

The Faith

Volume 78

4-6, 2014

Number 2

THE WORD OF YAHWEH

Yahweh gave the word: great was the
company of those that published it.

Psalm 68:11

And the word of Yahweh was published
throughout all the region.

Acts 13:49

For this cause also thank we Elohim without ceasing,
because, when ye received the word of Elohim
which ye heard of us, ye received it
not as the word of men, but as it is in truth,
the word of Yahweh, which effectually
worketh also in you that believe.

1 Thessalonians 2:13

ANNOUNCING

**The Third (3rd) Edition of The Word of Yahweh
is now available. See Page 17 for more information.**

Contending for The Faith which was once for all delivered to the saints. Jude 3

VOLUME 78

4-6, 2014

NUMBER 2

This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd

Our motto: FORWARD WITH THE
ORIGINALLY INSPIRED
SCRIPTURES!

"THE FAITH" (ISSN:1062-144X) is published quarterly and sent free upon personal request by the Assembly of Yahweh, 1017 N. Gunnell Road, Eaton Rapids, Michigan 48827. Periodical postage paid at Eaton Rapids, Michigan. POST-MASTER: Send address changes to THE FAITH, P.O. Box 102, Holt, MI 48842-0102.

Mail all correspondence, articles suggestions, and contributions to:

**The Assembly of Yahweh
1017 N. Gunnell Road
Eaton Rapids, MI 48827
or
P.O. Box 102
Holt, MI 48842-0102, U.S.A.**

Public invited to Sabbath services 10:00 A.M. Saturday at 1017 N. Gunnell Road at Columbia Highway, 3 miles west of M-99. This is south of Lansing and north of Eaton Rapids, Michigan. Phone 517-663-1268 (Office), 517-663-3724 (Secondary).

**Internet – www.AssemblyofYahweh.com
E-mail – TheFaith@AssemblyofYahweh.com**

IN THIS ISSUE

Editorial – Extra, Extra, Read ...	Page 3
Feast of Weeks	Page 5
The Feast of Weeks	Page 9
Sabbath Services in St. Johns, MI	Page 10
Wisdom / His Name	Page 11/12
Friends/Family Fellowship 7/5/14	
30th Annual Unity Conference	Page 13
Thanks Prayer Partners/Yahshua	Page 14
Yahshua's Jewels	Page 15
Word of Yahweh / No Pen Pals	Page 17/18
Yahweh's 2014 Calendar	Page 19

Editorial

EXTRA, EXTRA, READ ALL ABOUT IT

Romans 3:23 – For all have sinned, and come short of the excellence of Elohim.

Dear believer, semi-believer, sceptic, agnostic, back-slider, atheist, commandment keeper, commandment breaker, sinners all. It is time, high time, to reconnect with the Almighty Yahweh, the Creator of the Universe and His only begotten son Yahshua the Messiah. All need to wake up before it is too late and the plagues of Revelation 15 and 16 are poured out.

We all have choices. Do we want joy, happiness, a purpose driven life, a life covered by the sin cleansing blood of Yahshua the Messiah. Don't let the adversary keep you in that prison of unforgiveness of self and others. Break out, confess Yahshua as the Son of Almighty Yahweh and your Saviour and soon coming King. Yahshua is here to forgive all your/our sins and short comings. He paid the price; he paid it all on Mount Calvary.

If you haven't already, then start now living according to the scriptures, following in Yahshua's footsteps, his example. Follow after Yahshua; use his life history as an example of how to live, His birth, and his childhood. Luke 2 – the child grew and waxed strong in spirit, filled with wisdom: and the grace of Yahweh was upon him. His parents went to Jerusalem every year at the feast of the Passover (including the Passover Memorial on the 14th day of Abib and the feast of Unleavened) and when he was twelve Yahshua tarried behind after the feast. He was found in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

Remember the miracles he performed, beginning at the marriage in Cana, when Yahshua turned the water into wine (John 2:1, 2). Prior to this Yahshua met his cousin John in Bethabara beyond Jordan, where John was baptizing. John 1:29-31 – John saw Yahshua and said, Behold the Lamb of Elohim, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest (Strong's #5319 – to render apparent, manifest, declare) to Israel, therefore am I come baptizing with water. John is saying one of his main purposes was to baptize Yahshua, the one who knew no sin, but was a forerunner of those that followed. Verses 32-34 – And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Spirit. And I saw, and bare record that this is the Son of Elohim.

Matthew 27:54 – Now when the centurion, and they that were with him watching Yahshua, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of Yahweh.

Acts 8:26-38 – Philip's charge to the man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, before he baptized him, in Verse 37, And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Yahshua the Messiah is the son of Yahweh. Dear reader, sojourner, have you

made the public declaration and have you been baptized into Yahshua the Messiah? Don't put it off; the time is at hand, close to the midnight hour. Yahshua's return is soon. Acts 2:38 – Then Peter said unto them, Repent, and be baptized every one of you in the name of Yahshua the Messiah for the remission of sins, and ye shall receive the gift of the Holy Spirit.

