

The Faith

Volume 84

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Number 4

ISAIAH 25:6-8

And in this mountain shall Yahweh of hosts make unto all people a feast of fat things, a feast of wines on the lees; of fat things full of marrow; of wines on the lees well refined.

And He will destroy in this mountain the face-masks cast over all people, and the veil that is spread over all nations.

He will swallow up death in victory; and Yah-Yahweh will wipe away tears from off all faces; and the rebuke of His people shall He take away from off all the earth: for Yahweh hath spoken it.

The Holy Name Bible/A. B. Traina

Contending for The Faith which was once for all delivered to the saints. Jude 3

VOLUME 84

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This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd (Deceased)

Our motto: FORWARD WITH THE
ORIGINALLY INSPIRED
SCRIPTURES!

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EDITORIAL

MOUNTAINS

The earth is filled with plains, caves, valleys, rivers, oceans, lakes, pyramids, stone formations, temples, coliseums, hills and mountains. The set apart Scriptures record many divine occurrences taking place on mountains.

Genesis 8:1-4 – And Elohim remembered Noah, and every living thing, and all the cattle that was with him in the ark: and Elohim made a wind to pass over the earth, and the waters assuaged; The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. (Note: The Feast of Tabernacles is in the seventh month-Leviticus 23.) Genesis 9:1 – And Elohim blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Exodus 19 is the account of the giving of the law (the Ten Commandments) written in stone by Yahweh. Yahweh told Moses to assemble the children of Israel at the base of Mount Sinai. They were told to wash their clothes and be ready against the third day. Yahweh came down upon Mount Sinai and Yahweh called Moses up to the top of the mount and Moses went up, but the people did not go up. The date 1491 BCE is found in many bibles as the date the Law was given. There is a blessing tied to these Commandments recorded in Revelation 22:14 – Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

I Kings 18 – tells the story of Elijah and the prophets of Baal and the prophets of the groves on Mount Carmel. They each prepared their offerings and Elijah said in verse 24, And call ye on the name of your elohim, and I will call on the name of Yahweh: and the Elohim that answereth by fire, let him be Elohim. And all the people answered and said, It is well spoken. There was no voice, nor any to answer when the prophets of Baal cried aloud and prophesied. But when Elijah the prophet said, Hear me, O Yahweh, hear me, that this people may know that thou are Yahweh Elohim, and that thou hast turned their heart back again. Then the fire of Yahweh fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench. And when all the people saw it, they fell on their faces: and they said, Yahweh, he is the Elohim; Yahweh, he is the Elohim.

Isaiah 2:1-3 and Micah 4:1, 2 – The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of Yahweh's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of Yahweh, to the house of the Elohim of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the Law, and the word of Yahweh from Jerusalem.

Joel 2:22 – And it shall come to pass, that whosoever shall call on the name of Yahweh shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as Yahweh hath said, and in the remnant whom Yahweh shall call.

Zechariah 14:1-4 – Behold, the day of Yahweh cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle... Then shall Yahweh go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east...

And in Acts, chapter 1 - ...they asked of him, saying, Master, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. ... And when he had spoken these things,

while they beheld, he was taken up; and a cloud received him out of their sight. ... Two men in verse 11 said, Ye men of Galilee, why stand ye gazing up into heaven: this same Yahshua, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a Sabbath day's journey. 1 Thessalonians 4:16 – For the Master himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of Yahweh...

Revelation 21:10 – And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from Elohim.

Psalms 125:1, 2 – They that trust in Yahweh shall be as mount Zion, which cannot be removed, but abideth for ever. As the mountains are round about Jerusalem, so Yahweh is round about his people from henceforth even for ever.

Samuel A. Graham

SALVATION

Have you Repented of your sins?

Do you Believe Yahshua died for you?

Have you been Immersed (Baptized) into Yahshua the Messiah? Acts 2:38

The key to Salvation is our belief in our Savior and the Scriptures that foretold of his life, his death and his resurrection (Isaiah 53, 1 Peter 1:18-25). Acts 2:38 – Then Peter said unto them, Repent, and be baptized every one of you in the name of Yahshua the Messiah for the remission of sins, and ye shall receive the gift of the Holy [Kodesh] Spirit. Hebrews 10:38 – But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. Mark 16:16 – He that believeth and is baptized shall be saved...

