

The Faith

Volume 78

10-12, 2014

Number 4

THE OVERCOMERS

**Who is he that overcometh the world,
But he that believeth that
Yahshua is the Son of Elohim. 1 John 5:5**

**... To him that overcometh will I give
To eat of the tree of life, which is in the
Midst of the paradise of Elohim. Revelation 2:7**

**... He that overcometh shall not be hurt
Of the second death. Revelation 2:11**

**... To him that overcometh will I give to eat
Of the hidden manna, and will give him a white
Stone, and in the stone a new name written,
Which no man knoweth saving he that
Receiveth it. Revelation 2:17**

**He that overcometh shall inherit all things;
And I will be his Elohim,
And he shall be my son. Revelation 21:7**

Contending for The Faith which was once for all delivered to the saints. Jude 3

VOLUME 78

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This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd

Our motto: FORWARD WITH THE
ORIGINALLY INSPIRED
SCRIPTURES!

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EDITORIAL

Are You Still Answering The Call?

Are you still answering the call of Revelation 18:4? And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. Verses 5 and 8 – For her sins have reached unto heaven, and Elohim hath remembered her iniquities. ... Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is Yahweh Elohim who judgeth her.

What is John the Revelator speaking of - to come out of? Revelation 18:2 has the answer. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen (Strong's #4098 through the idea of alighting; to fall, fail, fall down). Babylon is mentioned in several passages of Scripture. John wrote in Revelation 17:3-5 ... and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Babylon (the idea, the people) is from Genesis 10:8-10. A man named Nimrod (son of Cush) began to be a mighty one in the earth, a mighty hunter before Yahweh. And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh.

Babylon is recorded throughout the Scriptures: 2 Kings 24 – after Josiah, a righteous king, died; the king of Babylon came in and took away thousands of skilled workers, and treasure from Yahweh's temple. The book of Ezra relates how the Elah of heaven worked on Nebuchadnezzar to rebuild the temple of Yahweh. Isaiah and Jeremiah record the destruction of Babylon.

The book of Daniel tells the story of four "children" of Judah, brought to Babylon; Daniel, Hananiah, Mishael, and Azariah. The prince of the eunuchs gave them names; Daniel – Belteshazzar, Hananiah – Shadrach, Mishael – Meshach, Azariah – Abednego. These four were found to be ten times better than others in matters of wisdom and understanding. Daniel 2:47 reads: The King answered unto Daniel, and said, Of a truth it is, that your Elah is an Elah of elah, and a Sovereign of kings, and a revealer of secrets, seeing thou couldest reveal this secret. This was after Daniel revealed the true interpretation of Nebuchadnezzar's dream of a great image. Daniel 2:32-34 – This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, His legs of iron, his feet part of iron and part of clay. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

We look to this prophecy; that the fulfillment will be in our time. Daniel 2:44 – And in the days of these kings shall the Elah of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. It is recorded in one of my Bibles that this prophecy occurred in 603 B.C.E.; over 2600 years have passed and we are still looking for the Messiah, our Rock and Savior, to return (1 Corinthians 10:4), and destroy all of Babylon and her influence on Yahweh's creation. (Acts 5:30, 31, John 4:42)

When Yahshua (our Rock) returns, the stone that was cut out of the mountain without hands shall be the stone Isaiah wrote about in chapter 28 verse 16 – Therefore thus saith the Sovereign Yahweh, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. Yahshua shall set up his righteous kingdom and it will stand forever.

When Babylon is destroyed, her lies, doctrines will be destroyed (die) with her: Sunday worship instead of 7th day Sabbath, Easter instead of Passover, worship of Mary, mother and child worship, cross worship, Pagan Rome and her doctrines, unmarried priesthood, the Saturnalia, the Nimrod tree (Jeremiah 10 – Learn not the way of the heathen), Nimrod’s birth, pagan ways and pagan days incorporated to pacify the heathen.

Brothers and Sisters, Elders, Bishops, Deacons, the end is near, nearer than ever. Babylon will be no more. The righteous will rule with Yahshua the Messiah. Do not let your guard down, hold Yahweh’s Banner high (His Name, His commandments), higher than ever. Solomon wrote in Proverbs 18:10 – The name of Yahweh is a strong tower: the righteous runneth into it, and is safe. Psalm 68:4 – extol him by his name Yah. Proverbs 30:4, 5 – What is his name, and what is his son’s name. Isaiah 42:8 – I am Yahweh, that is my name: and my honour will I not give to another. Isaiah 52:6 – my people shall know my name.

Apostle Paul advised in Philippians 2:14, 15 – Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of Yahweh, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world. And also in Philippians 3:14 – I press toward the mark for the prize of the high calling of Elohim in the Messiah Yahshua.

A good motto – I shall not be moved.

Pastor Samuel A. Graham

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Barbara Wilson, in *Prophetic Age*
The Faith November, 1941

This Is My Name-Forever

CALLING ALL DENOMINATIONS OUT OF BABYLON THAT THEY MAY WORSHIP IN THE TRUE NAME OF THE HEAVENLY FATHER AND OF HIS SON.

Is it a time to pray for “peace,” or to return to the True Name of our Heavenly Father and of His Son, and put away the names of the “strange” gods that are among us, and “lay it to heart” to give glory unto His Name?

Read Exodus 6:3 with Exodus 3:14 and Psalm 68:4; Proverb 30:4 with Exodus 3:15 and Hebrews 4:8, marginal reference.

From biblical research we learn that from the days of Nimrod, when man first began to organize into a government, to the present crisis of world affairs, mankind has failed to bring about peace, righteous judgment, and prosperity in the world, for all mankind. Still, we are promised that such a day would come.

Our jails, reformatories, hospitals and asylums are overflowing. Children are killing their parents, parents killing their children, husbands killing their wives and wives killing their husbands; while the innocent are being slain on the battle fields.

Could all this be, because we have forgotten the Name of our Creator, or does He care? It is true that there are “lords many and gods many,” and even back in the days of Elijah, in 906 B.C., the people called upon the name of “Baalim,” but their sacrifice was not accepted. Hosea, who is one of the prophets of Yahweh, tells us, through the Holy Spirit, that the name “lord” is one of the names of “Baalim.” Have you searched to find out what the “other names” of the “Baalim” are? See Hosea 2:16, 17 marg. ref. Lord.

