEH'S and Yahshua's Commandments are the happiest and most contented people on the earth today. To know that our loving and merciful heavenly Father gave these instructions for the sole purpose of guiding His children into the way of life, here on the earth in this life; and through obedience, they may through the merits of Yahshua's shed blood, be also the recipients of the more abundant life hereafter (John 10:10), and enjoy perpetual happiness [joyfulness], in His soon coming Kingdom.

SANCTIFY THEM THROUGH THY TRUTH: THY WORD IS TRUTH (John 17:17)

All consecrated children of YAH must always use the spirit of sound mind, that YAH is ready to grant to those who unselfishly ask for it; for He knows the very things that we have need of (Matthew 6:8, 7:11; Luke 11:9-11).

We must continue adding to our Faith daily (2 Peter 1:5, 1-11). Building our Faith upon the sure words of YAH and His MessIAH, being likened to a man who buildeth his house on a solid rock; and not on the sinking sand; therefore to withstand against all kinds of disaster as Yahshua's parable teaches us in Matthew 7:24-27. Mankind must believe YAH'S word, and take it to heart that HE IS; and that HE IS the source of everything visible and invisible. Without FAITH it is impossible to please Him; for he that cometh to Him must BELIEVE THAT HE IS, and that He is a rewarder of them that DILIGENTLY seek Him (Hebrews 11:6). Yes, my dear reader: if you are one who has

not found Him; you have not found Him because you did not SEEK HIM EARLY IN THE MORNING. Maybe by reading the admonition of the following Scriptures; you may find your way to His presence. Please read Psalms 46:5, 63:1-3, 78:34; Proverbs 1:28, 8-17; Jeremiah 29:13; Hosea 5:15; Acts 17:23-28.

YAHWEH is the First cause, and the originator and the Creator of the entire Universe and the sustainer thereof, without His knowledge nothing functions. Nothing is hidden from His all seeing eyes; neither does a hair of your head fall on the ground without His knowledge, nor does it turn from black to white, Matthew 5:36, 10:29-30.

HIS WORDS SHALL STAND FOR EVER

All these kingdoms, principalities and powers which exist by His permission shall eventually pass away because of their unpius conducts, and their lack of faith in YAHWEH'S Supremacy over them. But from YAH'S words not one YOD or a TITTLE shall pass away without accomplishing that which He has designed it for, which we read from His unerring Words in Isaiah 55:10, 11. YAHWEH is the almighty King over all kings claiming power. No power or combination of powers can successfully resist Him. Time is at hand, that He is going to smite all of these shaky nations that still remain on the earth pictured in the ten toes of the golden image of the king Nebuchadnezzar, and of Daniel's interpretation of his dreams; showing the beginnings of all the existing kingdoms of this earth and END thereof, as recorded in Daniel 2nd and 3rd chapters. Our main interest IS the Stone that was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken down to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth (Daniel 2:34-35). The stone cut out without hands is the Messiah. The stone becoming a mountain and filling the whole earth, you guessed it – it is the Kingdom of YAH, and of His MessIAH as we read it in Daniel 2:44, 7:14, 27; Revelation 11:15. HalleluYAH!

Would you like to be one of those worthy to participate in this glorious Kingdom of endless peace, prosperity, health, and happiness? In this earth made anew, with no sickness, no sorrow, nor crying; neither shall there be any more pain, and no more death, for the former things are passed away. See Revelation 21:4-7.

Let us remember that every word that is spoken by YAH and His MessIAH, is their LAW, as well as their DOCTRINE for us to learn and OBEY. Their words are full of wisdom, and meant to instruct and teach us the way of finding Life, and happiness. Those who humbly incline their ears, and apply their hearts to Their way of living are sure to make the grade. The wise man's words to us are: Let US hear the conclusion of the whole matter: Revere (Fear) YAHWEH, and keep His Commandments: for this is the whole duty of man (Ecclesiastes 12:13, 14, A.V., SN ours).

