

The Faith

Volume 81

4-6, 2017

Number 2

“NONE OTHER”

You shall call His name YAHSHUA; [The salvation of YAH]:
Matthew 1:21

None other name, under heaven, by which we must be saved. Acts 4:12

I am come in My Father's name ... John 5:43

... saying in the Hebrew tongue ... I am YAHSHUA ... Acts 26:14, 15

Did we not, straitly command you, that you should not teach in this name?
Then Peter, and the apostles answered, and said, We ought to obey
YAHWEH rather than men. Acts 5:28, 29

And for My name's sake ... And you hold fast My name ... Rev. 2:3, 13

And have not denied My name. Rev. 3:8

Till we have sealed the servants of our Eloah in their foreheads. Rev. 7:3

Having His name, and His Father's name written in their foreheads.
Revelation 14:1

Alleluia, Alleluiah, Halleluiah, HalleluYAH Rev. 19:1, 3, 4, 6

And His name in their foreheads ... Revelation 22:4

Strong's Exhaustive Concordance of the Bible
Hebrew and Chaldee Dictionary
#1933 havah to breathe, to be
#1961 hayah to exist, be

Contending for The Faith which was once for all delivered to the saints. Jude 3

VOLUME 81

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This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd (Deceased)

Our motto: FORWARD WITH THE
ORIGINALLY INSPIRED
SCRIPTURES!

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Editorial

PASSOVER - FEAST OF UNLEAVENED Past and Present

PAST – Yahweh’s Feasts have been observed and celebrated in Michigan (Lansing, Eaton Rapids and surrounding area) since 1925. The Bereans of the past were common folks, Bible readers and were led to study the set-apart Scriptures, gathering on the seventh day Sabbath. Looking back on these ninety-two years, Yahweh’s Holy (Kodesh) Spirit had to be involved, leading these people to stay steadfast all these years.

1 Corinthians 12:7 – But the manifestation of the Spirit is given to every man to profit withal. How did that small group of Bible students profit withal? The nucleus of these believers lived long, useful and blessed lives. They all died in Faith, in The Faith once delivered to the saints. Jude, verse 3 – Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

The unseen blessings for being steadfast for all these years will come to light at the final heavenly judgment with the words, “Well done, good and faithful servant.” See Matthew 25:14-34. Verse 34 – Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

This small group of believers even met on the new moon days and observed them faithfully, almost like the seventh-day Sabbath. At that time we kept the New Moon day by local sighting; some in the local congregation still watch for that small silvery crescent. The Eaton Rapids Assembly has observed the New Moon days, recognizing these 12 months (moons) as the determining factor for counting and calculating Yahweh’s three great annual Feasts. We must have a starting point for the year.

These bible students looked into ancient writings, preserved through the ages for clues, hints and records of believers in the 1st and 2nd centuries, and up to our century: the writings of Flavius Josephus, Unger’s Bible Dictionary, Douay Bible, the Septuagint Bible, along with the standard King James Version; also, using Strong’s, Young’s and Cruden’s Concordances. I can remember being in the room or at the table as these bible students discussed various topics; one thing that amazed me was their memory/recall of scriptures from the bible.

The Passover date was always a challenge and the conclusion after much study was that the Passover was in the spring of the year in the month of March or the first part of April. The count begins with the visible new moon nearest to the time when day and night equal one another, that is, when the sun crosses the Equator in the spring. A record of the early believers in Yahweh calculating the new year (Abib or Nisan), was on page 314 in *A History of the True Religion* by Andrew Dugger and C. O. Dodd; and on page 413 of *The Forgotten Faith of the True Worshipers* by Haig Mardirossian V.Y.M. Another criteria was found in Josephus under *Antiquities of the Jews*, Book III, Chapter X, paragraph 5, - In the month of Nisan and the beginning of our year on the fourteenth day of the lunar month, when the sun is in Aries (for in this month it was that we were delivered from bondage under the Egyptians,) the law ordained that we should every year slay the sacrifice which I before told you we slew when we came out of Egypt and which was called the Passover. Another criteria was the 14th day (Passover) had to be on or after the day and night were equal.