The Bible asks this question: If we have forgotten the Name of Yahweh, or stretched out our hands to a “strange” deity; shall not Yahweh search this out? for he knoweth the secrets of the heart. (Psalm 44:20, 21). Are not worshippers, in general, using the names of “strange gods,” when they accept the substituted Names, given to us in our Bibles by the translators instead of the True Name of our Heavenly Father and the True Name of His Son? Does Yahweh appear satisfied with this condition? Does His Word declare that He is pleased to be called by the names of the Baalim? He reminded us that He established His Name forever; and He said, “This, (meaning His Name) is my memorial unto all generations.” (See Exodus 3:15). There is no scripture to prove that He would change His Name in a New Dispensation. On the contrary, He said, “This is my Name – forever; my memorial unto all generations.” Neither is there any scripture found to verify that He would give authority to anyone, not even an angel from heaven, to change the Name He declared unto Moses.

There is Scripture to prove that the anti-Messiah shall speak great words against the Most High, and that he would think to “change times and laws” (Daniel 7:25), whereas the prophet Malachi testified saying that our Creator declared, “I am Yahweh: I change not.” (Malachi 3:6).

Isaiah 8:20 says, “To the law and to the testimony, if they speak not according to this word (meaning the word of the Law and of the Testimony), it is because there is no light in them.”

“Sanctify Yahweh of Hosts Himself, and let Him be your dread, and let Him be your fear; for He shall be for a sanctuary, but a rock of offense, and a stone of stumbling, and many among them shall stumble and fall, and be broken and be snared and be taken.” Isaiah 8:13-15. What was the trouble when Isaiah was speaking thus, through the Holy Spirit: The answer is that the people had turned from seeking unto Yahweh, and had “strange gods” among them. In this case their “strange gods” happened to be a form of

spiritualism, “seeking unto them that had familiar spirits,” and not unto Yahweh, who is the Creator of all things: even He, who is the origin and source of all that the creative powers, ever brought into existence.

Psalms 83:16 warns the people of all generations to seek the Saviour’s Name. The Holy Spirit, speaking through Isaiah says, “Hear O heaven and give ear O earth, for Yahweh hath spoken,” (Yahweh hath spoken). Here the Holy Spirit is commanding both heaven and earth to give attention! Why? Because the Holy Spirit says, “**Yahweh hath spoken.**” (This is not mere man speaking: this is the Almighty!) And what did Yahweh say? Here it is: “The ox knoweth his owner, and the ass his master’s crib, but Israel doth not know, my people doth not consider.” Isaiah 1:2, 3. Do you know your Owner, or are you, too, worshipping in the names of idol gods? I am not asking if you are worshipping your Creator! I am asking, “What are you calling Him?” Are you worshipping Him in His Name, or are you applying the names of pagan gods to Him, when you pray?

Do you claim to be one of His people? Then if you do, “Give ear, O earth for Yahweh hath spoken.” He says, “Fill their faces with shame, that they may seek Thy Name, O Yahweh. Let them be confounded and troubled forever. Yea, let them be put to shame and perish: that men may know that thou, whose Name alone is Yahweh, art the Most High over all the earth.” You will note that the Holy Spirit said, “Whose Name alone is Yahweh.” That is something to think about! You may search up on any other name, which the people in general are using today to signify the Saviour, and you will find that all of the other names are applied to idol gods; but, Yahweh has so preserved His Name, that no “strange god” has ever come into possession of it. Even the name “Elohim” which some apply to the Almighty, is also applied to gods, in general; but not so with the Name “Yahweh!” Elohim is the plural of the Hebrew Eloah (Arab. Illah, Chal. Elah, Syr. Aloh), meaning in the singular, might, power; meaning in the plural, intensified, collective highest powers. It means, great beings, kings, angels, gods, deity. Joined to the plural verb it means gods in general, whether or not including the One True Elohim. Read page 384 under “Elohim” in the International Encyclopedia, a compendium of human knowledge, published by Dodd, Mead & Company, New York, 1892; page 270, same book under “Jehovah.”

Before proceeding further, may I ask the reader to study carefully the following information, quoted from the Holy Bible, containing Old and New Testaments, compiled chiefly from the writings of Dr. Wm. Smith, Dean Milman, Rev. John Kitto D. D., Drs. Von Ewald and Michelson and other eminent authorities; published by G. W. Boreland & Company, Chicago, Illinois.

This quotation is from page 54, (section) Household Dictionary of the Bible. It is found under the word, “GOD.” “Throughout the Hebrew scriptures, two chief names are used for the One True Divine Being – Elohim commonly translated GOD, in our version, and JEHOVAH, translated LORD.” (I add here that these words, God and Lord, are not “translated,” but they are substituted names.) Continuing the quotation, it says, “The plural form of Elohim has given rise to much discussion. The fanciful idea that it referred to the Trinity of Persons in the Godhead, hardly finds now a supporter among scholars. It is either what the grammarians call the plural of majesty, or it denoted the fullness of divine strength, the sum of the powers displayed by God. Yahweh (spelled Jehovah) denotes the One True Deity. At a time too early to be traced, the Jews abstained from pronouncing the Name, Yahweh, for fear of its irreverent use. The custom is said to be founded on a strained interpretation of Leviticus 24:16; and the phrase there used the Name (Shema) is substituted by the Rabbis for the unutterable word. They call it, The Name of four letters (YHWH); The Great and Terrible Name;

The Peculiar Name; The Separate Name.”

“In reading the Scriptures the Rabbis substituted for the Name YHWH, (pronounced Yahweh) the word Adonai, meaning Lord. This substitution, followed by the Vulgate, uses Dominus, from which we got the Lord of our version. Our translators have however used Jehovah (meaning Yahweh) in four passages, (Exodus 6:3; Psalm 83:18; Isaiah 12:2; 26:2), and in compounds Jehovah-Jireh; Jehovah-Nissi; Jehovah-Shalom; (Jehovah shall see; Jehovah is my banner; Jehovah is peace). In one passage the abbreviated form, JAH (or Yah) is retained (Psalm 68:4).”

As early as the time of Seth, men began to call upon the Name of Yahweh. The Name is used by the patriarchs themselves; (Genesis 18:14; 24:30; 26:28; 28:21). Today we are wondering what is wrong with the world, when peace cannot be established; and it is because the foundation has been destroyed. Psalm 11:3 asks the question, “What can the righteous do, if the foundation be destroyed?”