Apostle Paul wrote in Colossians 1:14 – In whom we have redemption through his blood, even the forgiveness of sins. Acts 4:12 – Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Romans 1:16 – For I am not ashamed of the good news of the Messiah: for it is the power of Yahweh unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Romans 10:8-13 – But what saith it: The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Master Yahshua, and shalt believe in thine heart that Elohim hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Sovereign over all is rich unto all that call upon him. For whosoever shall call upon the name of Yahweh shall be saved.

Titus 2:11-14 – For the grace of Elohim that bringeth salvation hath appeared to all men, Teaching us that, denying unrighteousness and worldly lusts, we should live soberly, righteously, and reverently in this present world; Looking for that blessed hope, and the esteemed appearance of the great Elohim and our Saviour Yahshua the Messiah; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

THE NAME

With a little research it can be found that the word "NAME" includes in its definition, such things as Title, Distinction, and Character. From these terms we can understand that a name generally identifies and distinguishes the characteristics of something, or someone.

Now let's search the scriptures to find a description of the characteristics that distinguish and identify our Creator, Yahweh. The following scriptural references show a description, or likeness of Yahweh's character, through the life of Yahshua (the only begotten son of our Elohim Yahweh. John 3:16): John 10:30, also John 12:44, 45 and John 14:5-9, also Colossians 1:15, and 2 Corinthians 4:4, and Hebrews 1:1-3.

If we wish to be followers of our Messiah Yahshua, then we should be keeping Yahweh's Law just as Yahshua did, 1 Peter 2:21, 22, and 1 John 2:6, and 1 John 3:3-10. Commandment keeping is therefore, an identifying characteristic of Yahshua, who himself identifies and distinguishes the characteristics of Our Heavenly Father to us. Thus the Great Moral Laws of Yahweh, which were manifested through Yahshua, are identifying and distinguishing characteristics that describe Yahweh Himself, and can therefore fulfill the definition of a NAME for Yahweh.

The following scriptures will now be offered to further support the truth of the Kodesh Commandments being considered a name for Yahweh. In 2 Samuel 6:2, the Name of Yahweh is said to dwell between the Cherubim of the Ark of the Covenant. What is found in the Ark of the Covenant, are the tables of stone which contained the Law of Yahweh, (1 Kings 8:9 and 2 Chronicles 5:10).

When King David was not allowed to build a house for The Name of Yahweh, then the task fell upon his son Solomon, (1 Chronicles 22:7-10). This project is first spoken of in Deuteronomy 12:11 as a future event. These verses clearly show that there was a specific place to be built, which would house Yahweh's Name. Again in 1 Kings 8:16-21, we are told how Solomon would be the one chosen by Yahweh to build this house for His Name, and even how a specific place was set for the Ark of the Covenant, which contained Yahweh's Law.

These verses are repeated in 2 Chronicles 6:5-11, where we are told that Jerusalem was chosen by Yahweh as the city where the house for His Name would be built, and that the Ark was actually placed in this house. Also in 1 Kings 14:21 and 11:36, Jerusalem is again mentioned as the city chosen by Yahweh, for His Name to be placed.

It is interesting to note that a world map will show Jerusalem located at its very center. And in the center of Jerusalem was placed the temple. In the center of the temple was the Most Holy Place, which had at its center, the Ark of the Covenant containing the 10 Commandment Laws of Yahweh in its center. The centermost Commandment being the Sabbath command, with its centermost word (in the original Hebrew) being the word "REMEMBER".

Yahweh has a perfect plan that shall be fulfilled (Isaiah 55:8-11). As it is written in Isaiah 2:1-4 and Micah 4:1-5, For the LAW shall go forth of Zion, and the WORD of Yahweh from Jerusalem... for all people will walk in the NAME of his Elohim. *[and we will walk in the name of Yahweh our Elohim for ever and ever.]*

WHEN CHRISTMAS WAS BANNED IN AMERICA

Christmas was once banned in Boston! In fact, throughout the Massachusetts Bay Colony in the 1600s, it was against the law to stay home from work, feast or celebrate Christmas in any other way. And if you broke the law, you had to cough up a 5 shilling fine.