PRESENT – This Assembly calculates/observes the New Moon as first visible in Jerusalem, Israel and also looks for it locally. This year (2017) the Passover, the 14th day of Abib was April 12, celebrated at the beginning of the 14th day, April 11 after sunset. We gathered at sundown, read the account of Yahshua with his disciples (Matthew, chapters 26-28): the record of the last supper and the time leading up to his crucifixion, resurrection and ascension. Several Congregational songs followed (the local Assembly has been blessed with a special Passover songbook), and then the emblems were presented; the unleavened bread made with barley flour (representing his body), and the grape juice (representing His shed blood). The feet washing followed (as described in John 13) with separation of males and females; and gathering again together, for a closing song (Matthew 26:30) and dismissal.

The Feast of Unleavened Bread was celebrated for seven days beginning April 13 (commencing after sunset April 12). Celebrated according to Leviticus 23:6 – And on the fifteenth day of the same month is the feast of unleavened bread unto Yahweh: seven days ye must eat unleavened bread. Numbers 28:17, 18, 25 – And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten. In the first day shall be an holy convocation; ye shall do no manner of servile work therein: And on the seventh day ye shall have an holy convocation; ye shall do no servile work. We were reminded in 1 Corinthians 5:6-8 - ... Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even the Messiah our Passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Our theme for the Passover/Unleavened Bread season was John 3:16 – For Yahweh so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. Many Psalms were read throughout the Feast, Psalm 91 was emphasized. Isaiah 53 was read and expounded upon (He was wounded for our transgressions, He was oppressed and afflicted, yet He opened not his mouth, He committed no sin; no guile was found on his lips. And taught for an example for us to live by: Exodus 23:13 – And in all things that I have said unto you be circumspect: and make no mention of the name of other Elohim, neither let it be heard out of thy mouth. Other thoughts and subjects offered by the brethren were: Give honor to Yahweh and honor to our fellow man; They call us legalists; Let my people go; Immersion scriptures; The Title G-d has some revealing history of mythology.

A highlight of The Feast was the immersion/baptism of six believers for the remission of sins and to make a commitment to Yahweh through His only begotten Son Yahshua the Messiah. The day was kind of misty and dreary, but we proceeded to the river. Gathered around, scriptures were read, prayer was offered and we began to sing. We were singing, The Cleansing Wave; the clouds rolled back and the sun came out right on schedule. Pastor Samuel Graham and Deacon Silas Nichols found their footing in the fast flowing water and the Leutz family came down one by one into the river; Kempf, Emeline, Amanda, Alexis and Abby, followed by Tina Steffes. We then all gathered around the newly immersed; the elders laid hands on them and prayed for the indwelling of the Holy (Kodesh) Spirit on each of them. HalleluYah!

We were all a little sad the last day of the Feast (to see it end), but someone said Yahweh's next Feast, the Feast of Weeks/Feast of First Fruits/Pentecost will come soon (in June). Yahweh is good, His mercy is everlasting and His truth endureth forever. May Yahweh bless us and sustain us until we meet again.

Submitted by Samuel A. Graham

ARE YOU REALLY LED BY THE HOLY SPIRIT?

Use of Bibles are Jerusalem Bible and New King James Bible

By Edward L. Hayes

1). After we repent and are baptized, do we listen for the Holy Spirit's instructions as to what gift is for us? I Corinthians 12:27 and 12:4

27: "Now you together are Yahshua's body; but each of you is a different part of it."

4: "There is a variety of gifts, but always the same Spirit."

So should we have the gift of revealing secrets? I Corinthians 14:24, 25

24: "But if you were all prophesying and an unbeliever or uninitiated (uninformed) person came in, he would find himself analyzed and judged by everyone;

25: He would find his secret thought laid bare, and then fall on his face and worship Yahweh, declaring that Yahweh is among you indeed. (JB)

25: And thus the secrets of his heart are revealed; and so, falling down on his face, he will worship Yahweh and report that Yahweh is with you." (NKJV)

2). Is it possible to enter the kingdom of Yahweh without the Holy Spirit? John 3:1-8

1: "There was one of the Pharisees called Nicodemus, a leading Jew,

2: Who came to Yahshua by night and said, Rabbi, we know that you are a teacher who comes from Yahweh; for no one could perform the signs that you do unless Yahweh were with him.