His Name is that foundation. It is the stone that is set at nought, by the builders, both political and religious. His Name is that Stone that the prophet Daniel saw rolling through Babylon, tearing down the Kingdoms of this world. Political and religious people of the past joined hand in hand to bring to this troubled world a righteous government of peace. They failed. Today, they are joining, stronger than ever before, forgetting that a mass of failures of the past, plus a mass of failures of the present, will not bring to the people a government of peace.

There is one remedy in general, and that is to return to the commandments of our Creator. In the commandments He said: “I am Yahweh, thy Creator, thou shalt have no strange gods before Me.” “Now, whatsoever things were written aforetime, were written for our learning, that through patience and comfort of the Scriptures, we might have hope.” Romans 15:4. The remedy then, is to put away the strange gods, that are among us, and incline our hearts to Yahweh, the Holy One of Israel and quit worshipping in the names of idols; for Yahweh said, “My glory I will not give unto another.” (Isaiah 42:8). And “Yahweh so loved the world, that He gave His only begotten Son, Yahshua, that whosoever believeth in Him shall not perish, but have everlasting life.” John 3:16. The Son of Yahweh said, “I am come in my Father’s Name and you receive me not; if another shall come in his own name, him you will receive.” John 5:43.

“The Name of Yahweh is a strong tower, and the righteous runneth into it and is safe.” Proverbs 18:10.

A parable given unto us by Yahshua (Joshua), the Son of Yahweh, tells us, that if we build our house (hopes) upon the sand, when the storms come, and the rains fall, and the storms beat against that house, great will be the fall thereof. But, He also says, if we build our house (hopes) upon the Rock, when the storms come, and the rains fall, and the storms beat against that house, it shall stand forever, because it was founded upon the Rock. Now, Yahweh is that Rock. He sent His Son Yahshua the Messiah into the world that we might have life, through His Name, and not through the name of another. It is His Son who said, “I am come in my Father’s Name.” If your earthly father’s name is Smith, then you came here in your father’s name, which would be the name of Smith. The same pertains to the Son of Yahweh.

Yahweh’s Word declares that He will save us, for His Name’s sake. Proverbs 30:4 asks the question, “What is His (the Father’s) Name, and what is the Son’s Name, if thou canst tell?” Some say it doesn’t matter what Name we call Yahweh, who is the Rock of our salvation, Psalm 18:31; 62:2. These same people would soon change their minds if they would take the time to read of all the curses which came upon the people for forsaking the name of the Creator, and turning to idol worship. But, the Psalmist says, “If

we have forgotten the Name of our Elohim, or stretched out our hands to a strange Elohim, shall not the Elohim search this out?"

The Holy Spirit, speaking through Malachi says, "A son honoreth his father, and a servant his master. If I then be a Father, where is my honor? and if I be Master, where is my fear? Saith Yahweh of Hosts unto you, O priests (and ministers, and evangelists, and missionaries and witnesses), that despise my Name. And you say, wherein have we despised thy name?" (Malachi 1:6).

"I have no pleasure in you, neither will I accept an offering at your hand. For from the rising of the sun to the going down of the same, My Name is great among the Nations, and in every place a sacrifice of praise shall be offered unto my Name, a pure offering; for my Name shall be great among the heathen, saith Yahweh of Hosts." Malachi 1:10, 11. And Malachi 2:1, 2 – "And now, O priests, (etc.) this commandment is for you. If you will not hear and if you will not lay it to heart, to give glory to My Name, saith Yahweh of Hosts, I will even send a curse among you, and I will curse your blessings. Yea, I have cursed them already because you do not lay it to heart."

Do you still think it makes no difference by what Name you call your Saviour? Listen to the words by Hosea the prophet: "And it shall be at that day (the day when He is preparing a people, the Bride, for His Name), saith Yahweh, that thou shalt call Me Ishi (my Husband), and thou shalt call Me no more Baali (my Lord); for I (Yahweh) will take away the names of Baalim (Lords) out of her mouth." See Hosea 2:16, 17 with marginal readings.

If you are one of the Bride class, acknowledge that He is "Ishi" to you; allow Him to take away every pagan name from your lips, "For thy Maker is thine Husband; Yahweh of Hosts is His Name..." Isaiah 54:5.

By J. MacDonald

This article was originally printed in the March, 1954 issue of The Faith

LIVING WATER (Continued from Page 19)

There are several other references to Yahweh's gift of water:

1 Corinthians 10:4 and all drank the same spiritual drink. For they drank of that spiritual Rock that followed, and the Rock was the Messiah.

Revelation 7:17 ...the Lamb who is in the midst of the throne shall shepherd them and lead them to fountains of waters of life. And Elohim shall wipe away every tear from their eyes.

Revelation 21:6 And He said to me, "**It is done! I am the 'Aleph' and the 'Taw', the Beginning and the End. To the one who thirsts I shall give of the fountain of the water of life without payment.**"

Revelation 22:17 And the Spirit and the bride say, "**Come!**" And he who hears, let him say, "Come!" And he who thirsts, come! And he who desires it, take the water of life without paying!

The source of this water is the throne of Yahweh.

Revelation 22:1 And he showed me a river of water of life, clear as crystal, coming from the throne of Elohim and of the Lamb. 2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. And the leaves of the tree were for the healing of the nations.

We are invited to share in this living water from Yahweh. It is part of our inheritance when we are given eternal life as Yahweh's children at Yahshua's return. HalleluYAH.

May Yahweh bless you and your family with living water in Yahweh's Kingdom.

ELIJAHS WANTED

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of Yahweh: And he shall turn the heart of the fathers to their children and the heart of the children to their fathers, lest I come and smite the earth with a curse. – Malachi 4:5, 6.

Malachi plainly tells us that in the last days Yahweh will send us Elijah to warn us of the coming of the dreadful day of Yahweh and turn the hearts of the people into righteousness so that they should not be smitten by the curse. The Jews asked the Savior when this would occur. He told them that He was the promised Messiah. They asked, how can this be? Was not the Messiah to be preceded by the coming of the prophet Elijah? The Savior answered, Yes, the Messiah was to be preceded by Elijah, but Elijah had come and preached repentance, and they had killed him: “This He spake of John the Baptist.” See Matthew 17:10-13.

In verse thirteen we are told that the apostles recognized John the Baptist as the Elijah who was to come, for the Savior had said that not the original personal Elijah was to precede him, but one possessing the same spiritual power.