If we/you are nearing senior citizen age, it is high time to consider baptism. We seniors need to be examples to the younger generation. Apostle Paul in Ephesians 6:10 and 11 exhorts the believer, Finally, my brethren, be strong in Yahweh, and in the power of his might. Put on the whole armour of Elohim, that ye may be able to stand against the wiles of the devil. Stand means to be steady, hold fast to the truth, not wavering, steadfast. Those that endure to the end shall be saved (Matthew 24:13).

The parable of the sower in Matthew 13 relates how when he sowed some seeds fell by the wayside, some fell on stony places, some fell among thorns, but others fell into good ground, and brought forth fruit. In Mark 4:14, the answer to what the sower is sowing is The Word. Let us take this parable to heart and sow Yahweh's Word.

John 1 says, In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. Verse 4, In him was life: and the life was the light of men. Verse 14, And the Word was made flesh, and dwelt among us (and we beheld his majesty, the majesty as of the only begotten of the Father,) full of grace and truth. Let Yahweh's Word, His only begotten son, be the key to knowledge, understanding, wisdom, righteousness, truth and light in our lives.

In this issue of The Faith we have printed articles explaining The Feast of Weeks (also called Feast of First Fruits) and in the New Testament, Pentecost; which is the second feast of the year. The correct pattern for observing this Feast Day is found in Leviticus 23, Deuteronomy 16, Numbers 28, Joshua 5, and Acts 2. We look into Yahweh's word to glean truths to live by and to keep/observe Yahweh's Feasts. When we have come to a fork in the road in a scriptural study, we sometimes look in history/reference books to shed more light on the subject. Regarding the Feasts of Yahweh, one way to check the validity (truth) is to ask, does the reference portray the other Feasts of Yahweh according to the Scriptures.

Hitchcock's Topical Bible and Cruden's Concordance – Pentecost – (1. To be fifty days from the second day of the Passover.)

Self-Interpreting Bible Library, Volume IV – Acts II – *Footnote* Chapter II. Ver. 1. Pentecost. One of the three great festivals in which all the males were required to appear at Jerusalem. It was called Pentecost (the fiftieth) because celebrated on the fiftieth, counting from the second day of the Passover, that is, seven weeks after the 16th Nisan.

Restoration Scriptures True Name Edition – Leviticus 23:11 – And he shall wave the sheaf before [YHWH], to be accepted for you: on the next day after the first day the Kohen shall wave it. *Footnote* LXX. The day after Unleavened Bread, or Aviv 16. For more details go to: <http://www.restorationscriptures.org/page5.htm>.

Samuel A. Graham

A Spiritual Health Tip

Fight truth decay: Brush up on Scripture daily!

Submitted by Eric Gentile

Feast of Weeks

Also Called

Feast of Harvest Feast of Firstfruits Pentecost

Exodus 34:22	And thou shalt observe the feast of weeks.
Numbers 28:26-31	Also in the day of the firstfruits, when ye bring a new meat offering unto Yahweh, after your weeks be out. (KJ) At your feast of weeks. (Revised Standard)
Deut. 16:9, 10, 16	Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. (KJ) Feast of weeks – 10 th and 16 th verses.
2 Chronicles 8:13	Feast of weeks.
Jeremiah 5:24	He reserveth unto us the appointed weeks of the harvest.

WHEN TO START THE COUNT FOR THE FEAST OF WEEKS

Leviticus 23:10-16	When ye come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before Yahweh, to be accepted for you: on the morrow after the sabbath the priest shall wave it. ... And ye shall eat neither parched corn, nor green ears until the selfsame day that ye have brought an offering ... it shall be a statute for ever ... And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete .
--------------------	---

(Note in Rotherham – seven weeks)

(Quote from Dugger) – In Leviticus 23, v. 15, it says you are to number unto you seven Sabbaths, refers to seven weeks, as all Jews who understand the Hebrew language know. They had no word for week in their language at that time and always used the Hebrew word for Sabbath. The days were counted: “First after Sabbath, 2nd of, or after Sabbath, 3rd of Sabbath,” etc. through the entire week. This same usage is

found in the N.T. concerning the resurrection of Yahshua: “First of the Sabbath,” etc. Most Bible dictionaries also explain this usage correctly and avoid confusion.

The day of Pentecost, the year of the crucifixion, took place also on Friday, and not on Sunday, as many erroneously teach. Mt. Zion Reporter, Dugger.

Joshua 5:10-12

...and kept the Passover on the 14th day ...And they did eat of the old corn of the land on the morrow after the Passover (15th), unleavened cakes, and parched corn in the selfsame day. And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more (manna ceased 16th); but they did eat of the fruit of the land of Canaan that year. (fruit – Strong’s Concordance #8393, income, i.e. produce)

Rotherham – So they did eat of the yield of the land of Canaan throughout that year.