3: Yahshua answered: I tell you most solemnly unless a man is born from above, he cannot see the kingdom of Yahweh.

4: Nicodemus said, How can a grown man be born: Can he go back into his mother's womb and be born again?

5: Yahshua replied: I tell you most solemnly, unless a man is born through water and the Spirit, he cannot enter the kingdom of Yahweh:

6: What is born of the flesh is flesh; what is born of the Spirit is spirit.

7: Do not be surprised when I say: You must be born from above.

8: The wind blows wherever it pleases; you hear its sound, but you cannot tell where it comes from or where it is going. That is how it is with all who are born of the Spirit." (JB)

The only way into the Kingdom of Yahweh is through the Holy Spirit!

3). How is the true believer today, supposed to worship Yahweh? John 4:23, 24

23: "But the hour is coming, and now is, when the true worshipers will worship the Father in Spirit and Truth; for the Father is seeking such to worship Him.

24: Yahweh is Spirit, and those who worship Him must worship in Spirit and Truth." (NKJV)

4). What power will be working within us? John 14:12-21

12: "I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works,

- 13: because I will go to my Father whatever you ask I will do, so that the Father may be glorified in His Son.
- 14: If you ask for anything in my name, I will do it.
- 15: If you love me keep my commandments.
- 16: I shall ask the Father, and he will give you another Advocate (comforter) to be with you forever,
- 17: That Spirit of truth whom the world can never receive since it neither sees nor knows Him; but you know Him because He is with you, He is in you.
- 18: I will never leave you orphans; I will come back to you.
- 19: In a short time the world will no longer see me; but you shall see me, because I live and you will live.
- 20: On that day; you will understand that I am in my Father and you in me and I in you.
- 21: Anybody who receives my commandments and keeps them will be one who loves me; and anybody who loves me will be loved by my Father, and I shall love him and show myself to him.” (JB)

5). Yahweh promised that He would give His Spirit in abundance in the last days to His people.

Acts 2:17

“In the days to come – it is Yahweh who speaks – I will pour out My Spirit on all mankind. Their sons and daughters will prophesy, your young men shall see visions, your old men shall dream dreams.”

Acts 19:1-6

“And it happened while Apollos was at Corinth, that Paul having passed through the upper Regions, came to Ephesus. And finding some disciples He said to them, Did you receive the Holy Spirit when you believed: and they said to him, We have not so much as heard whether there is a Holy Spirit. And he said to them, into what then were you baptized? So they said, Into John’s baptism. So Paul said, John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Yahshua Messiah. When they heard this, they were baptized in the name of the Master Yahshua Messiah. And when Paul had laid hands on them the Holy Spirit came upon them, and they spoke with tongues and prophesied.” (NKJV)

6). Are we led by the Spirit to someone who is hungry for the truth? Or do we go off on our own, not asking Yahweh in prayer where he would have us go? Acts 8:26

“Now an angel of Yahweh spoke to Philip, saying, Arise (set out at noon) and go toward the south along the road which goes down from Jerusalem to Gaza.” (Yahweh told Philip to go) (NKJV)

7). Shouldn’t we ask Yahweh in prayer to lead us to someone who is diligently looking for the truth?

Acts 11:11-18 (Peter justifies his conduct)

- 11: “Just at that moment, three men stopped outside the house where we were staying; they had been sent from Caesarea to fetch me,

- 12: And the Spirit told me to have no hesitation about going back with them. The six brothers here came with me as well, and we entered the man's house.
- 13: He told us he had seen an angel standing in his house who said, Send to Jaffa and fetch Simon known as Peter;
- 14: He had a message for you that will save you and your entire household.
- 15: I had scarcely begun to speak when the Holy Spirit came down on them in the same way as it came on us at the beginning.
- 16: And I remembered that Yahweh had said, John baptized with water, but you will be baptized with the Holy Spirit.
- 17: I realized then that Yahweh was giving them the identical thing He gave to us when we believed in the Master Yahshua Messiah; and who was I to stand in Yahweh's way.
- 18: This account satisfied them, and they gave glory to Yahweh. Yahweh, they said, can evidently grant even the pagans the repentance that leads to life." (JB)