At that time the residents of Massachusetts, mainly Puritans, looked on the celebration of Christmas as a pagan tradition, said Prof. Stephen Foster of the Northern Illinois University history department. And worse yet, Christmas was celebrated as a major holiday in England – where the Puritans had been persecuted before fleeing to the New World.

“If something wasn’t in the Bible, the Puritans believed there was something funny about it – and December 25 is not found in the Bible,” said Prof. Foster. “They believed you should worship the cause of an event – God [Yahweh] – and not the event itself.”

After the Massachusetts Legislature passed the anti-Christmas law in 1659, December 25 became like any other day. But the Puritans faced heavy pressure from England, where Christmas was a highlight of the year, to bring the Yuletide season back. “King Charles II was determined to make the laws in his American colonies conform with England’s laws,” Foster said.

In 1681, the Legislature finally bowed to the King’s will and the law banning Christmas was repealed. But for years afterward, Boston stores remained open on Christmas, and Puritan leaders openly criticized persons who held parties and dances to celebrate the holiday. In fact, it wasn’t until 1856 – when Massachusetts was no longer a colony but a state – that the Legislature made Christmas a legal holiday.

Vicki Gerson, National Enquirer

EXCERPTS ON XMAS

... “Were you told that Christmas is an institution of the early followers of the Messiah, honoring Him on His birthday? Did you know that almost every “Christmas” custom so familiar to us today was practiced at this season by pagans many centuries **before** the birth of the Messiah?

... That December 25th was the date of the winter solstice in ancient Rome? ... That the pagan sun-worshippers of Mithraism celebrated December 25th as the “birthday of the invincible **sun**” because on this day the sun began its return to northern skies?

... That December 25th was the date of the pagan Brumalia festival in Rome before Yahshua’s birth (and was preceded by the Saturnalia festival, December 17-24, in honor of the Roman god Saturn)? ... That the Saturnalia and Brumalia festivals, with their riot and merry-making, were so popular among the heathens and so deeply entrenched in their customs, that rather than attempting to reform the pagan populous the fourth-century Roman Church chose to merely absorb these pagan festivities into “Christianity”?

... That almost every “Christmas” custom – from the spirit of merriment, the giving of gifts, caroling, and the closing of schools, to the Christmas tree, Yule log, holly wreaths, mistletoe, and the lighting of candles – was inherited from heathen customs of Roman and Teutonic paganism?

To Whom This May Concern:

The following essay is very heavy with scripture, but it is absolutely necessary that we as believers know, that because of our actions, we could be left in the dark. Belief is important – “Even the Demons believe and tremble” [James 2:19]. However, they do not obey. And obedience is very important, “Faith (Belief) without works is dead” [James 2:20]. Hence, this essay. It is very easy to become apathetic or complacent otherwise, and those can lead to the outer dark at the very least, or fire eternal [Jude 7].

Michael Bidwell

WE SHOULD WORRY ABOUT THE OUTER DARK!

I am writing this because all too often I have seen in print the belief that just from believing in the Messiah we are guaranteed Salvation and/or Eternal Life. Yet nowhere in scripture will you find any such guarantee. Oh, do not get me wrong you will find the promise of such readily enough, but it is not an absolute. Otherwise, why all the warnings? So, what is the outer dark, and is it permanent? I do not believe there is an absolute answer to the first part, in that what I have come up with is a supposition based on what can be found in scripture, and as for the second part, no it is not permanent, nor is it purgatory, but I believe the answer to that last part is found in Revelation. So now we start our journey.

Mat 8:11, 12 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Mat 22:2-14 The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was furious: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in this place not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

Mat 24:42-51 Watch therefore: for ye know not what hour your Master doth come. But know this, that if the sovereign of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. Who then is a faithful and wise servant, whom his master hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his master when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods. But if that evil servant shall say in his heart, My master delayeth his coming; And shall begin to smite his fellow servants, and to eat and drink with the drunken; The master of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Mat 25:1-13 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Master, Master, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Were they, being without, now in the outer dark?