The Jews, in the days of Yahshua the Messiah, were looking for the personal Elijah, and they did not recognize the Elijah who fulfilled the prophecy. Today, we are confronted with the same condition. The preachers and teachers of the present day are teaching the return of a personal Elijah, and the people as a whole are believing and looking for the miraculous resurrected Elijah the Tishbite, and, like the people of the Savior’s day, they will not recognize the person, or persons, sent in the spirit and power and service of Elijah. They will reject and refuse to listen to them, even doing them violence, so that it behooves us to examine the evidence and the identification marks, so that we may be able to identify those sent to fulfill the Elijah work, that is, to warn the people of impending judgments and to restore righteousness through the everlasting evangel. This study is dedicated to the purpose of identifying the modern Elijah, or rather, the Elijah movement.

When the Ten Tribes of Israel separated from Rehoboam and established themselves into an independent government in Samaria, under the leadership of Jeroboam, the latter, fearing that Israel would return to the House of David if they continued to go to Jerusalem to worship Yahweh, thought to perpetuate his reign over them by establishing a religion of his own and enforced it by decree. He ordered the casting of two golden calves, and proclaimed, “Behold thy deities, O Israel, which brought thee out of the land of Egypt.” And he set the one in Bethel, and the other he put in Dan. This thing became a sin; for the people went to worship before the one even unto Dan (1 Kings 12:28-30). This continued until the reign of Omri. When Omri died, Ahab his son succeeded him, and intensified Israel’s apostasy, as we read in the Scripture: “And Ahab the son of Omri did evil in the sight of Yahweh above all that were before him, and it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel, (the virgin of Baal) the daughter of Eth-Baal (the Man of Baal), king of the Zidonians, and went and served Baal (the Lord) and worshipped him. And he reared up an altar for Baal (the Lord) in the house of Baal (the Lord) which he had built in Samaria. And Ahab made a grove (a shrine) and Ahab did more to provoke Yahweh the Elohim of Israel to anger than all the kings of Israel that were before him.” (1 Kings 16:30-33). Thus Baal, or Lord, worship was introduced in Israel.

Elijah, a man of faith and conviction, lived in Israel at that time. He was in communion with Yahweh, and Yahweh gave him a commission. It was not an easy task that Yahweh had given him. But because Elijah was a man of courage and conviction, he did not ask to be excused. His was the responsibility of rebuking the king, as well as the people, for apostasy, and to pronounce the sentence of punishment. “As Yahweh the Elohim of Israel liveth, before whom I stand, there shall not be dew nor rain these years but according to my word.”

He then, in obedience to the commandment of Yahweh, turned eastward and hid himself by the brook Cherith, near the Jordan River, where some nomad Arabs supplied him with bread and flesh every morning and evening, and he drank water from the brook. (I know that some of you will want to correct me on this, saying that it was the ravens that fed Elijah, but the Hebrew word for raven is “arab,” the very same word that is used in describing a person of Arabian nationality. It is also a word used for Arabia. The King James translators, wanting to bring some magic into the story, translated it raven. But let me emphasize this fact: it was more of a miracle for the Arabs to feed Elijah than it would have been for the bird we call the raven to do so. The Arabs hated an Israelite bitterly, and would rather have killed him than feed him. It was a miracle for Yahweh to have so touched the hearts of the Arabs as to feed his servant Elijah.)

Elijah stayed in this hiding place until the drought dried up the brook; then he received his marching orders from Yahweh. He was told to go to Zarepath near the brook Zidon, where Yahweh had touched the heart of a widow outside the confines of Israel. She would give him food and lodging for the duration of the drought which was to last three and one-half years. (See Luke 4:25, 26).

Elijah was not inactive during this time of hiding from the authorities who were seeking to kill him. Both Jezebel, representing the church of that day, and the King, representing the government, were after him. During this time Elijah was preaching under cover, but his services were only to those who were worthy. He was also performing miracles. There was a famine in the land – for the word of Yahweh as well as for bread and water. What a preview for the last days. (See Revelation 11:3-8). After three and one-half years of this suppressed witnessing, Elijah was commanded to come out of hiding and show himself to Ahab and to challenge both the church and state to a show-down. (See 1 Kings 18:1). So Elijah went forth to meet Ahab, **“And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel? And he answered, I have not troubled Israel; but thou, and thy father’s house, in that ye have forsaken the commandments of Yahweh and thou hast followed after Baalim (Lords): Now, therefore send, and gather to me all Israel unto Mount Carmel, and the prophets (Preachers) of Baal (the Lord) four hundred and fifty, and the prophets of the groves (shrines) four hundred which eat at Jezebel’s table. So Ahab sent unto all the children of Israel and gathered the prophets together unto Mount Carmel. And Elijah came unto the people and said, How long halt ye between two opinions? If Yahweh be Elohim, follow Him; and if Baal (the Lord), then follow him. And the people answered not a word.”** – 1 Kings 18:18-21.

In reading the verses quoted above, we notice that the people answered not a word. They did not seem very enthusiastic about it. In fact, they did not even understand what it was all about. They had been taught that when they were worshipping Baal, or Adonay (Chaldean, of the English word Lord) they were worshipping the Creator of heaven and earth, the Mighty One of Abraham, Isaac, and Jacob, the Holy One of Israel who had brought their forefathers from Egypt. They did not know that it made any difference by

what name they called Him. They did not know that by not calling Him by His original name they had actually separated themselves from the worship of the True Creator and Everlasting Father. It came as a shock to them to hear from Elijah that there was a marked difference between Baal, Adonay (the Lord), which the apostate church of Israel had substituted in the place of the True Elohim of Israel, the sacred name, Yahweh, the name that the Creator had revealed himself by.

What a picture we have before us – a whole nation indifferent to their true religious standing; a corrupt clergy following the line of least resistance (state religion), playing politics; and the challenge of one man with convictions and the courage to stand out and oppose the false systems of worship.

The contest was on; Elijah said to the multitude, “I, even I only, remain as a prophet of Yahweh; but the prophets of Baal are four hundred and fifty men.” (1 Kings 18:22). Elijah brought the fight to the enemy. Having made the rules of the debate, he told the prophets of Baal to sacrifice their bullock, and let their Baal send the fire to consume it.

The prophets of Baal having carefully made their preparations for their sacrifice, began to pray that Baal (the Lord) would send the fire. Their cries of “Baal (Lord), send the fire,” brought no response. They leaped up and down upon the altar; still no response. Elijah taunted them and made mockery of their devotions, until they went to the extreme of cutting themselves and letting their blood run on the sacrifices to show their sincere devotion to their deity, but he answered them not. Finally they were exhausted and gave up in despair.