8). Paul relied strictly on the Spirit where to go and what to do. Acts 18:1-11

- 1: "After these things Paul departed from Athens and went to Corinth.
- 2: And he found a certain Jew named Aquila, born in Pontus, who had recently come from Italy with his wife Priscilla (because Claudius had commanded all the Jews to depart from Rome); and he came to them.
- 3: So because he was of the same trade, he stayed with them and worked; for by occupation they were tent-makers.
- 4: And he reasoned in the synagogue every Sabbath, and persuaded both Jews and Greeks.
- 5: When Silas and Timothy had come from Macedonia, Paul was constrained by the Spirit, and testified to the Jews that Yahshua was the Messiah.
- 6: But when they opposed him and blasphemed, he shook his garments and said to them, Your blood be upon your own heads; I am clean: from now on I will go to the Gentiles.
- 7: And he departed from there and entered the house of a certain man named Justus, one who worshiped Yahweh, whose house was next door to the synagogue.
- 8: Then Crispus, the ruler of the synagogue, believed on Yahshua the Messiah with all his household. And many of the Corinthians, hearing, and believed and were baptized.
- 9: Now Yahweh spoke to Paul in the night in a vision, Do not be afraid, but speak, and do not keep silent;
- 10: For I am with you, and no one will attack you to hurt you; for I have many people in this City.
- 11: And he continued there a year and six months, teaching the word of Yahweh among them." (NKJV)

9). Who then are Yahweh's people? Romans 8:14-16

- 14: "For as many as are led by the Spirit of Yahweh, these are sons of Yahweh.
- 15: For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, Yahweh Father.
- 16: The Spirit himself bears witness with our spirit that we are children of Yahweh." (NKJV)

10). We are either carnal or Spiritual! Romans 8:7

“Because the carnal mind is enmity against Yahweh: for it is not subject to the law of Yahweh, nor indeed can be.” (NKJV)

11). Have we really listened to the Spirit ... and suffered the consequences in body as Paul did for preaching the truth? II Corinthians 11:21-23. Paul speaking ...

- 21: “I hope you are ashamed of us for being weak with you instead. But if anyone wants some brazen speaking – I am still talking as a fool ... then I can be as brazen as any of them, and about the same thing.
- 22: Hebrews, are they? So am I! Israelites? So am I! Descendants of Abraham? So am I!
- 23: The servants of Yahshua? I must be mad to say this, but so am I: More because I have worked harder. I have been sent to prison more often, and whipped so many times, often almost to death.” (JB)

Deuteronomy 30:19, 20

- 19: “I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both you and your descendants may live;
- 20: That you may love Yahweh your Elohim, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days; and that you may dwell in the land which Yahweh has sworn to your fathers, to Abraham, Isaac, and Jacob, to give them.” (NKJV)

Rest assured the price to fulfil our calling is astronomical and powerful. And the blessings are much bigger and better. But the price of rejection and disobedience is just as powerful and destructive! WE MUST BE TOTALLY AND FULLY LED BY THE SPIRIT TO MAKE IT INTO THE KINGDOM!

Editor's Note: Elder Ed Hayes is a second generation of Believers in Yahweh and Yahshua the Messiah, and knows how the Holy (Kodesh) Spirit works in our daily lives. He believes the Spirit is given to every man to profit withal as Apostle Paul wrote in 1 Corinthians 12:7. When we read born of water (John 3:5), the meaning is to be immersed or baptized as Yahshua was immersed by His cousin John the Baptist (1st chapter of John). If we have not gone down to that watery grave of immersion, it is time to do so, do not delay.

TORAH TIDBIT #1

(Continued from Page 12)

extend to others the kindness that we would like to receive. Remember the two great commandments; **Mat 22:37** And Yahshua said to him, "**You shall love YAHWEH your Elohim with all your heart, and with all your soul, and with all your mind.**" (Deu 6:5) **Mat 22:38** This is the first and great commandment. **Mat 22:39** And the second is like it "**You shall love your neighbor as yourself.**" (Lev 19:18) If we could only accomplish this one aspect of loving our neighbor as ourselves, then we would be much more near having the love of Yahweh in our lives.