Mat 25:14-30 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained another two. But he that had received one went and digged in the earth, and hid his master's money. After a long time the master of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Master, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His master said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy master. He also that had received two talents came and said, Master, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His master said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy master. Then he which had received the one talent came and said, Master, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. His master answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

These are all warnings that were given by our Messiah Yahshua. If you have ears to hear and eyes to see, and the ability to understand, well, you should be worried. If you do not have any of that, I would say you should be really worried.

Mat 25:31-46 When the Son of man shall come in his splendour, and all the holy angels with him, then shall he sit upon the throne of his majesty: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungry, and ye gave me food: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Master, when saw we thee hungry, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was hungry, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Master, when saw we thee hungry, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life everlasting.

Mat 7:16-27 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Sovereign, Sovereign, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Sovereign, Sovereign, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

... This is what our Messiah is warning us of here. He is not saying that Prophesying, Casting out Demons, or doing Wonders in His Name is a bad thing. He is however saying that misrepresenting who He is by acting Lawlessly is Blaspheing His Name.

So, what is the outer dark, you ask? Well believe it or not the answer can only be found in the Tanakh (The Old Testament), and we start in Exodus.

Exo 32:7, 8 And Yahweh said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves: They have turned aside quickly out of the way which I commanded them: they have made them a molten

calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy elohim, O Israel, which have brought thee up out of the land of Egypt.

Exo 33:1-11 And Yahweh said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way. And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments. For Yahweh had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. And the children of Israel stripped themselves of their ornaments by the mount Horeb. And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the tabernacle of the congregation. And it came to pass, that every one which sought Yahweh went out unto the tabernacle of the congregation, which was without the camp. And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle. And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and [Yahweh] talked with Moses. And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door. And Yahweh spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Being in the outer dark, means being without the Light, the Shekinah Glory of our Elohim, and more importantly His Son's. Now for the Yisraelites, this state of affairs ended at the Dedication of the Temple that Solomon had built. That is a pretty lengthy state to be in, now oddly enough Yahweh removed His presence from the Yisraelites yet again when the First Temple was destroyed. That does not mean they were without access to our Elohim's presence. Both king Saul and king David had the Ruach HaKodesh and I am pretty sure Solomon had it as well. Did the people in Yahshua's time have this access as well? Scripture is silent for the most part, but as they were still able to Cast Demons out and Prophecy, well I am pretty sure they had it in a very limited scope, or maybe even more than I suspect.

1Ki 8:1-66 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of Yahweh out of the city of David, which is Zion. And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month. And all the elders of Israel came, and the priests took up the ark. And they brought up the ark of Yahweh, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up. And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude. And the priests brought in the ark of the covenant of Yahweh unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubim. For the cherubim spread forth their two wings over the place of the ark, and the cherubim covered the ark and the staves thereof above. And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and

they were not seen without: and there they are unto this day. There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when Yahweh made a covenant with the children of Israel, when they came out of the land of Egypt. And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of Yahweh, So that the priests could not stand to minister because of the cloud: for the honour of Yahweh had filled the house of Yahweh. Then spake Solomon, Yahweh said that he would dwell in the thick darkness. I have surely built thee an house to dwell in, a settled place for thee to abide in for ever. And the king turned his face about, and blessed all the congregation of Israel: and all the congregation of Israel stood; And he said, Blessed be Yahweh Elohim of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying, Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel. And it was in the heart of David my father to build an house for the name of Yahweh Elohim of Israel. And Yahweh said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart. Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name. And Yahweh hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as Yahweh promised, and have built an house for the name of Yahweh Elohim of Israel. And I have set there a place for the ark, wherein is the covenant of Yahweh, which he made with our fathers, when he brought them out of the land of Egypt. And Solomon stood before the altar of Yahweh in the presence of all the congregation of Israel, and spread forth his hands toward heaven: And he said, Yahweh Elohim of Israel, there is no Elohim like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart: Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day. Therefore now, Yahweh Elohim of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. And now, O Elohim of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. But will Elohim indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? Yet have thou respect unto the prayer of thy servant, and to his supplication, O Yahweh my Elohim, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive. If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house: Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness. When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house: Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers. When heaven is shut up, and there is no rain, because