Note: They were not to eat of the new crop until they had offered the firstfruits on the morrow after the sabbath.

Editors note: The “Passover” used in the following quotes is erroneous. Feast of Unleavened is correct. Quotes from Unger’s Bible Dictionary.

The Time of the Festival. The time fixed for celebrating the Pentecost is the fiftieth day from “The morrow after the Sabbath:” of the Passover (Lev. 23:11, 15, 16; or, as given in Deut. 16:9, seven full weeks after the sickle was put to the corn. The precise meaning of the word Sabbath in this connection, which determines the date for celebrating this festival, has been from time immemorial a matter of dispute. The Boethusians and the Sadduces in the time of the second temple, and the Karaites since the 8th century of the Christian era, have taken “Sabbath” in the sense of the “Seventh day of the week,” and have maintained that the omer was offered on the day following that weekly Sabbath which might happen to fall within the seven days of the Passover. This would make Pentecost always come on the first day of the week. Against this many arguments are presented, showing that such an opinion involves many arbitrary and improbable arrangements. Commenting on Lev. 23:15-22, K. and D. (Com., in loco) say that “Sabbaths (v. 15) signifies weeks. Consequently, “the morrow after the seventh Sabbath” v. 16 is the day after the seventh week, not after the seventh Sabbath.” It is therefore evident that the Jews, who during the second temple kept Pentecost fifty days after the 16th Nisan, rightly interpreted the injunction in Lev. 23:15-22. The fiftieth day, according to the Jewish canons, may fall on the 5th, 6th, or 7th of Sivan. Page 356-357

The 16th Nisan, Cutting Barley Sheaf. This day was also called “the morrow after the Sabbath,” and on it the omer of the first produce of the harvest (i.e. barley) was waved before Yahweh (Lev. 23:10-14). Page 355

Barley Sheaf: On the second feast day (16th Nisan) the first sheaf of the new harvest (barley) was symbolically offered to Yahweh by waving – not burned on the altar – Page 353

Sabbath, Morrow after the (Heb. maharath hashshabbath). A term of disputed meaning (Lev. 23:11, 15), occurring in connection with the feast of the Passover. The Sabbath referred to is not the weekly Sabbath, but the day of rest, the first day of holy convocation of the Passover, the fifteenth Abib (Nisan). As a day of rest on which no laborious work was to be performed (v. 8), the first day of the feast is called “Sabbath,” irrespectively of the day of the week upon which it fell. Thus “the morrow after the Sabbath” is equivalent to “the morrow after the Passover” (Josh. 5:11).

COUNT FOR FEAST OF WEEKS (Pentecost)

Abib 14	Crucifixion (Wednesday)
Abib 15	1 st day of Feast, High-Sabbath, Thursday, Savior in tomb
Abib 16	1 st day of count for 50 days, Morrow after Sabbath, Manna ceased. Savior in tomb (Friday)
Abib 17	2 nd day of count, Savior resurrected (7 th day Sabbath)
1	3 rd day of count, Savior seen alive for <u>40 days</u> (1 st day after resurrected)
2	4 th day of count
3	5 th day of count
4	6 th day of count
5	7 th day of count (One week of 7 days)
6	8 th day of count
7	9 th day of count
8	10 th day of count
9	11 th day of count
10	12 th day of count
11	13 th day of count
12	14 th day of count (Two Weeks)
13	15 th day of count
14	16 th day of count
15	17 th day of count
16	18 th day of count
17	19 th day of count
18	20 th day of count
19	21 st day of count (Three Weeks)
20	22 nd day of count
21	23 rd day of count
22	24 th day of count
23	25 th day of count
24	26 th day of count
25	27 th day of count
26	28 th day of count (Four Weeks)
27	29 th day of count
28	30 th day of count
29	31 st day of count
30	32 nd day of count

31	33 rd day of count
32	34 th day of count
33	35 th day of count (Five Weeks)
34	36 th day of count
35	37 th day of count
36	38 th day of count
37	39 th day of count
38	40 th day of count
39	41 st day of count
40	42 nd day of count (Six Weeks) End of <u>40 days</u> . Savior caught up.
	43 rd day of count 1 st day of tarrying
	44 th day of count 2 nd day of tarrying
	45 th day of count 3 rd day of tarrying
	46 th day of count 4 th day of tarrying
	47 th day of count 5 th day of tarrying
	48 th day of count 6 th day of tarrying
	49 th day of count 7 th day of tarrying (Seven Weeks)
	50 th day of count 50 th day – FEAST OF WEEKS (Pentecost)

The Savior was in the tomb 2 days of count (Abib 16 and 17). He was seen alive for 40 days, which makes 42 days. He told His disciples to tarry (wait) in Jerusalem “until ye be endued with power from on high.” (Luke 24:49). They tarried seven days and received the Holy [Kodesh] Spirit on the 50th day (Acts 2).