All Israelites knew that the name of their Elohim, The Holy One of Israel was Yahweh, but they had been taught by their prophets and preachers that there was only one Elohim, and it did not make any difference what name they called Him by, so long as they were religious and observed the golden rule. In fact they had been taught that they should not use the true name, because it was supposed to be unpronounceable. All nations, these teachers said, believed in one deity, the Creator of heaven and earth, and as all nations spoke different languages, they reasoned that they all called him by a different name. Therefore, they should use the name that was most popular.

It was this kind of reasoning that brought about the condition of which the prophets complained, as in Jeremiah 23:27: **“Which think to cause my people to forget my name by their dreams which they tell every man his neighbor, as their fathers have forgotten my name for Baal (the Lord).”** And also in Jeremiah 23:13 the prophet says: **“And I have seen folly in the prophets of Samaria (the ten tribes), they prophesied in Baal (in the name of the Lord), and caused my people Israel to err.”**

Elijah did not reason this way. He knew otherwise. He knew that Yahweh was and still is JEALOUS of His name (Exodus 34:14, and 23:13). He also knew that the third commandment of the Decalogue, reading from the Hebrew, says: **“Thou shalt not falsify (or substitute) the name of Yahweh thy Elohim; for Yahweh will not hold him guiltless who falsifies his name.”**

Elijah contended for this truth, that there was no other Elohim but Yahweh, and that the deities of other nations were but deified men. They were the SUN deities, who were the descendants of Ham, who became mighty men in opposition to, or in the face of, or before, Yahweh. And behind the names adopted for these deified men, was the old enemy of the Garden of Eden, Lucifer himself, the old devil, or the Satan, who behind these different masks of names in order to divert the people from the worship of Yahweh to himself (1 Corinthians 10:19-21, and Isaiah 14:12-14). The clergy of Israel, having

miserably failed to prove their contention that Baal (the Lord) was the name by which the Almighty was to be called, stood by, while the lone Elijah began to prepare his case to prove that Yahweh was the only true name by which the Eternal should be addressed.

First, he gathered twelve stones, one for each of the twelve tribes of Israel, to symbolize that the One who separated Israel into Himself, saying, "Israel is thy name," would manifest himself to the people of His choice. With these stones Elijah built an altar to the name of Yahweh. Then preparing the sacrifice, he called upon Yahweh to receive it by sending down fire from heaven. Yahweh heard the petition addressed to Him in the Sacred Name, by which He had revealed himself to Abraham and his seed; and as a result, He sent the fire and consumed the sacrifice, thus vindicating His Name. Elijah was proved the true prophet, despite the fact that he was in the minority.

El-i-jah means El is Yah, bringing to us the conclusion that this intrepid prophet was raised up for the purpose of contending that El is Yah, and thus turning the people's hearts back to the true Elohim and His righteousness. While Israel had gone into apostasy by adopting the names of the deities of the nations, Yahweh raised up a man and called him by the name of the cause he was to proclaim, the great truth that "El is Yah," and beside there is no other. And no other name is given unto men whereby we must be saved but the name YAHSHUA, Yahweh is Salvation.

Elijah won the contest and the four hundred and fifty prophets of Baal were slain; but he had to go and hide himself from the wrath of Jezebel. Having gone into the wilderness of Beersheba, he complained to Yahweh of the weariness of his life. Here an angel was sent to comfort him, and make preparations for his successor and wait for his translation.

Israel of the present day as well as Israel of old, in contacts with other nations, has adopted the names of the deities of those nations, viz.: the Manito of the Indians, the Iesus of the Greeks, the Pan Bog (the goat god) of the Poles, Nehusta (the snake god) of the Hungarians, the Lord (Baal) of the English, Deus of the Latins, the Dio of the Italians, Dios of the Spaniards, and so on, ad infinitum. These are the names that in this very day and age, the accepted Bible of the Catholic and Protestant churches of these and other countries, are being applied to the Holy One of Israel, the Mighty One of Abraham, Isaac and Jacob.

The great and dreadful day of Yahweh is near, with the attending apostasy. Therefore, there is due the coming of the promised Elijah to warn of impending judgment and turn the people back to the worship of Yahweh. In the words of Jeremiah the prophet, "The harvest is passing, the summer ending, and we are not saved." – Jeremiah 8:20.

We have come to the end of the age, the time of the world's great harvest, and in the words of our Savior, Yahshua the Messiah, "The harvest is great and the laborers few." We need to pray, therefore, not only for Yahweh to send laborers into the field, but prepare us to take the field. Not only are the present laborers few, but all are so divided and so scattered, that they are ineffective. Our Savior obtained his workers from among the common people – from the fishing nets, from the farms, and from the slums. Having united them around Himself, and they in turn being united and with the mind of the Savior, they accomplished a great work in laying the foundation for the New Covenant Assembly. While this spirit of unity prevailed, success followed; but jealousies began to creep in, and thus, competition started, ending with the Nikelaity taking over. Once again our Savior is looking for real workers for His harvest. He wants men and women who will volunteer for service in this EL-I-YAH group, not for men who consider themselves

sole Elijahs, but for men who are willing to take their places in the Elijah group. Each member of the great body, whose head shall be Yahshua Himself, shall function according to the plan derived from the Scriptures alone.

Those who consider themselves as the only representatives of Elijah and do not realize that Yahweh has His seven thousand who have not bowed their knees to Baal, are hindering not only their own progress, but also the work which an enlightened assembly ought to be doing. We all know of the great exploits of the one Elijah, how he confounded the four hundred and fifty prophets of Baal (the Lord) and the four hundred prophets of the groves, but do we realize what seven thousand such Elijahs could have accomplished had they been in touch with each other and cooperating with one consent? They could have confounded all the forces of evil, and would have destroyed forever the altars of Baal. Think of it: if one could chase a thousand, and two put ten thousand to flight, at that ratio what could seven thousand Elijahs have done in eliminating Baal (the Lord) worship from Israel.

Once again is evident the great challenge between Baal-worshipping Israel with a Baal-worshipping ministry, against the minority of Yahweh worshippers. The superior number of the enemy should not confound us, but the separation in our ranks should make us ashamed; for while united we may stand, divided we shall surely fall, and the work of preaching the everlasting evangel is left undone. Truly the laborers are few, not for lack of individual believers, but for lack of cooperation among them.