By Elder Haig M. Mardiorossian

Printed in The Faith
October, 1958

Unity Conference 2008

The 24th Annual Unity Conference was held August 1-3, 2008, hosted by the Assembly of Yahweh, 7th Day, in Cisco, Texas. A very personal observation by the writer is that immediately upon arrival, we knew the deep south was alive and thriving (if not green)! It was 107 degrees (and that was not the heat index)! It was definitely noticed, however, that upon arriving back in Missouri where it was only in the 80's—it FELT hotter than Texas! Humidity is a wonderful thing... Back to the task at hand.

For anyone who has never attended one of the Unity Conferences, it is generally a highly-charged, intense weekend of study, debate and fellowship. Although (a guess here) the extremely high gas and food prices kept many from attending, it was still an intriguing, enlightening weekend. The Cisco Assembly did a wonderful job in making sure all were well fed and the accommodations were kept clean, neat and orderly. Thank you for a task well done.

After a warm welcome by Elder Farris Wilks, Pastor Sam Graham gave a rundown on the history of the Conference and each individual was asked to come forward and introduce themselves. Pastor Sam did mention that Bob Wells is currently working on the third edition of the Word of Yahweh and the second edition has a concordance and maps.

The first speaker was Roger Norman, Esquire who spoke about “blessings.” This was a powerful message which was extremely well-received. One thing pointed out that stuck with me is the fact that the word “bless” comes from an Old English Germanic word meaning to “hallow with blood.” Considering there can be no forgiveness without the shedding of blood, which our Messiah shed for us, this knowledge had quite an impact on me. There are so many ways we are blessed and we can certainly bless others. Another factor pointed out was that when someone blesses an individual, they “enable” the person receiving the blessing. We cannot change someone’s free will—it is their choice in the long run; however, blessing them enables them to do what needs to be done. Roger requested participants to bless certain categories of people. Throughout most of the weekend, there were blessings given and I believe most of those in attendance, especially those in teaching and other positions of authority will give credence to this talk.

Following lunch, John Hawkins presented one of his books entitled, “The Two Greatest Names,” and went into some detail regarding pronunciation of “Yahuwah” and “Yahushua.” He discussed how each letter of the Hebrew has a distinct sound which would give the Father’s Name an additional syllable (as opposed to what the “generally” accepted pronunciation is).

George Garner then presented a PowerPoint presentation entitled “Zeus in Christianity and Judaism” which pertained to the name and pronunciation of “zeus” and how it is seen in various forms over many centuries. There were a lot of historical facts shown to illustrate what he has found to be true over the years.

Erich Janzen gave an excellent message on Unity & Division where he speaks of the times when division is necessary and when it is not. There are certain issues which Yahweh’s people MUST disfellowship upon learning. At the same time, there are issues which many times create division and disfellowship which should not. He distributed a booklet which covered the major portion of his presentation. There are essential issues in scripture. We must, at times, sacrifice friendship for the altar. Another excellent point he made is that unity in the body doesn’t always mean unity in the Assembly—they are many times two different entities. Arguments are not always a bad thing—iron sharpens iron. He also warned against being careful that we do not reject truth or accept error.

Prior to normal Sabbath Services, Dwayne Wilson gave a PowerPoint presentation on handling criticism. He spoke about Isaiah 1 and how Yahweh rejected Israel saying “your service wears me out...because your heart is far from me.” You can have an understanding of scripture and a spirit that is bitter and critical—your message will be severely hindered. He went through some basic principles regarding criticism—reasons for it, how to get to the real issue behind it; how damaging criticism can be to, for instance, a child where they spend a lifetime being hampered by criticism which was poorly or thoughtlessly given. He discussed HOW to criticize because we all know there are times when criticism is necessary. There are certain ways people commonly react when criticized and it pays to understand these reactions. His message was very well received from all in attendance.