Editors Note: The preceding article by N. Bigford (deceased) was printed in The Faith May-June, 1978.

Smith’s Bible Dictionary – **Pentecost**, that is, the fiftieth day (from a Greek word meaning fiftieth), or Harvest Feast, or Feast of Weeks, may be regarded as a supplement to the Passover. It lasted for but one day. From the sixteenth of Nisan seven weeks were reckoned inclusively, and the next or fiftieth day was the day of Pentecost ...

An Expository Dictionary of New Testament Words by W.E. Vine – **Pentecost** – Pentekostos, an adjective denoting fiftieth, is used as a noun, with “day” understood, i.e., the fiftieth day after the Passover, counting from the second day of the Feast ...

The Bible Almanac – On the second day of the Festival [Feast of Unleavened Bread], a priest waved a sheaf of first-ripe barley before [Yahweh] to consecrate the beginning harvest. **The Feast of Weeks (Pentecost)**. This festival was observed 50 days after the offering of the barley sheaf at the Feast of Unleavened Bread. It marked the end of the harvest and the beginning of the seasonal offering of first fruits.

Josephus – Concerning the Festivals – 5. ... But on the second day of unleavened bread, which is the sixteenth day of the month, they first partake of the fruits of the earth, for before that day they do not touch them. ... 6. When a week of weeks has passed over after this sacrifice, (which weeks contain forty and nine days,) on the fiftieth day, which is Pentecost, ...

The Feast of Weeks

The Saviour said, "I am not come to destroy the Law nor the prophets, I am not come to destroy but to fulfill," observe, obey, do (Matthew 5:17).

He was careful to keep the weekly Sabbath day. It was his custom, or habit. See Luke 4:16. And also we find him keeping the feasts of Yahweh. (See John 2:23; 4:45; 5:1; 6:4; 7:2, 10, 14, 37; 13th chapter). He was our example.

You do not read of him ever offering upon the altar, nor sacrificing a lamb, a goat, a bullock, a dove; but you do read that he kept the "moed," appointed times, the sacred [separated] days. We can safely follow him, surely!

If one objects, saying that he was just present at these feasts in order to reach more people, and teach greater crowds, we can answer that the same objection is put forth for his being present in the Temple and the synagogues on the Sabbath day. Of course we know that his purpose was to "fulfill" the Law; and the Sabbath and the other sacred appointed times (moed) stand or fall together. They are all Yahweh's "set times" and Yahshua kept them as such. Matthew 5:17, 18.

Can we not safely and surely follow the example of the One who said, "I am the Way, the Truth, and the Life," and "He that followeth me shall not walk in darkness, but have the Light of Life?"

The day of Pentecost was also a Sabbath day; it was also one of the "moed" days of Leviticus 23rd chapter (verse 21). In Acts 2:1, we read of the Saviour's disciples being in worship on that sacred day, "And when the Day of Pentecost was fully come, they were all with one accord in one place." If it is wrong to keep these sacred days, if the Master had abolished them, then why were these His disciples keeping the Pentecost Sabbath day? Why did the Holy Spirit come upon that sacred day? How could they be in one place, in one accord, except by being led by the same "Word" – by the same desire to obey? It was no accident that the Spirit came upon that day; nor was it accidentally that the disciples were together at that time. It was a sacred day, and, like their Master, they wished to show their love for the Father by obedience.

Smith-Goodspeed's translation renders this text: "On the day of the Harvest Festival, they were all meeting together." Moffatt gives us: "During the course of the day of Pentecost, they were all together." Rotherham translates: "And when the day of Pentecost was filled up the number of days, they were all together with one intent."

Like obedient children, who loved their heavenly Parent, they were all together in that "holy convocation" on that "Sabbath," not accidentally, not because they were meeting with the Jews to convert them; but because it was one of the "moed" days, to be kept as a Sabbath, "as a statute forever," and "throughout all generations" (Leviticus 23:21).

Yahweh has appointed set times to meet with His children, and He blesses those who are obedient as to the time and the spirit of the days.

PAUL AS TO PENTECOST – Not only had Pentecost day been a most solemn day from antiquity, and the Jews had observed it in memorial of the giving of the Law, as well as the Harvest ingathering but to the early Assembly it was additionally an especially important "moed;" for on that day, as we read in Acts 2:1, the promise of the Father had been showered down upon them in the outpouring of the Holy Spirit. For this reason, we can readily understand why Paul was anxious to meet with the other believers on Pentecost day. And so we find the record, "He hastened, if it were possible for him, to be at Jerusalem the day of Pentecost." Acts 20:16.