We don't want to go into overload here, so let's work on **patience** and **kindness**, until the next Torah tidbit. **B'Shem Yahshua - Paige King**

PREPARING FOR MARRIAGE

Many churches and assemblies have premarital counselling. Marriage is sacred, a covenant, a lifetime commitment. Ministers should counsel couples on how to prepare for married life. Preparation makes a big difference towards having a successful marriage.

So too, every true believer needs to prepare for a wedding ceremony (marriage); the Wedding Supper of the Lamb, Yahshua the Messiah; and each one of us. [Revelation 19:7-9 – Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called to the marriage supper of the Lamb. And he saith unto me, These are the true sayings of Elohim.]

The only time you have to prepare for this wedding/marriage is now, here, on earth. This whole life on earth is premarital, and a wise person spends their time preparing for the marriage to come. The only time you have to store up your treasures in Heaven is now. [Matthew 6:20, 21 – But lay up for yourselves treasures in heaven ... For where your treasure is, there will your heart be also.] Life's joys, sorrows, victories and losses are all to prepare us for this marriage, so that we might become beautiful and spotless before Yahshua.

Don't lose sight of the reason we are here. Remember, it is the only opportunity we have to prepare for eternity. It will never occur again. Use, plan, do everything in your earthly life to prepare for your heavenly (kingdom) life, because heaven [the kingdom] is the marriage and this entire life is your pre-marital course.

Submitted by: Douglas Panetta

2017 UNITY CONFERENCE

Date: August 4th, 5th, and 6th

Venue: *The Lantern Lodge Hotel & Convention Center*
411 North College Street, Myerstown, PA 17067

Host Assembly: Yahweh's Frystown Assembly

Event Website: www.UC2017.org

For more information, and to register online, visit www.UC2017.org or call Pastor Jacob C. Meyer at 717-933-4796 or 717-383-9502.

Hotel rooms have been reserved at The Lantern Lodge for a limited time at a discounted rate (reference UC2017).

For presenters, e-mail your topic outline to Jacob C. Meyer and Samuel Graham: j22meyer@yahoo.com and grahamsaci@gmail.com.

FEAST OF WEEKS-FIRSTFRUITS-PENTECOST

Luke 24:36, 49 – And as they thus spake, Yahshua himself stood in the midst of them, and saith unto them, Peace be unto you. And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Acts 2 – And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Spirit, and began to speak with other tongues as the Spirit gave them utterance. ... But Peter, standing up with the eleven, ... And it shall come to pass in the last days, saith Elohim, I will pour out of my spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams ... Then Peter said unto them, Repent and be baptized every one of you in the name of Yahshua the Messiah for the remission of sins, and ye shall receive the gift of the Holy Spirit.

Acts 20:16, 22-24 – For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: Save that the Holy Spirit witnesseth in every city, saying that bonds and afflictions abide me. But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Master Yahshua, to testify the good news of the grace of Elohim.

1 Corinthians 15:20, 22, 23 – But now is the Messiah risen from the dead, and become the Firstfruits of them that slept. For as in Adam all die, even so in the Messiah shall all be made alive. But every man in his own order: the Messiah the Firstfruits; afterward they that are the Messiah's at his coming.

Exodus 34:22, 23 – And thou shalt observe the Feast of Weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end. Thrice in the year shall all your men children appear before the Sovereign Yahweh, the Elohim of Israel.

Numbers 28:26 – Also in the day of the Firstfruits, when ye bring a new meal offering unto Yahweh, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:

Leviticus 23:9-16 – And Yahweh spake unto Moses, saying, Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before Yahweh, to be accepted for you: on the morrow after the Sabbath the priest shall wave it. (Septuagint says “on the morrow of the first day.” The context defines “first day” as the first day of the feast of unleavened bread.) ... And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your Elohim: it shall be a statute for ever throughout your generations in all your dwellings. And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete: Even unto the morrow after the seventh Sabbath shall ye number fifty days ... (The Word of Yahweh Third Edition)

Deuteronomy 16:9-11 – Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. And thou

shalt keep the Feast of Weeks unto Yahweh thy Elohim with a tribute of a freewill offering of thine hand, which thou shalt give unto Yahweh thy Elohim, according as Yahweh thy Elohim hath blessed thee: And thou shalt rejoice before Yahweh thy Elohim, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which Yahweh thy Elohim hath chosen to place his name there.