they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them: Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance. If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be; What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house: Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; for thou, even thou only, knowest the hearts of all the children of men; That they may fear thee all the days that they live in the land which thou gavest unto our fathers. Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake; For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm; when he shall come and pray toward this house; Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name. If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto Yahweh toward the city which thou hast chosen, and toward the house that I have built for thy name: Then hear thou in heaven their prayer and their supplication, and maintain their cause. If they sin against thee, for there is no man that sinneth not, and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near; Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause, And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them: For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron: That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee. For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Sovereign Yahweh. And it was so, that when Solomon had made an end of praying all this prayer and supplication unto Yahweh, he arose from before the altar of Yahweh, from kneeling on his knees with his hands spread up to heaven. And he stood, and blessed all the congregation of Israel with a loud voice, saying, Blessed be Yahweh, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant. Yahweh our Elohim be with us, as he was with our fathers: let him not leave us, nor forsake us: That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers. And let these my words, wherewith I have

made supplication before Yahweh, be nigh unto Yahweh our Elohim day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require: That all the people of the earth may know that Yahweh is Elohim, and that there is none else. Let your heart therefore be perfect with Yahweh our Elohim, to walk in his statutes, and to keep his commandments, as at this day. And the king, and all Israel with him, offered sacrifice before Yahweh. And Solomon offered a sacrifice of peace offerings, which he offered unto Yahweh, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of Yahweh. The same day did the king hallow the middle of the court that was before the house of Yahweh: for there he offered burnt offerings, and meal offerings, and the fat of the peace offerings: because the brasen altar that was before Yahweh was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings. And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before Yahweh our Elohim, seven days and seven days, even fourteen days. On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that Yahweh had done for David his servant, and for Israel his people.

STRIFE...FLEE – WISDOM...COME – LOVE...REIGN

A Declaration of Faith

James 4:7 – Submit yourselves therefore to YHWH. Resist the devil, and he will flee from you.

Proverb 8:4 – Unto you, o men, I call; and my voice is to the sons of man.

Proverb 8:5 – O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Proverb 8:6 – Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

Psalm 97:1 – Yahweh reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

Psalm 99:1 – Yahweh reigneth; let the people tremble: he sitteth between the cherubim; let the earth be moved.

1 John 4:16 – And we have known and believed the love that YHWH hath to us. YHWH is love; and he that dwelleth in love dwelleth in YHWH, and YHWH in him.

Jeremiah 33:3 – Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Keith Webb

2020 FEAST OF TABERNACLES AT THE ASSEMBLY OF YAHWEH EATON RAPIDS, MICHIGAN

**Theme – Proverbs 18:10 – The name of Yahweh is a strong tower:
The righteous runneth into it, and is safe.**

With the “pandemic” swirling around us, we as believers needed the theme chosen for The Feast this year. Believers gathered to celebrate Yahweh’s Feast of Tabernacles with gladness and thanksgiving. Yahweh blessed us with beautiful weather as we immersed ourselves in His Word and forgot about the outside world.

As is our custom, the Feast began with each attendee introducing themselves and giving a short testimony of their journey with Yahweh and Yahshua in their lives, with many celebrating Yahweh’s Feasts for numerous years.

A major highlight of the Feast was the immersion (baptism) of believers in the Grand River located near the Assembly. The book of Deuteronomy was read. There were many messages, testimonies, exhortations, sermons and sermonettes, skits, song specials and offerings for our edification. There was a wild edible walk on the Assembly land with plants pointed out that are good for us to use and eat. Many enjoyed the horseback riding excursion (children and adults); the field trip to The Ledges in Fitzgerald Park, Grand Ledge, MI and Country Mill cider and apple orchard, Charlotte, MI; the Ladies Tea and the Men’s Golf outing; a hayride and hot dog roast with a Sing for Yahweh afterward. The Amish cooks were a blessing to have again this year.