It is shallow reasoning to say that Paul merely wished to be at Jerusalem on Pentecost day in order to reach the many Jews who would be assembled there, and thus teach them of the Messiah. The same shallow reasoning is put forth by antagonists of the Sabbath rest, insisting that the Messiah, Paul and the other disciples went to the Sabbath meetings merely to proselyte; while the Scriptures indicate they were in the services on this sacred day because they were Sabbath keepers. Likewise, Paul tarried over the days of Unleavened Bread, and hastened onward that he might reach Jerusalem for the holy day of Pentecost, that he might keep it with others of like faith. This is indicated by the next text under consideration.

NOTHING PREVENTED PAUL – In answer to the suggestion that Paul merely was present on the “moed” holy days that he might be able to proselyte more of the worshippers who were attending the Feasts; to us the following text answers this objection completely. Paul was at Ephesus. He was entreated by them that he might tarry with them; but he did not consent to their pleas, but bade them farewell, saying, “*I must by all means keep this feast that cometh in Jerusalem.*” (Acts 18:21). Need of the message being preached in Ephesus and pleas of friends, neither deterred Paul from hastening onward that he might “keep the moed (feast) that was coming in Jerusalem.” You ask, “What Feast?” It matters not, although we believe Acts 20:16 explains what kind of feast he was attending. To those who offer the suggestion that it was a festival of the Church,* and not one of the ancient “moed” set times, we ask, Where in all the New Testament Scripture does one find where the “Church,* the disciples of the Messiah, ever kept a feast, or festival, other than the “moed” (set times) as given in the 23rd chapter of Leviticus? I know of none such!

The Memorial Supper, commonly called “The Lord’s Supper,” is nowhere called a “feast.” True, it is to be held on one of the “moed” (set times) of Leviticus 23rd chapter, but nowhere is it designated a “feast,” or a “festival.” When Paul spake of “feasts” he meant those already so designated as such, as the “moed” (set times), and so understood by those who heard him. Therefore, he hastened away from Ephesus, in order that he might “keep the feast of Yahweh: (one of the “moed”) which was just ahead. Whether we supply the name, “I must by all means keep this feast (of Passover, or Pentecost, or Tabernacles), it matters not. Paul was our example that the disciples should keep the “moed” set days of Yahweh.

*The word “Assembly” would be a better rendering of the Greek ekklesia, as it conveys the meaning of “a calling out,” or “congregation” more correctly than does “church.” Editors

NOTE: The above article was taken from the tract “Feasts of Yahweh,” by the late Elder C. O. Dodd.

Announcing Sabbath Services At:

Yahweh’s Assembly of St. Johns

121 E. Walker Street, St. Johns, MI 48879

Beginning at 10:00 a.m. For more information call Lance Ouellette
(989-224-7452)

WISDOM

Wisdom has a very good reputation. One may wonder why it is often in such short supply. I don't think it is because all the wisdom is being used. No, that can't be right. Wisdom is knowing the best thing to do and doing that. Sometimes we just don't know what would be best and other times we know but fail to or refuse to do it.

Solomon gives us some understanding as to what is wisdom. **Proverbs 1:5** A wise man will hear [listen], and will increase learning; and a man of understanding shall attain [pay attention] to wise counsels: **6** To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. **7** The fear of Yahweh is the beginning of knowledge: but fools despise wisdom and instruction. **8** My son, hear [listen to] the instruction of your father, and do not forsake the law of your mother:

Psalms 111:10 The fear of Yahweh is the beginning of wisdom: a good understanding have all they that DO his commandments: his praise endures forever.

To **do** the commandments we have to know what they are. To have understanding we have to take **ACTION** by doing what Yahweh teaches us is right. Just knowing is not enough. The understanding of many things comes by the doing and by the obedience.

Proverbs 2:6 Yahweh gives wisdom: Out of his mouth comes knowledge and understanding. **7** He lays up sound wisdom for the righteous: he is a buckler to those who walk uprightly.

This verse points up another way of understanding what wisdom is: **Proverbs 3:35** The wise shall inherit honor: but fools shall carry away shame.

Wisdom is the opposite of being foolish. Wisdom is not the same as being smart. A smart person knows a lot of things. They may be facts, principles, or techniques for doing things. Ignorant is the opposite of smart. It just means the person doesn't have much knowledge. A generally smart person may be ignorant of many things that are not in his or her fields of interest. A wise person is usually wise in everything. They refrain from acting if they are ignorant of the matter at hand. They may ask for help when they are ignorant in some area. A wise person will often remain silent until she has listened to the conversation for a while. Smart people are sometimes not wise but wise people are usually smart because they pay attention when important information comes before them.

Proverbs 10:19 In the multitude of words sin is not lacking: but he that refrains from speaking is wise.

From that we might guess that the one who speaks the most may not be the one to whom we most need to listen.

Proverbs 17:28 Even a fool, when he holds his peace, is considered wise: and he that shuts his lips is esteemed a person of understanding.

Since wisdom can lead to being smart and to understanding, it is valuable to get wisdom. **Proverbs 8:11** Wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

Part of wisdom is trying to look ahead: **Proverbs 10:5** He that gathers in summer is a wise son: but he that sleeps at harvest time is a son that causes shame.