Joshua 5:10-12 – And the children of Israel encamped in Gilgal, and kept the Passover on the fourteenth day of the month at even in the plains of Jericho. And they did eat of the old corn of the land on the morrow after the Passover, unleavened cakes, and parched corn in the selfsame day. And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

PENTECOST – A solemn festival of the Jews, so called because celebrated on the fiftieth day after the sixteenth of Nisan, which was the second day of the Passover. It was called the feast of weeks, because it was celebrated seven weeks after the Passover. ... (American Dictionary of the English Language, Noah Webster 1828)

The Feast of Weeks (Pentecost). This festival was observed 50 days after the offering of the barley sheaf at the Feast of Unleavened Bread. (On the second day of the festival, a priest waved a sheaf of first-ripe barley before the Lord [Yahweh]). It marked the end of the harvest and the beginning of the seasonal offering of first fruits (Exod. 23:16; Lev. 23:15-21; Num. 28:26-31; Deut. 16:9-12). This one-day festival was observed as a Sabbath with a holy gathering at the tabernacle. (The Bible Almanac)

First-fruits. 2. On the morrow after the Passover Sabbath i.e. on the 16th of Nisan, a sheaf of new corn was to be brought to the priest and waved before the altar, in acknowledgement of the gift of fruitfulness (Lev. 23:5, 6, 10, 12). (Key to the Bible)

Pentecost. 1. To be fifty days from the second day of the Passover. Lev. 23:15 – And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete. 16. Even unto the morrow after the seventh Sabbath shall you number fifty days.... Deut. 16:9 – Seven weeks shall thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. (Hitchcock's Topical Bible and Cruden's Concordance)

SHABUOTH – (weeks; more accurately, Hag Hashabuoth, Feast of Weeks), a festival celebrated in the month of Sivan; its name is derived from the fact that it was celebrated in Bible times seven weeks after the bringing of a sheaf of barley as an offering on the festival of Passover (Lev. 23:15, 16). It is denoted in the Bible also by the names *yom habikkurim* (day of first-fruits; Num. 28:26) and *hag hakatzir* (feast of harvest; Ex. 23:16). (The Universal Jewish Encyclopedia)

Pentecost, that is, the fiftieth day (from a Greek word meaning fiftieth), or Harvest Feast, or Feast of Weeks, may be regarded as a supplement to the Passover. It lasted for but one day. From the sixteenth of Nisan seven weeks were reckoned inclusively, and the next or fiftieth day was the day of Pentecost. (Smith's Bible Dictionary)

Pentecost – Pentekostos, an adjective denoting fiftieth, is used as a noun, with "day" understood, i.e., the fiftieth day after the Passover, counting from the second day of the Feast... (An Expository Dictionary of New Testament Words by W.E. Vine)

TORAH TIDBIT #1

So what is a “Torah Tidbit?” The intent is that it should be a small but useful bit, or **tidbit**, of information, taken from **Torah**, with some added commentary that, Yahweh willing, might help to bring a better understanding of that particular scripture (Isa 28:10, 13). It might also prove to be an aid in helping some of us to increase our store of remembered scripture (Mal 4:4). A third possible benefit would be that it prompts us to be better doers of the word, and not just hearers (Rom 2:13). Of course, we may feel led to make some additions and/or adjustments as we go along.

So we begin. Most of us have probably heard 1Corinthians chapter 13 referred to as the “love chapter” of the bible. Since Yahweh is love (1Jno 4:16) and we are to be like Yahweh, then maybe this is a good place to begin our efforts.

1Co 13:1 If I speak with the tongues of men and of cherubs, but I do not have love, I have become as sounding brass or a clanging cymbal. 1Co 13:2 And if I have prophecies, and know all mysteries and all knowledge, and if I have all faith so as to move mountains, but do not have love in my heart, I am nothing. 1Co 13:3 And if I give out all my possessions to the poor, and if I surrender my body so that I may boast, but I do not have love in my heart, I am not profited anything.

Certainly, the first 3 verses make it very clear that having love in our character is of utmost importance, and then Paul begins to tell us some of the characteristics of love.