Following the regular Sabbath services and lunch, Frank Brown read a letter from Tony Suckla, who is doing a lot of work in India. His prayer is to be able to attend the 2009 Unity Conference. He and the brethren are working on a translation of the Torah into their local language. The translation, however, will not be proofed and ready to print until he returns to India at the end of 2009. In his letter, Tony also discussed the assemblies over there and especially the schools which are being run by him.

Jerry Healan then presented a report on his trip to India including a very interesting slideshow presentation. He discussed how he came to be involved with foreign missionary work. Jerry related that India has very little refrigeration. As a consequence, all milk is sold fresh. One brother there, a farmer who sold his milk in a nearby city, was accused by some of his customers of watering down his milk. His solution? Bring the cow into town so they could view the milk in all phases of production, proving their milk supply was not watered down!

It was also brought out and discussed how there are many "professional" letter writers in India who do so for the sole purpose of soliciting funds. Jerry recommended donations to further the work in India be sent to reliable and dependable brethren. He suggested Tony Suckla as one of the most trustworthy people over there and provides financial statements to anyone who requests same.

Later in the afternoon, John Robinson presented a talk on the “Weightier Matters of the Law,” which primarily dealt with realizing what is really important. Such as telling a fellow, in the gutter from drinking too much, that he drinks too much; and doing little or nothing to help him. He KNOWS he drinks too much; perhaps he just needs some assistance in getting out of the habit. Yahshua’s judgment of the woman caught in adultery was not one of condemnation—“go and sin no more.” On the other hand, His judgment of the Pharisees and scribes was, “Woe unto you...” The weightier matters involve judgment, mercy and faith. Remember the scripture in Micah 6:8. Discernment is one of our greatest needs because life is full of judgment calls. His message was a very timely one in today’s scenario.

Sunday night, David Bowling of Mark 16 Ministries, gave a talk and illustration of the E-Sword Plus program which basically took the E-Sword program developed by Rick Meyers out of Tennessee (www.e-sword.com) and added some extremely valuable tools including audio versions of Hebrew, early fonts and many more items. This program is available free of charge and may NOT be sold. You may receive the basic e-sword program by logging onto the e-sword site or contact David via their website www.m16m.com to request the E-Sword Plus DVD. This program is invaluable to show people and pastors the truth of Torah in a matter of minutes. You can show where one word is translated many different ways. He also went into a bit of history of how he and

his family came into the faith and how they minister on a daily basis. Visits to Israel were elaborated on and he told of some fascinating events they had experienced while there.

Sunday morning began with a message by Jake C. Meyer on Commitment. He stated we are entering a time when serious problems loom on the horizon. Yahweh wants a pure worship—not a worship of “earthly things.” Israel did not look higher than a man in their search for a ruler in Judges 8:22-23. Israelites have, as a character trait, an innate desire to have someone rule over them; however, that desire must be accurately channeled. If you acknowledge a power greater than yourself, Yahweh can work with that belief. When Yahweh tells us to do something, there are always consequences to deal with. We need to let Yahweh deal with the consequences as well as the problem. Abraham did what was commanded of him. He believed Yahweh would take care of things and He will IF you are following and answering according to His will—if we put Him first—ALWAYS. Yahweh will use people to fulfill prophecy. We are rapidly approaching a setup leading to Yahshua’s return. That means there are some here that may be actively involved in Yahshua’s return.

There was a presentation by Tom Reynolds on Repentance and he passed out a booklet regarding his presentation. He mentioned among other things that we do not have fellowship with the Father and the Son if we do not have the presence of the Spirit of the Messiah in us. Those who do not answer the call, do not have the covering for their sins.

The final speaker was John Hawkins who spoke just a brief time on the calendar and a few miscellaneous topics followed by a beautiful special by Tammy Robinson who is in our prayers always. There was a short PowerPoint presentation by Sam Graham along with one of the sisters on the results of a Unity Survey mailed out earlier in the year. The survey indicated that there is more unity than what some people believe despite our many differences. Next year’s conference will be held in Rocheport, Missouri, hosted by Yahweh’s Assembly in Messiah, and the date is July 31, 2009 through August 2, 2009 (Friday through Sunday). One suggestion for next year is that there is more advertisement for the Conference. Again, thanks to Pastor Sam Graham and the Cisco Assembly!