A wise person loves to be corrected when he is in error or when there is a way he could do better. He loves it because it makes him better. A fool hates the person who corrects him because he wants to hide his error.

Proverbs 9:8 Do not reprove a scorner because he will hate you: rebuke a wise man, and he will love you.

Proverbs 14:6 A scorner seeks wisdom, and does not find it: but knowledge comes easily to him that has understanding.

Proverbs 12:15 The way of a fool is right in his own eyes: but he that hearkens to counsel is wise.

Proverbs 29:15 The rod and reproof give wisdom: but a child left to himself brings his mother to shame.

Proverbs 11:2 Pride brings shame: but wisdom is with the humble.

A wise person is careful when choosing friends: **Proverbs 13:20** He who walks with wise men shall be wise: but a companion of fools shall be destroyed.

Women need to be careful to do and say edifying and constructive things and not to do or say those little things that take just a few seconds that destroy the family and the home.

Proverbs 14:1 Every wise woman builds her house: but the foolish plucks it down with her hands.

Proverbs 28:7 Whoever keeps torah is a wise son: but he that is a companion of riotous men shames his father.

Proverbs 23:24 The father of the righteous shall greatly rejoice: and he that begets a wise child shall have joy of him.

Psalms 119:98 Through your commandments you have made me wiser than my enemies: for your commandments are always with me.

Proverbs 3:7 Be not wise in your own eyes: fear Yahweh, and depart from evil.

Proverbs 14:16 A wise person fears, and departs from evil: but the fool rages, and is confident.

Psalms 19:7 The law of Yahweh is perfect, converting the soul: the testimony of Yahweh is sure, making wise the simple. Tom Schattke

HIS NAME

We are to **Know Yahweh's Name** - Tehillim (Psalm) 9:10 & 91:14, 15

We are **Saved by Calling on His Name** - Yo'el (Joel) 2:32 & Acts 2:21, 38, & Acts 4:12

We are to **Bless His Name** - Tehillim (Psalm) 103:1, 96:2, 72:17

We are to **Sing to His Name** - Tehillim (Psalm) 68:4 & 92:1, YeshaYahu (Isaiah) 42:10

We are to **Praise His Name** - YeshaYahu (Isaiah) 25:1, Tehillim (Psalm) 113:1-3 & 99:3

We are to **Call Upon His Name** - YeshaYahu (Isaiah) 12:4, Yo'el (Joel) 2:32,
Tehillim (Psalm) 116:17

We are to **Give Thanks to His Name** - Tehillim (Psalm) 105:1 & 92:1

We are to **Love His Name** - YeshaYahu (Isaiah) 56:6, Tehillim (Psalm) 69:36, 5:11,
& 119:132

We are to **Declare His Name** - YeshaYahu (Isaiah) 26:13 & 12:4, Tehillim (Psalm)
102:21 & 105:2

We are to **Trust in His Name** - Tehillim (Psalm) 112:7, YeshaYahu (Isaiah) 26:4
& 50:10, YirmeYahu (Jeremiah) 17:7

We are to **Declare His Name in All the Earth** - Shemoth (Exodus) 9:16 & Zechariah
(Zechariah) 14:9, Tehillim (Psalm) 83:18 & 105:1

We are to **Honor and Uphold His Name** - Shemoth (Exodus) 3:15, 20:7, Tehillim
(Psalm) 22:23, Yehezkel (Ezekiel) 20:9, Yohanan (John) 17:6

Friends and Family Fellowship

Sabbath, July 5, 2014

11:00 a.m. - 7:00 p.m.

At the Assembly of Yahweh

1017 N. Gunnell Road, Eaton Rapids, MI 48827

Come join us for a day of praise and worship. Worship services will be led by Dwayne and Keith Wilson from Yahweh's Assembly in Messiah, with a message on worship by Chris Avalos. The evening will feature songs of praise and worship led by Praises for Yahweh Band. Reach for Yahweh International Ministries will present opportunities to become more involved. Feel free to bring a friend or family member along and a Kosher dish to pass if you feel led to. We invite you to bring along any canned food, softly used clothing, unused toiletries, and books to donate to a local nonprofit organization.

Visit our Facebook page www.facebook.com/pilgrimsoundfestival for more info and updates about the event and those involved!

THE 30TH ANNUAL UNITY CONFERENCE

The 2014 Unity Conference is scheduled for

August 1, 2 and 3, 2014

At Shalom Assembly, 26477 Fulfs Road, Sterling, IL 61081

Shalom everyone, we are excited to be able to host the 2014 Conference at Shalom Assembly. Here is a bit of information regarding the amenities available for those brethren attending. Tenting (no electricity) on assembly grounds is available, however there are only two showers available. Some Campgrounds and Motels are nearby – Ruffit Campground, 24832 Rock Falls Road, Sterling, IL 61081 (815 626-0221); in Rock Falls, IL – Country Inn and Suites (815 625-3200), Super 8 Motel (815 626-8800), Days Inn (815 626-5500). See www.forhisname.com for more information or call 815 718-1323. Meals will be provided; please call to reserve a campsite and/or to let the Assembly know how many are planning to attend which will help in the amount of food to prepare.