1Co 13:4 Love has patience. ... Many of us find this first point a difficult hurdle to get past. So what is patience? **Webster’s 1828 Dictionary; 1. The suffering of afflictions, pain, toil, calamity, provocation or other evil, with a calm, unruffled temper; endurance without murmuring or fretfulness.....** It can also mean to **stoop. 2. Descent from dignity or superiority; condescension.**

As my dad used to sometimes tell me, “you need to get down off your high-horse.” Usually the problem that keeps us from practicing patience is our pride and feelings of superiority. As Paul wrote to the Philippians; **Php 2:3 Doing nothing according to strife or self-glory, but in humility, let each regard his neighbor as better than himself;** That is to say, maybe we are not nearly as wonderful as we might think, and that maybe we should try looking from another view point.

We also need to remember that patience is one of the fruit of the Spirit. If you think about these fruit of the Spirit (Gal 5:22, 23) that we must bear, each is interdependent on the others.

Jac 1:4 But let patience have its perfective work, that you may be perfect and complete, lacking nothing. Didn't Yahshua say something about perfection? **Mat 5:48 Therefore, you become perfect (complete), even as your Father in Heaven is perfect. 2Ti 3:17 so that the man of YAHWEH may be perfected, and complete for every good work.**

Apparently we are not perfect, or complete, until we achieve patience, among other things, such as; **1Co 13:4 Love ..., is kind;** ... So what is Yahweh's idea of kindness, and should we not be working toward perfecting that character trait? **Luk 6:35 But love your enemies, and do good, and lend, and do not cut off the hope of man; and your reward will be great; and you will be sons of the Most High, for He is kind to the evil and the cruel ones.**

Have we reached that level of kindness that includes even the evil and cruel ones? What about including those close to us, especially our brothers and sisters in Yahshua? Do we remember that, just like ourselves, they have not yet reached perfection, so we need to

LETTERS TO THE FAITH

Dear Brethren,

Greetings to you in Yahshua's name. Thank you very much for sharing the History of the Sacred Name movement. About 18 years ago we found a Holy Name Bible revised by brother Traina in a little thrift store and we still have it.

My background was Catholic and when Grover and I got married he started looking for the truth. Then he heard on the radio brother Jacob Meyer; we were living in old Mexico around the late 1960's. We started keeping the Sabbaths and the Feasts. We went several times to the Feasts in Missouri and Cisco, Texas and now we keep the Feasts in San Antonio, Texas with the brethren there.

Please keep us in your prayers as you are in ours. May Almighty Yahweh bless you and yours in Yahshua's Name.

Rosa Blissard and family

Dear Pastor Graham,

If I haven't already thanked you for mailing the bibles for use in the prison called Ferguson Unit down Huntsville way, let me tell you THANK YOU! There was a delay in starting the ministry at the Trustee Camp, but the good news is my program called "The Garden Covenant" has been officially approved. And when the Chaplain is free from worrying about April's Feast-Keeping schedules (there are 6 different staggered starting points for the different sects in T.D.C.J. keeping Passover-Unleavened Bread, plus Ramadan and Easter), he will call on me to start teaching at the Trustee Camp.

Let me also take this opportunity to bless you and yours, asking Father Yah to grant you His revelation, transformation and peace as He graces you during this Feast Season – in the Mighty Name of Yahshua ha Mashiyach I ask!

Melissa Rawlins
Waxahachie, Texas

Shalom Brother,

We affirm that, in order to interpret the inspired Scriptures correctly, we must use the Old Testament as a basis for our Faith. We must, therefore, interpret the New Testament through the teachings of the Old, recognizing complete harmony in the Word, thereby achieving sound doctrine, John 10:35. In the New Testament we find that repeated reference is made to the Law, the Psalms, and the prophets: in other words, the Word of Almighty Yahweh, Matthew 4:4; John 5:39; Luke 24:44-46; 2 Timothy 3:14-17; Isaiah 8:16, 20; Acts 17:11.