Every year, sincere believers can see that unity is coming and we will all be unified one day. It will not be by force but by the awesome power of Yahweh and Yahshua the Messiah! HalleluYAH! Let us pray that day comes soon!

Submitted by: DJ

MOMENTS

Happy moments, Praise YAHWEH
Difficult moments, Seek YAHWEH
Quiet moments, Worship YAHWEH
Painful moments, Trust YAHWEH
Every moment, Thank YAHWEH

Submitted by Russell Medina

The Warning

The day is dark Though the sun is shining,
People are unaware That there is danger everywhere.

A feeble voice cries low and long To the deaf ears of a mighty throng,
Beware, Beware comes the feeble cry Stand for TRUTH or freedom dies!

But the people pass on their busy way Taking time only to laugh and play.
They're in that rat race that must be run, We work so hard, we deserve some fun!

So on they rush in their mad, mad pace A sleeping giant, sleeping in faith.
We are a free country, they've been told, The liars cry out; Loud and Bold!

What could possibly go wrong? So turn on your TV and sleep on!
Be charmed by its violence and its sex, Its magic and its lawless mess!

Perverted from everything righteous and Holy, Early seeking a Make Believe Story.
Something to take them from reality, For Righteousness they will Not see!

Your Words in Psalms Is strong on my mind,
How they make mischief by law in the end time!

They gather themselves together Against the souls of the righteous.
They condemn the innocent blood, The ones, who in Yahweh trust.

Oh, who can stand for Yahweh Against the evil one?
Who will rise up for the TRUTH When evil is being done?!

We are living in the time of the MARK, The Scriptures said it would come.
They will make WAR against Yahweh's people, Oh Father, Thy will be done!

Oh Yah, when I look ahead My faith does not seem so strong,
And the Battle dear Yahshua, It seems so weary and long.

Like David I must confess That my foot, it nearly slips
And I tremble when I read about Satan's treacherous pits!

But then Your SPIRIT comforts me, I know you'll make me STRONG.
In thy Mercy, You'll hold me up Though the battle be weary and long.

Multitudes and Multitudes in the valley of decision, They spurn that still small voice.
Oh see how they linger As they make the world their choice!

Oh choose ye this day, The one you will follow
Yahshua is our life Though death comes tomorrow.

Rejoice and look up For our KING, He is Strong,
The victory is His And it won't be very long!

No King, but King Yahshua, So hold your heads high.
Remember He's coming Yes, His coming draweth nigh!

By: B. Avery

2008 Feast of Tabernacles in Michigan

The Assembly of Yahweh, 1017 N. Gunnell Road, Eaton Rapids, MI, will be hosting the Feast again this year. There are camp sites available with and without full hook up. Meals are provided by the Assembly. The Assembly does not charge to attend the feast but free will offerings are gladly accepted. We are asking you to please let us know if you plan to attend so we can plan the meals. Services are every day of the feast with other activities planned. The dates are October 15 at sundown through October 23. Contact Pastor Samuel Graham (517) 663-3724 or The Wells family (517) 543-9417.

Guest Speaker in Eaton Rapids, Michigan Rico Cortes on Sabbath December 27

Messianic Teacher Rico Cortes will be speaking at the Assembly of Yahweh on Sabbath December 27. Brother Cortes has a radio internet teaching ministry. There will be a morning meeting 10:30 a.m. and an afternoon meeting at 3:00 p.m. with a kosher lunch to share in between (please bring a dish to pass). Rico Cortes will be our guest speaker. After Sabbath Brother Cortes' DVD's will be available to purchase. There are a limited number of guest rooms available for those traveling a long distance and there are hotels near by. Contact Pastor Samuel Graham (517) 663-3724 or The Wells family (517) 543-9417.