All too quickly, The Last Great Day of the Feast was upon us and it was time to say farewell to all our old and new friends and brethren. Always remember John 7:37 – In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink.

PASSOVER REQUEST

Will you please help us provide some simple Passover supplies to our needy brothers and sisters behind bars this year? Please join with Sabbath Keepers Fellowship by donating to our **2021 Passover Package Program**. Each Passover Package contains one box of matzah, two 10-ounce bottles of grape juice, 1 packet of horseradish, and one Passover Haggadah. These are the very bare essentials necessary to observe a Scriptural Passover, and so much less than most of us will enjoy at our own Passover tables. Our poor brothers and sisters in prison are depending on you, and the Torah tells us “If there be among you a poor man of one of thy brethren within any of thy gates in thy land which YHWH thy Elohim giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need in that which he wanteth.” Yahshua said that we would be known by the love we have for one another, brethren, so **please** send what you can and help us share the love of Messiah with our needy brothers and sisters in prison this Passover. You can mail a check or money order to: **Sabbath Keepers Fellowship, P.O. Box 972, Malakoff, TX 75148**, or make a donation through PayPal on our website at: <https://sabbathkeepersfellowship.org>

And please, for His sake, persuade a friend or your congregation to help, as well. Thank you!

WHAT RULES THE HOUSE?

He that rules his own house rules well. In order to rule the house there must be rules to govern the house. If there are no rules there is no ruler-ship. A house left to itself will soon go down, just as a child left to himself will get into mischief and bring his parents to an open shame.

We, who know the rules that Yah has provided for His children must share them, counsel and impart the rules to others, so that the rules are carried forth to completion. Our natural house, left unattended brings dust, cobwebs, dirt, dryness, insects and finally decay.

How much more is our spiritual house? If we neglect this house for the sake of our natural house, then we have just hung out a sign declaring CONDEMNED! How can we get the spiritual house back in order? Exodus 20, Proverbs 3, Proverbs 8, and Romans 12.

We must get back to the basic rules -- the **precepts** that govern the house: **the Commandments**, "Holiness unto Yah" [separateness].

- a. The first four (4) precepts are given to govern our relationship with Father Yahweh.
- b. The next six (6) govern our relationship with our fellow man.
- c. On these two (2) hang all the law and the prophets.

Note: Yah's spiritual and civil laws govern mankind's life. ...

Remember, rules are for those who simply need a reminder and appreciate the care and concern of the one who reminds us. Wrath is for the ones who persist in disobeying the precepts -- the rules that govern those who appreciate the reminder.

Are you a Law Faker or a Law Breaker?

The law faker lusts for idols, popularity, power, position, money, but pretends through indirect actions. He loves Yah and loves what he treasures in his heart. **Can you love two masters?** The law faker exchanges his loving attitude toward Father Yahweh for the gain-sayer, for the pride of life and the deception of the eyes.

The law breaker does not pretend. He knows the Word. He does not repent when shown the error of his ways. He simply explains it away and continues to go down toward the dark path of destruction, taking as many people with him as possible. The essence of a lawbreaker is that he has no remorse -- no regret or regard for what is right. He defies the "rules of the house" through his direct action, contrary to the Laws of Yahweh.

The House must be governed by those who know and practice the rules, as well as those who instruct in righteousness. Look around you. Are you faking or are you breaking the rules? Are you setting the right example, the right environment or the right tone for the house? Are you sharing the right "attitude" for the precepts to be carried out?

Do your words convey: 1. Sincerity 2. Integrity 3. Clarity 4. Vision? **Or do your words carry weight:** 1. Confusion 2. Frustration 3. Shallowness 4. Insincerity?

Note: Lay aside every weight and the sin that besets you and run the race with patience. Grow in the grace and knowledge of Yah.

Submitted by: R. E. Portier

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YAHSHUA'S JEWELS



Yahshua's Young People

“Let no man despise thy youth; but be thou an example of the believers, in conversation, in charity, in spirit, in faith, in purity.” (1 Tim 4:12)

“I AM WITH THEE ALWAYS, EVEN UNTO THE END..” (Matt 28:20b)

Yahshua is faithful to his people. He promises to be with his people to the end. He promises to never leave nor forsake his chosen ones—his friends.