The day for the appearance of the evangelical Elijah is here, and Yahweh is looking for those whom He can send forth into the field already white with harvest. As in the days of Isaiah, Yahweh is looking for those who are willing and ready to go forth. Yahweh's message is still, "Whom shall I send and who will go for us." It is expected that those who have received and believed the message will answer like Isaiah of old, when His lips were touched with the Holy Spirit and the flame of the sacred name message was burning in his heart, "Here am I, send me."

Then be sure you get the message that follows: **"Go and tell this people, in hearing, you listen, but you will not understand; seeing, you see but you will not learn. For this people's hearts have grown fat, their hearing has been dulled, and their eyes blinded, lest they should see with their eyes and hear with their ears, and understand with their hearts and be converted and saved."** – Isaiah 6:9, 10 (Sacred Name Version).

What better or clearer description could be given of the condition of the supposed believing church today? What is harder for them to understand than the Sacred Name message with its purifying doctrine? Their teachers have immunized them against the Elijah message, hardened their hearts against the truth, and made it more difficult for them to hear and believe the truth.

May Yahweh open your hearts, not only to the truth, but also to the obligation of your part to cooperate in the spreading of this Elijah message for the closing days of this age. Closer cooperation and more constant communication among the Yahwist groups should be maintained. May Yahweh enlarge our vision is my prayer.

A. B. Traina (deceased)

Editor of the Holy Name Bible

This article was originally printed in the August, 1942 issue of The Faith

ST. NICHOLAS

Another year has rolled around, “Christmas” has come again. Newspapers, magazines, radios and posters will tell the world that Santa Claus is come again. The churches will have special services, and commemorate, as they say, the birth day of the Savior on the 25th of December.

Whence came Santa Claus, Christmas, and the custom of celebrating this special day? You may answer that it was the day on which the Messiah as the babe of Bethlehem was born the night upon which the angels sang praises as they appeared unto the shepherds – or, not being satisfied with hearsay you may have gone to the bottom of this custom – and found the “devil in the wood pile.”

Who is Saint Nick? He is the devil [the adversary]. Yes, we know of the mythological bishop Nicholas of Myra, but we also know that the Scriptures speak of the deeds of the Nicolaitans, worshippers of Nicka-the devil. And even today, we speak of the devil as “Old Nick.”

Santa Claus is merely a corruption of the name Saint Nicholas – so he is also the devil – regardless of names. The evergreens hung upon the house, the wreaths upon the windows, the holly and mistletoe, the yule-log, the giving of presents, came not from the faith of the Saints from Jerusalem, but from the mystery of Babylon, from Nimrod of Chaldea.

Centuries before the Messiah was born at Bethlehem, the pagans of Babylon, of Greece, of Rome, observed Christmas, almost as we do today.

The early saints in England and America knew the origin and taintedness of this pagan holiday, and refused to have anything to do with it. In England, Christmas was forbidden to be observed by act of Parliament in 1644. This act was later revoked, but the Puritans, Scots and others, refused to have anything to do with this holiday, regarding its festivities as sinful and pagan.

In our early colonial days, the Puritans were strongly opposed to Christmas observance, and they had a law enforced against those who adopted the pagan custom. On May 11, 1659, the elders of the Massachusetts Bay Colony decreed: “Whosoever shall be found observing any such days as Christmas, or the like, either forbearing of labor, feasting, or any way, as a festival, shall be fined five shillings.” – A.P.

Why were these early believers so strongly opposed to Christmas, a custom now so universally observed, defended and encouraged, so that it has become the chief festival of the church? The answer is, they knew its origin, its early evil associations, its corrupt practices, and its exaltation of a mythological personage, Saint Nicholas, Santa Claus, or Nimrod, instead of the Savior of the world – and refused to have anything to do with this hybrid festival of half Saint Nick and half the Messiah of the world.

You ask, was not the Savior born on December 25th? The answer is, No. It could not have been. The evidence is against it. The shepherds tended their flocks in the open fields, the people were called to Jerusalem to be taxed, a thing not thought of in the midst of winter. The Savior was not born in December.

You question, can we know when the Savior was really born? Our answer is, not for a surety – possibly because the heavenly Father did not wish His followers to adopt and celebrate that date. However, there are evidences that the Messiah was born at the “Feast of Tabernacles” in the fall, the seventh Bible month. The Pyramid of Gizeh bears witness to this date. But the scriptures, give us evidence to work from in the courses of the priests in Luke 1:5-36, regarding the course of Abijah, which proves that the Savior was

born in the fall at the time of the celebration of the Feast of Tabernacles – a truly fitting time of the year.

All evidence which can be collected goes to prove the heathen origin of the Christmas festival, and to show that it was not the birthdate of the Messiah. Since its pagan origin is fully established, so much so that every December the newspapers of the country give the true origin of this holiday, we believe it is time for the saints to waken up, to forsake such heathen customs, and take heed to the prophet Jeremiah, who warns us in these clear-cut sentences: **“Thus saith Yahweh, Learn not the way of the heathen, ... For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. They deck it with silver (tinsel) and with gold (ornaments); they fasten it with nails and with hammers, that it move not.” (They nail down the Christmas tree.)** Jeremiah 10:2-4. ...

For those who wish a more complete article on this important subject, we refer them to the tract, entitled “Christmas.” It gives the proof of the pagan origin of this festival, the scriptural texts whereby the actual birth of the Messiah may be deducted, and many historical references that a truth seeker needs to enlighten others. ...

C. O. Dodd [*deceased*]
[*Original Editor of The Faith*]

This article was originally printed in the December, 1940 issue of The Faith

Mithras:

The Library of Universal Knowledge Vol. X, p58-59

“MITHRAS (cf. Sanskrit Mitram, friend), the highest of the twenty-eight second-class divinities of the ancient Persian pantheon, the Ized (Zend. Yazata), or genius of the sun, and ruler of the universe. Protector and supporter of man in this life, he watches over his soul in the next, defending it against the impure spirits, and transferring it into the realms of eternal bliss. He is all-seeing and all-hearing, and, armed with a club – his weapon against Ahiram and the evil Dews – he unceasingly “runs his course” between heaven and earth. The ancient monuments represent him as a beautiful youth ... At times he is also represented as a lion, or the head of a lion. **The most important of his many festivals was his birthday, celebrated on Dec. 25, the day subsequently fixed – AGAINST ALL EVIDENCE – as the birthday of Christ.”** The worship of Mithras early found its way to Rome, and the mysteries of Mithras (*Hierocoracica, Coracica Sacra*), which fell in the spring equinox, were famous even among the many Roman festivals. ... Through Rome, where this worship, after many vain endeavors, was finally suppressed in 378 A.D., it may be presumed that it found its way into the w. and n. of Europe; and many tokens of its former existence in Germany, for instance, are still to be found, such as the Mithras monuments at Hedernheim, near Frankfort-on-the-Main, and at other places. Among the chief authorities on this subject are Anquetil du Perron, Creuzer, Sylvestre de Sacy, Lajard, O. Muller (*Denkmaler d. alten Kunst*). See GUEBRES, PARSEES, ZENDAVESTA.