The first meeting starts at 9:00 a.m. Friday, August 1. There will be regular Sabbath Services at 1:30 p.m. on Saturday, August 2 with the Conference coming to a close after lunch on Sunday, August 3. If you have a subject you wish to present, send one copy to Samuel Graham at 1020 Scout Road, Eaton Rapids, MI 48827 at least one month before the Conference and bring 75 plus copies with you to distribute. **All brethren of good will are invited to attend.**

WORDS OF THANKS TO CONFERENCE PRAYER PARTNERS SABBATH FEB. 8, 2014

GOOD MORNING SISTERS AND BROTHERS TOO,
I AM TRULY BLESSED, HOW ABOUT YOU,
THANK YAHWEH FOR THIS TIME TO MEET AND PRAY,
TO GIVE YAHWEH PRAISE FOR ANOTHER DAY,
TO THANK YAHWEH FOR HIS GLORY, MAJESTY AND POWER
IN ALLOWING US TO COME BEFORE HIM IN THIS EARLY MORNING HOUR.
TO GLORIFY AND MAGNIFY YAHWEH TOO,
FOR ALL THE TRIALS AND TROUBLES HE HAS BROUGHT US THROUGH,
AND FOR ALL THE WONDERFUL AND MARVELOUS THINGS
HE DOES FOR ME AND YOU.
SUCH A PRIVILEGE AND AN HONOR TO HEAR
THE DIFFERENT VOICES PRAY
AS EACH ONE CALL UPON YAHWEH IN THEIR VERY SPECIAL WAY,
EACH PRAYER SO INSPIRING AND COMFORTING, BRINGING JOY
AND HOPE TO OUR HEART.
FOR THIS CAUSE LET US REMAIN FAITHFUL AND
CONTINUE TO DO OUR PART.
BEING CONFIDENT AS WE APPROACH THE THRONE OF GRACE,
THAT EVERY PRAYER WILL BE HEARD AND WE WILL HAVE
A GLORIOUS AND BLESSED DAY.
PRAISE YE YAHWEH,
FROM YOURS TRULY, SISTER EBANET BAILEY

Yahshua the Messiah

He was born in an obscure village. He worked as a carpenter until he was thirty. He then became a preacher, never held an office, never had a family or owned a house. He didn't go to college, he had no credentials but himself. All the armies that ever marched, all the navies that sailed, all the parliaments that ever sat, all the kings that ever reigned, have not affected the life of man on this earth as much as **He**. Nineteen centuries have come and gone and still today He is the central figure of the human race – **Yahshua the Messiah**.

2012 – I asked Yahweh, where were you when I lost my wife? Yahweh revealed to me – the same place He was when He lost His Son.

Romans 8:10 – And if the Messiah be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 1 Timothy 3:16 - ... He who was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into majesty.

[Romans 13:1, 2 – Let every soul be subject to the higher powers. For there is no power but of Yahweh: the powers that be are ordained of Yahweh. Whosoever therefore resisteth the power, resisteth the ordinance of Elohim: and they that resist shall receive to themselves damnation.] What can flesh profit but damnation of the soul, whereas Living in the Spirit we have Everlasting Life. Submitted by: Douglas Panetta



YAHSHUA'S JEWELS

Yahshua's Young People

"Let no man despise thy youth; but be thou an example of the believers, in conversation, in charity, in spirit, in faith, in purity." (1 Tim 4:12)

THINK POSITIVE

You are what you think. Negative (bad) thoughts can destroy you, so why let them. Have a positive outlook on life with Yahshua's help. No matter the situation, Yahshua can let something positive come out of it. Think of all the good things Yah has done throughout your entire life. From the day you were born until now. Can you count them all? Big or small, Yahshua has been blessing you every day of your life. Even the breath of life he gives you each day of your life is a blessing. You are ALIVE! Think of those happy and special moments in your life. Think of those who love you, especially Yahshua. You are His Jewel—unique and special in his eyes. You are full of great possibilities with Yahshua's help. Remember Yahshua died that you may live more abundantly (fuller, more joy). Don't let negative thoughts blind you from the wonderful, positive, exciting future Yahshua wants you to have with him.

BE POSITIVE AND LIVE!

POSITIVE POWER

NEGATIVE THOUGHT

VERSUS

POSITIVE THOUGHT

I can't do what is right.

With Yahshua's help I can.

No one loves me.

Yahshua always loves me.

I give up.

Yah can carry me the rest of the way.

I am hopeless.

With Yahweh all things are possible.

WORD MAZE

Can you find the word JOY? It appears 3 times.