The world will fail you. Bad things will happen to you but Yahshua will always be there for you.

Remember the story of the brave Hebrew boys. Shadrach, Meshach and Abednego refused to disobey Yahweh. King Nebuchadnezzar was outraged and put them in a fiery furnace. He was so ticked off that he made times hotter to destroy the three Hebrew boys. In this high intensity, in the midst of his chosen miraculously protected.



furnace. He was so the furnace seven the three Hebrew Yahweh sent his angel ones. The boys were

Wow!! We all have been in great situations where the intensity has been like a fiery fire, seven times hotter; but this is when Yahweh works his best miracles. No matter what the fire, Yahshua who died for us promises to be there for us if we stay committed to him.

He never promised that the road would be easy—there will be fires. But he who has power in heaven and earth will be with his people no matter the outcome.

Yahshua promises to be with his chosen ones to the end. Don't give up! Repent daily and keep trying. Yahweh can do wonders in your life.

**WHEN THE FIRE GETS HOT,
WHAT SHOULD I DO?**



**CHECKLIST✓
YES or NO**

- | | | |
|--|-----|-----|
| <i>1. RETREAT AND GIVE UP.</i> | --- | --- |
| <i>2. REPENT BECAUSE NO ONE IS PERFECT.</i> | --- | --- |
| <i>3. ASK YAHSHUA TO BE THERE WITH ME.</i> | --- | --- |
| <i>4. DISOBEY YAH.</i> | --- | --- |
| <i>5. TRY AND STAY COMMITTED TO YAHSHUA.</i> | --- | --- |
| <i>6. TRUST YAHSHUA TO DO WHAT IS BEST FOR ME.</i> | --- | --- |
| <i>7. THINK NEGATIVE THOUGHTS.</i> | --- | --- |
| <i>8. HAVE FAITH.</i> | --- | --- |
| <i>9. SURROUND MYSELF WITH POSITIVE PEOPLE.</i> | --- | --- |
| <i>10. OVEREAT AND GET SICK.</i> | --- | --- |
| <i>11. GO OUT WITH BAD FRIENDS.</i> | --- | --- |
| <i>12. BREATHE AND REMAIN CALM.</i> | --- | --- |

ANSWER→ TOTAL "YES" = 7

**CHECK OUT ALL EDITIONS OF YAHSHUA'S JEWELS:
<http://assemblyofyahweh.com/youth>**

REMEMBER TO PASS IT ON TO YOUR YOUNG PEOPLE.

Yahweh's 2021 Calendar

New Moon Days	YAHSHUA'S MEMORIAL (Passover) MARCH 28 Celebrate MARCH 27 after sunset	Annual Convocation Days
Jan. 15 Feb. 13 (Borderline) Mar. 15 Apr. 14 May 13 (Borderline) June 12 July 12 Aug. 10 Sept. 9 Oct. 8 Nov. 7 Dec. 6	FESTIVAL OF UNLEAVENED BREAD MARCH 29 through APRIL 4	March 29 April 4 May 18 Sept. 9 Sept. 18 Sept. 23 Sept. 30
	FEAST (appointment) OF WEEKS MAY 18 See Leviticus 23:10, 11, 15, 16, 21	
	FEAST (appointment) OF TRUMPETS SEPTEMBER 9	
	DAY (appointment) OF ATONEMENT SEPTEMBER 18	
	FEAST OF TABERNACLES (Booths or Huts) SEPTEMBER 23 through SEPTEMBER 29	
	LAST GREAT DAY SEPTEMBER 30	7 days in all – the number of completeness

Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.

Regarding the above "borderline" dates for New Moon Days. If the new moon crescent is not sighted on these dates in Jerusalem, Israel; observe as you are led, the next or following day as New Moon Day.

Isaiah 2:1-3 – The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of Yahweh's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of Yahweh, to the house of the Elohim of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yahweh from Jerusalem.

Micah 4:2 – And many nations shall come, and say, Come, and let us go up to the mountain of Yahweh, and to the house of the Elohim of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of Yahweh from Jerusalem.

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