Feast of Tabernacles 2014

Eaton Rapids, Michigan

Over 70 years of keeping the Feasts – that is a Halleluyah!

The theme this year:

**Not by might, nor by power, but by my Spirit,
saith Yahweh of hosts. Zechariah 4:6**

Excitement, anticipation and plenty of tasks to complete before the start of the 2014 Feast of Tabernacles. Five believers, before the Feast began, in preparation for the Feast, were immersed in the Grand River near the Assembly, (one more believer was immersed during the Feast). Praise Yahweh! Guests arriving, setting up tents and campers and others moving into temporary dwellings, with a large pot of homemade soup in the kitchen ready for the hungry travelers.

Pastor Samuel Graham welcomed everyone at the opening meeting and many had testimonies about keeping Yahweh's Feasts past and present. There was much sharing and caring throughout the whole Feast. Mary Hayes shared a paper on foods that go better with certain blood types to control weight gain. Mike Raines, ex-Sherriff, spoke on preparedness for power outages, etc., showing survival kits, water purifying and dehydrated foods.

Chapters were read by the Brethren from the Book of Deuteronomy each meeting (Nehemiah 8:18). Some of the messages given by the Brethren were:

Chuck Nohel – Let us live as if the Kingdom of Yahweh is here today.

Mark Biggs – Not by might, nor by power, but by my spirit saith Yahweh.

Jeff Kopp – But ye are in the Messiah; that old person must die.

Robert McDonald – Was Paul a prophet?

Lance Ouellette – Yahweh is in the Details.

Dennis Angelohim – Esau and Edom in Today's World

Dan McGuire – Miraculous healing of his daughter after traffic accident. With his family, performed a skit dressed up as people in the Scriptures. They also set up a display of articles from Bible times.

Jim Graves – Places of Safety

Samuel Graham – It is Written

Tom Lanphere – End Times

There were several extra activities besides the regular meetings. The annual Hay Ride and Hot Dog (Clean/Kosher) Roast was enjoyed by Feast attendees and visitors; Many attended a color cruise and Island Festival in Grand Ledge; there was a wild edible walk and survival lecture at the Assembly; Families enjoyed an amusement center, the Castaway Play Café, in Howell; a field trip to the Abrams Planetarium, at MSU in East Lansing (astronomy and space science education) and Potter Park Zoo in Lansing; and of course another annual event is the horseback riding at the Sundance Riding Stables in Grand Ledge. A full week of activities.

There were songs, special offerings, testimonies throughout the whole Feast, with a special Sing for Yahweh night that included plays or skits, and more songs and testimonies.

Yahweh's spirit of agape love was prevalent in the congregation throughout the whole Feast. Halleluyah, Halleluyah, Halleluyah!



YAHSHUA'S JEWELS

Yahshua's Young People

"Let no man despise thy youth; but be thou an example of the believers, in conversation, in charity, in spirit, in faith, in purity." (1 Tim 4:12)



What is faith? **"Now faith is the substance of things hoped for, the evidence of things not seen."** (Heb. 11:1). Faith is hope. It is believing in Yah's awesome power and his word to do miraculous things in our lives, according to his will.

David was a young boy who tried to do what was right to please Father Yah. When faced with the giant Goliath, he had faith that Yah would allow him to use a stone to defeat the giant Goliath. He was victorious!! Shadrach, Meshach and Abednego believed



that if Yah chose to deliver them from the fiery furnace that he would. The entire bible is a book of faith. Your bible is loaded with amazing stories of Yah's awesome power.

But can we just have faith alone? No. We must do our part. We must try our best with Yahshua's help to do what is right. Admit when we make a mistake and ask Yahshua to help us. He wants us to repent from our sins. He loves a humble and sincere heart. We must also follow Yah's instructions. Yahweh gave Noah specific instructions on how to build the ark. He followed Yahweh's instructions and was successful.

Will Yahshua give us everything we ask him for? Yahshua will only give us what is best for us. When we ask for something the answer can be yes, no or wait. A sick women believed that by just touching the hem of Yahshua's garment that she would be healed. She was healed. However, Paul wanted Yahshua to heal him but instead Yahshua promised that his grace is sufficient to keep him and strengthen him in his illness (2 Cor. 12:9).

We must trust Yahweh for only he knows what is best for us. We must always have faith in Yah's power. We must have faith when faced with any problem. It could be a hard test at school, bad friends, bad teacher or an illness. Repent and ask Yahshua to help

you. He is always there. Remember all things are possible, if it is his will. He loves you best and wants you to shine and have an amazing life. He wants to give you the desires of your heart, only if they are good for you. He controls heaven and earth and all living creatures. Trust him to transform your life. He wants you to have faith and SOAR!!



FIGHT THE BLUES!



1. **PRAY**→ Tell it to Yahshua. He loves you.
2. **COUNT YOUR BLESSINGS!!**→ Think of all the good things Yah has done in your life.
3. Talk to a close family member or good friend.
4. Do something you enjoy that is positive.
5. **HAVE FAITH!!**

FAMOUS MEMORY VERSES

CAN YOU MATCH THESE MEMORY VERSES?

- | | |
|---|----------------------|
| 1. Yahshua wept. | Psalms 150:6 |
| 2. I will praise thee: for I am fearfully and wonderfully made. | Psalms 34:1a |
| 3. ..I am the Alpha and Omega the beginning and the end. | John 11:35 |
| 4. I will bless Yahweh at all times. | Rev. 21:6b |
| 5. Trust ye in Yah forever: for in Yah is everlasting strength. | Psalms 100:1 |
| 6. Make a joyful noise unto Yah all ye lands. | Isaiah 26:4 |
| 7. Let everything that hath breath praise Yahweh. | Psalms 139:14 |

BE POSITIVE!!