J	E	U	J	O	E	O	W	O	M	J	L	I	J	E	W	I	O	W	L	J	W	O	J	Y	W	J		
L	J	V	E	Y	O	D	F	Y	O	J	W	E	R	J	Y	U	I	O	U	J	R	K	W	E	J	R	Y	O
Y	T	W	J	O	Y	P	U	J	O	P	P	I	Z	A	Q	R	J	I	V	J	W	E	O	T	Y	Y	R	Y

Yah Knows Best

by Yahshua's Jewels



IMAGES © 2014 PIXTON.COM

THE WORD OF YAHWEH

3rd Edition

The Word of Yahweh (3rd Edition) is available with three cover choices: **Bonded Leather; Hard Cover; and Soft Cover (Lexotone Perfect Bound)**. If you have not placed your order yet, please fill in the order form below to order your copy now. Make check or money order payable to: **Assembly of Yahweh, 1017 N. Gunnell Road, Eaton Rapids, MI 48827 (USA)**. Michigan residents add 6% sales tax.

Suggested Donation Prices listed below: **Please note price changes.** **All cases have 12.**

- Bonded Leather - \$40.00 each when purchased singly, \$35.00 each in carton (case) of **12**.
- Hard Cover - \$25.00 each when purchased singly, \$20.00 each in carton (case) of **12**.
- Soft Cover - \$20.00 each when purchased singly, \$15.00 each in carton (case) of **12**.

Shipping and Handling costs are as follows: **Please note changes.**

- United States - \$5.00 each, priority mail
- United States - Per carton (case) of **12**
\$20.00 per case, media mail
\$40.00 per case, priority mail
- Canada - \$20.00 each, priority mail intl.
\$67.00 per case (**12**), priority mail intl.
- All Other Foreign Countries - \$24.00 each, priority mail intl. Contact Post Office for per case cost approx. 28 lbs. per case.

If you would like to donate a copy and or copies to someone in the USA, send \$25.00 each (includes S&H-priority mail, Soft Cover only). If you would like to donate a copy or copies to someone in a Foreign Country (India, Africa, Philippines, etc.), send \$35.00 each (includes S&H-priority mail, Soft Cover only).

Fill in below to order your copy.

Name _____

Address _____

City, State, Zip _____

- How many Bonded Leather copies? _____ \$40.00 each plus S&H (**\$420.00 for 12**
plus S&H)
- How many Hard Cover copies? _____ \$25.00 each plus S&H (**\$240.00 for 12**
plus S&H)
- How many Soft Cover copies? _____ \$20.00 each plus S&H (**\$180.00 for 12**
plus S&H)
- How many Donated copies to USA? _____ \$25.00 each, Soft Cover only
- How many Foreign Donated copies? _____ \$35.00 each, Soft Cover only

Yahweh's 2014 Calendar

New Moon Days	YAHSHUA'S MEMORIAL (Passover) **APRIL 14 Celebrate APRIL 13 after sunset	Annual Convocation Days
	FESTIVAL OF UNLEAVENED BREAD **APRIL 15 through APRIL 21	April 15 April 21
Jan. 3		June 4
Feb. 2		Sept. 26
Mar. 3	FEAST (appointment) OF WEEKS **JUNE 4 See Leviticus 23:10, 11, 15, 16, 21	Oct. 5
**Apr. 1		Oct. 10
May 1		Oct. 17
May 31	FEAST (appointment) OF TRUMPETS SEPTEMBER 26	
June 29		
(Borderline)		
July 29	DAY (appointment) OF ATONEMENT OCTOBER 5	7 days in all – the number of completeness
Aug. 28		
Sept. 26		
(Borderline)		
Oct. 26	FEAST OF TABERNACLES (Booths or Huts) OCTOBER 10 through OCTOBER 16	
Nov. 24		
Dec. 24	LAST GREAT DAY OCTOBER 17	

**Begin YAHWEH's days with the sunset preceding the indicated Roman days
lasting till the next sunset.**

**The visible new moon was sighted on March 31 in Israel, so the projected dates for April and June were changed one day earlier.

The 7th month new moon for the Fall Feasts (Trumpets, Atonement, Feast of Tabernacles) has been calculated as being seen in Jerusalem September 25 after Sunset (Borderline). The moon will be 31 hours 18 minutes old and will be up 39 minutes. If the moon is not seen in Jerusalem on the above date, the 7th month Feast dates will each begin 1 day later.

**If You Would Like to Receive
The Faith Magazine**

FILL IN BELOW:

NAME _____

Address _____

City _____

State _____ Zip _____

**And mail to: ASSEMBLY OF YAHWEH
BOX 102
HOLT, MI 48842 U.S.A.**

4-6, 2014

**Please let us know if you no longer
wish to receive The Faith**

THE FAITH

P.O. Box 102, Holt, Michigan 48842

PERIODICAL
POSTAGE PAID
AT EATON RAPIDS, MI