2008 Feast of Tabernacles in Trinidad

Our departure from Dominica to Trinidad in observance of the Feast of Tabernacles (Booths), if Yahweh permits, will be on October 12 and will be remaining there for two full weeks and our return back on island will be on October 26, 2008.

Whoever may be willing to booth up with us and the brethren in Trinidad during the upcoming Autumn/Fall time of the year in obedience to our creator's Feast of Tabernacles (Booths) command, may wish to contact us here in the Commonwealth of Dominica (ElderJosephFrancis@hotmail.com or StudyTheBible@PraiseYahweh.com) or the brethren in the twin island Republic of Trinidad & Tobago (Locksley.Joseph@yahoo.com) here in the Eastern Caribbean.

Come celebrate Yahweh's Bible commanded Feast of Tabernacles this year 2008 in the Caribbean, with your brethren, on the island of Trinidad!

Augustus Paul
Roseau, Dominica

CUP OF TRUTH

As there is both a great lack of awareness and a great deal of misinformation regarding the Name of our Heavenly Father, the Assembly of Yahweh has undertaken some special projects to improve matters.

The first of these is appropriately called A Cup Of Truth. The Cup is translucent cobalt blue with white lettering. On one side, the Cup bears witness to the true Covenant Name of the Creator in ancient Hebrew characters, and the place in Scripture where it is commanded eternally for those joining in Covenant-relation to Him. On the other side, the Cup reveals the error of traditional title-substitutes and encourages those seeking a Covenant-relationship with Yahweh to contact the Assembly.

The Cup Of Truth in one's home would provide a daily reminder of the unique, close relationship one has with the Heavenly Father—a relationship often spoken of, but impossible, in traditional title-substitute using congregations. As a gift, the Cup would evidence the giver's deep desire to share a key Truth, and provides a clear statement thereon for the benefit and encouragement for spiritual growth in the recipient.

FRONT

אָיָאָל

Exodus 3.15

BACK

CUP OF TRUTH

אָיָאָל YAHWEH: The true Covenant Name of the Creator. In most versions of His Word, and in direct violation thereof (Dt 4.2: 12.32; Re 3.8; 22.18, 19), replaced by substitutes GOD or LORD. For a truer relationship with your Maker, contact:

Assembly of Yahweh
1017 N. Gunnell Rd.
Eaton Rapids, Michigan 48827
1-517-663-3724

THE COVENANTAL NAME PIN

The second of the Assembly's special projects is a 1" wide by 3/4" high Tetragrammaton Pin, brilliant gold in color with dark brown incised letters. For men, the Pin has two spikes on the reverse, suitable for wear on lapel or other apparel. For women the Pin has a broach clasp on the reverse, suitable for wear on blouse or other apparel.

The Pin bears witness to the true Covenant Name of the Creator in ancient Hebrew characters, and the place in Scripture where that unique Name is commanded eternally for those joining in Covenant-relation to Him. It makes a wonderful conversation-starter and, so, provides an excellent means for witnessing. Too, as a gift, the Pin would evidence the giver's deep desire to share a key Truth, and provides a clear encouragement for spiritual growth in the recipient.

אָיָאָל - Ex 3.15

The Cup Of Truth and Tetragrammaton Pin are available for a donation of \$5.00 each payable to the Assembly of Yahweh Building Fund. Requests for Cups or Pins should be addressed to AOY Special Projects, 1102 Turner Street, DeWitt, Michigan 48820.

Song Harvest presents: Remember Who You Are

Our third album of original, sacred name music has eleven songs of worship, praise, and rejoicing, professionally recorded in a mix of styles.