“You are Special”

Unscramble the word to guess this statement.

I A M _____
Q U E N I U

(Hint: Rhymes with meek)

LIVING WATER

Dear Friends, Sisters, and Brothers in Yahshua, Good Sabbath dear friends!

This Sabbath we will look at the meeting at the well between Yahshua and a Samaritan woman in **John 4**. Yahshua tells her he is the Messiah and that he can give her “living water” which will allow her to never thirst again but would provide everlasting life.

John 4:9 The woman of Shomeron/Samaria therefore said to Him, “How is it that You, being a Yehudite/Jew, ask a drink from me, a woman of Shomeron?” For Yehudim do not associate with Shomeronites. 10 Yahshua answered and said to her, “**If you knew the gift of Elohim, and who it is who says to you, ‘Give Me to drink,’ you would have asked Him, and He would have given you living water.**”

John 4:13 Yahshua answered and said to her, “**Everyone drinking of this water shall thirst again, 14 but whoever drinks of the water I give him shall certainly never thirst. And the water that I give him shall become in him a fountain of water springing up into everlasting life.**”

John 4:25 The woman said to Him, “I know that Messiah is coming, the One who is called Anointed. When that One comes, He shall announce to us all.” 26 Yahshua said to her, “**I who am speaking to you am He.**”

This is probably the clearest statement we have from Yahshua that he is the Messiah.

Yahshua had been referring to prophecies for his people and prophecies about the coming kingdom of Yahweh. Here are some of those scriptures:

Jeremiah 2:13 “**For My people have done two evils: they have forsaken Me, the fountain of living waters, to hew out for themselves cisterns, cracked cisterns, which do not hold water.**” (This is the second evil. See 2:11 for the first.)

Jeremiah 17:13 O Yahweh, the expectation of Yisrael, all who forsake You are put to shame. “**Those who depart from Me shall be written in the earth, because they have forsaken Yahweh, the fountain of living waters.**”

Zechariah 14:8 “And in that day it shall be that living waters flow from Yerushalayim, half of them toward the eastern sea and half of them toward the western sea, in summer as well as in winter.”

Isaiah 44:3 “**I pour water on the thirsty, and floods on the dry ground. I pour My Spirit on your seed, and My blessing on your offspring.**”

Psalms 36:8 They are filled from the fatness of Your house, And You give them drink from the river of Your pleasures. 9 For with You is the fountain of life; In Your light we see light.

Proverbs 14:27 The fear of Yahweh is a fountain of life, to turn away from the snares of death.

Yahshua also spoke about these things at the Feast of Tabernacles. **John 7:37-39** And on the last day, the great day of the festival, Yahshua stood and called out, saying, “**If anyone thirsts, let him come to Me, and let him who believes in Me drink. 38 As the Scripture said, out of His innermost shall flow rivers of living water.**” 39 And this He said concerning the Spirit, which those believing in Him were about to receive, for the Set-apart Spirit was not yet given, because Yahshua was not yet esteemed.

There is also a reference in his discussion with certain Jews at the time of Passover: **John 6:63** “**It is the Spirit that gives life, the flesh does not profit at all. The words that I speak to you are Spirit and are life.**”

(Continued on Page 8)

In Memoriam

Martha Marie Vlad – born February 28, 1915, Corvallis, Oregon, fell asleep in Yahshua, June 28, 2014, Junction City, Oregon. Another mother of Israel has passed on to her rest under the blood covering of Yahshua the Messiah. Martha lived in Michigan for a few years. She regularly attended Sabbath Services and the Feast of Tabernacles at the Eaton Rapids Assembly. She took on a nanny’s job helping to raise Danny Vlad’s two sons Michael and Mark. Martha later on married Danny Vlad who preceded her in death. Martha returned to Oregon staying near her daughter and son-in-law, Mary and Harvey Williams.

Dorothea “Nadine” Brown – born July 26, 1941, Joplin, Missouri, fell asleep in Yahshua, October 19, 2014, Haynes, North Dakota, from a long battle with breast cancer. Nadine married Larry Brown September 17, 1961 in Kansas City, Missouri. From this union came four children. Nadine was an herbalist and loved homemaking, gardening and raising goats. Nadine had a dynamic way of making someone smile.

2 Timothy 4:7, 8 - I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Master, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

1 Corinthians 15:51, 52, 57, 58 – Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. ...thanks be to Elohim, which giveth us the victory through our Master Yahshua the Messiah. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Master, forasmuch as ye know that your labour is not in vain in the Master.

STATEMENT OF OWNERSHIP, MANAGEMENT, AND CIRCULATION

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Yahweh's 2015 Calendar

New Moon Days	YAHSHUA'S MEMORIAL (Passover) APRIL 4 Celebrate APRIL 3 after sunset	Annual Convocation Days
	FESTIVAL OF UNLEAVENED BREAD APRIL 5 through APRIL 11	
Jan. 22		April 5
Feb. 21		April 11
Mar. 22	FEAST (appointment) OF WEEKS May 25 See Leviticus 23:10, 11, 15, 16, 21	May 25
Apr. 20 (Borderline)		Sept. 15
May 20		Sept. 24
June 18 (Borderline)	FEAST (appointment) OF TRUMPETS SEPTEMBER 15	Sept. 29
July 18		Oct. 6
Aug. 17	DAY (appointment) OF ATONEMENT SEPTEMBER 24	
*Sept. 15 (Borderline)		7 days in all – the number of completeness
Oct. 15	FEAST OF TABERNACLES (Booths or Huts) SEPTEMBER 29 through OCTOBER 5	
Nov. 13 (Borderline)		
Dec. 13	LAST GREAT DAY OCTOBER 6	

Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.

*The 7th month new moon for the 2015 Fall Feasts (Trumpets, Atonement, Feast of Tabernacles, Last Great Day) has been calculated as being seen in Jerusalem, Israel, September 14 after Sunset (Borderline). The moon will be 34 hours 5 minutes old and will be up 39 minutes. If the moon is not seen (sighted with the naked eye) in Jerusalem on the above date, the 7th month Feast dates will each begin 1 day later.

The Faith Staff is searching for additional contacts with believers in Jerusalem, Israel; those who look for the visible New Moon (with the naked eye, not with binoculars) each month. Please telephone Samuel Graham, Editor at 1-517-663-3724, or E-mail - TheFaith@AssemblyofYahweh.com.

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