The Old Testament Scriptures saw partial fulfillment in the accounts that are recorded in the New, while they will find complete fulfillment in the years that will follow the Second Coming of our Savior. Shalom

Your brother,
T. Anandakumar

IN MEMORIAM

Ivy May Gallimore Feb 28, 1922- Jan 15, 2017

**Heb. 11:1 “Now faith is the substance of things hoped for,
the evidence of things not seen.”**

When Father Yahweh had picked out a people out of a people from the Church of the Living G-d Jamaica, Ivy was one of the first to be baptized in the Name of Yahshua in April 1953.

After her husband died in Sept 1988, she continued to live a life based on the Religious Principles of Yahweh’s Words. The motto of her life was Heb. 11:1. She had been a woman of “Faith” and a matriarch of her family.

Now she is asleep until Yahshua returns to claim His own. She is sadly missed by her family and all who knew her. We are grateful for the hope of the glorious day when the dead in Messiah shall be changed in the twinkling of an eye at the last trump to meet Yahshua in the air. What a day glorious day that will be. Halleluyah!

Submitted by: N Roxby (daughter)

Have You on Your Wedding Garments?

**Have you on your wedding garments dear ones?
For it’s almost time for our Bridegroom to come.
Don’t be caught in strange apparel.
Be robed in righteousness,
For it’s almost time for the Bridegroom to come.**

**Chorus: Oh I want to be ready, yes I want to be ready.
I want to be found ready and waiting for Him.**

**There will be no time to change
We’ll be ready or we’ll be lost.
No time to change our garments
For it will happen in the twinkling of an eye.
So put on your wedding garments,
It’s almost time for Yahshua to come.**

**Those in strange apparel will weep and gnash their teeth.
It will be too late to turn when we see Yahshua’s face.
So put on your wedding garments
It’s almost time for the Bridegroom to come.**

Bernice Aveye

YAHSHUA'S JEWELS



Yahshua's Young People

"Let no man despise thy youth; but be thou an example of the believers, in conversation, in charity, in spirit, in faith, in purity." (1 Tim. 4:12)

CHOOSE LIFE! 

YAHSHUA'S PLAN

To Save You

To Love You Always

To Tell You the Truth

To Conquer Sin

To Give You Peace

To Give You Joy

Eternal Life

→

To Destroy You

→

To Hate You

→

To Lie & Deceive You

→

To Make You Sin

→

To Make You Miserable

→

To Destroy Your Joy

→

Eternal Damnation

PEN PALS NOT DISPLAYED

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Yahweh's 2017 Calendar

New Moon Days	YAHSHUA'S MEMORIAL (Passover) APRIL 12 Celebrate APRIL 11 after sunset	Annual Convocation Days
Jan. 30	FESTIVAL OF UNLEAVENED BREAD APRIL 13 through APRIL 19	April 13
Feb. 28		April 19
Mar. 30	FEAST (appointment) OF WEEKS JUNE 2 See Leviticus 23:10, 11, 15, 16, 21	June 2
Apr. 28		Sept. 22
May 27 (Borderline)		Oct. 1
June 26	FEAST (appointment) OF TRUMPETS SEPTEMBER 22	Oct. 6
July 25 (Borderline)		Oct. 13
Aug. 23 (Borderline)	DAY (appointment) OF ATONEMENT OCTOBER 1	7 days in all – the number of completeness
Sept. 22		
Oct. 21 (Borderline)	FEAST OF TABERNACLES (Booths or Huts) OCTOBER 6 through OCTOBER 12	
Nov. 20		
Dec. 20	LAST GREAT DAY OCTOBER 13	

Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.

Dear Brethren,

It gives me a great pleasure to write and translate these few lines of words to you. I and my family are sending a warm greeting to you in the name of Yahweh. It has been some years back that I started reading your message (THE FAITH) and truly my life has changed positively spiritually since then. I am saying more grease to your elbow.

I also want to use this medium to solicit for aid support/assistance in order to help the less privileged, the orphans and the widows around me because the economic situation in our country NIGERIA is getting worse every day especially we in the north-eastern part of the country where Boko Haram insurgency have rendered many people homeless.

Thanks in anticipation for your urgent reply and I hope that my request will be treated with utmost interest while praying that YAHWEH in his infinite mercy will continue to be with you as you spread the good NEWS to the world.

I remain yours in the faith.

Theophilus Udeh, P.O. Box 654, Gombe Bauchi State, Nigeria

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