For example, "Remember Who You Are" is a high-energy song that reminds, You are the King's child. "Rejoice" exults that our names are in heaven. A jazzed up "The Resurrection Story" taunts, Hey grave, where is thy victory today? The haunting "When I cry to Yahweh" finds comfort in David's psalms of the Messiah, and the evocative "Passover Day" recalls the Messiah's sufferings on our behalf.

Don't miss this companion to our previous albums, Song Harvest and What Is His Name. Suggested donations for Remember Who You Are - \$10.00, What Is His Name - \$12.00, Song Harvest - \$11.00. Be sure to include your name and shipping address.

For ordering or additional information, visit us on the web at www.halleluyah.org/harvest.htm; e-mail harvest@halleluyah.org; call 1-800-588-9675; or write Song Harvest, P.O. Box 183, Cisco, TX 76437.

Songs For Yahweh

Go to www.songsforyahweh.com on the internet. The music is free for you to download onto your computer and listen to at any time you wish. You may also burn the files onto a compact disk. To order these songs on CD, send a donation of \$2.00 for each CD you would like. For all 9 CD's send a donation of \$18.00. Make all checks and money orders out to Linda Arthur and mail to Songs For Yahweh, P.O. Box 6, Wallace SC 29596. Please specify which CD's you want to order. For more information call (843) 535-0115.

More Songs Available

Music that is inspired and anointed by the Spirit of Yahvah has been written and ministered by Tammy Robinson and we are making it available to you.

Titles available are: A Child's Heart, Heal Them with Your Love, Sacrifice, and Stand. Cassette Tape \$10.00, Compact Disc \$15.00. *These are suggested donation amounts to help cover production costs. If you are inspired to contribute a larger amount, please know that your donations are always appreciated. However, we understand if you are unable to contribute or would like to contribute less.*

Contact Information: First Assembly of Yahvah, 806 RSCR 3330, Emory, TX 75440, (903) 473-6268, www.assemblyofyahvah.com.

Songs of Deliverance

An uplifting and thought provoking CD of songs written and recorded by D. R. Smith is available for a donation of \$5.00. Be inspired by songs such as *Come To Me He Cries, The Joy Yahshua Brings To Me, The Great Cloud of Witnesses* and many more that glorify Yahweh and His Son Yahshua.

For samples of each song visit www.yaim.org/Music/songlinks.htm. To order write davesmith@ns.sympatico.ca or D. R. Smith, 175 Stewart Road, Pictou, NS, Canada B0K1H0

THE WORD OF YAHWEH

2nd Edition

The Word of Yahweh (2nd Edition) is now available with three cover choices: **Bonded Leather; Hard Cover; and Soft Cover (Lexotone Perfect Bound)**. If you have not placed your order yet, please fill in the order form below to order your copy now. Make check or money order payable to: **Assembly of Yahweh, 1017 N. Gunnell Road, Eaton Rapids, MI 48827 (USA)**. Michigan residents add 6% sales tax.

Prices are listed below: **Please note the price change for a case of Leather**

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Yahweh's

2008 Calendar

New Moon Days	YAHSHUA'S MEMORIAL (Passover) APRIL 21 Celebrate APRIL 20 after sunset	Annual Convocation Days
	FESTIVAL OF UNLEAVENED BREAD APRIL 22 through APRIL 28	
Jan. 10		April 22
Feb. 9		April 28
Mar. 9	FEAST (appointment) OF WEEKS JUNE 11	June 11
Apr. 8	See Leviticus 23:10, 11, 15, 16, 21	Oct. 2
May 7		Oct. 11
June 5	FEAST (appointment) OF TRUMPETS OCTOBER 2	Oct. 16
July 5		Oct. 23
Aug. 3		
Sept. 2	DAY (appointment) OF ATONEMENT OCTOBER 11	7 days in all – the number of completeness
Oct. 2		
Oct. 31 (Borderline)	FEAST OF TABERNACLES (Booths or Huts) OCTOBER 16 through OCTOBER 22	
Nov. 30		
Dec. 29	LAST GREAT DAY OCTOBER 23	

Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.

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