The Faith

Volume 84 1-3, 2020 Number 1

TRUTH

For the word of Yahweh is right; and all his works are done in truth. Psalm 33:4

For Yahweh is good; his mercy is everlasting; and his truth endureth to all generations. Psalm 100:5

Thy righteousness is an everlasting righteousness, and thy law is the truth. Psalm 119:142

And ye shall know the truth, and the truth shall make you free. John 8:32

Sanctify them through thy truth: thy word is truth. John 17:17

Who will have all men to be saved, and to come unto the knowledge of the truth. 1 Timothy 2:4

Study to show thyself approved unto Elohim, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 2:15

Contending for The Faith which was once for all delivered to the saints. Jude 3

VOLUME 84 1-3, 2020 NUMBER 1

This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the YAHSHUA, Son's. rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season: the set times of Unleavened Bread, Weeks (Pentecost). Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd (Deceased)

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IN THIS ISSUE Editorial – Global Warming! Page 3 Page 5 The Spirit of Separation In Memoriam Page 8 A Shepherd Page 9 Page 11 Feast of Tabernacles / The **Importance of The Name** Letter to The Faith / The 36th Page 12 **Annual Unity Conference** Let Joyful Psalms of Praise ... Page 13 Page 14 2020 Calendar Calculations Word of Yahweh Page 16 Yahshua's Jewels Page 17 Yahweh's 2020 Calendar Page 19

EDITORIAL

News Flash – Global Warming!

We are polluting this great earth, our habitation. Worry, concern regarding the ozone layer depletion; oceans polluted with plastic bags, bottles, straws, etc. Oceans warming a few degrees, causing changes in plant life and fish. Lakes dying out because of air pollution, glaciers are melting, etc. We are being told all this is taking place, the news is full of this information. Mankind is looking at manufactories, industrial cities and nations as the polluters. We are not disputing these findings, and we as individuals are looking at ourselves and how we dispose of waste materials.

There is another area of pollution that has been going on since the time of Noah. Mankind does not want to admit it is an epidemic of gigantic proportion that we have been warned about. Where, how and when was man warned? The Creator of heaven and earth has used men of renown, righteous men, law keepers, covenant keepers, commandment keepers, prayer warriors, those that listened to that still, small voice; those who warned others; those who stood for their faith, some giving their life for their faith. Chapter 11 in Hebrews tells of those who died in faith, verse 13 – These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Romans 15:4 – For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Deuteronomy, chapters 27 and 28 lists the blessings of serving and obeying Yahweh in the set apart scriptures and also the cursings for not following and obeying Yahweh's commands and instructions. Yahweh gave the 10 Commandments to Israel so they could be set apart unto Him and He could bless them.

Genesis, chapters 6 through 10 gives the account of Noah, a righteous man, and the report of a worldwide flood. Genesis 6:5-8 – And Yahweh saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented Yahweh that he had made man on the earth, and it grieved him at his heart. And Yahweh said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and the fowls of the air; for it repenteth me that I have made them. **But Noah found grace in the eyes of Yahweh.**

Noah built the ark, according to Yahweh's instructions, big enough to hold all species of living animals after their kind. This involved a good share of Noah's life. He was ridiculed by the people; there had never been rain in their experience, the plants were watered by the dew on the ground. Scientists, archeologists and explorers have found evidence of fossils buried deep in the earth, bones of animals that once lived on this earth, proving the flood did occur as the scriptures recorded.

In the scriptures history has been recorded, events have been foretold, Yahweh's people have been forewarned. We need to take notice. Yahweh warned Israel in Deuteronomy 4:20, He reminded them of when He pulled them out of the iron furnace even out of Egypt, so they could be unto Him a people of inheritance. Yahweh called the children of Israel "My People". Isaiah 52:6 – Therefore my people shall know My name: therefore they shall know in that day that I am he that doth speak: behold, it is I. Isaiah 42:8 – I am Yahweh: that is my name: and my honour will I not give to another, neither my praise to graven images.

Yahweh loves His creation; He leads them, comforts them, educates them with His commandments; and warns them of coming events so they can make right choices. How

1-3, 2020 Page Three

will Yahweh wake up the Nations in this end time? This past year (2019) in the state of California thousands of acres of forests, countless homes and land were destroyed by fire. In the country of Australia, thousands of acres of land, trees and homes, and animals native only to Australia were destroyed by fire. Fire is a terrible thing and some might even pray regarding these scenarios. Has anyone given it a thought that this might be a divine judgment, because of our turning our back on Yahweh and His only begotten Son Yahshua the Messiah.

Have we forgotten who created the heavens and the earth, the mighty one of Abraham, Isaac and Jacob? Who controls the jet stream, the temperatures, the weather? Remember the Weatherman reports only what he sees on his radar. How does the earth surface receive its warmth? From the light of the sun.

Global Warning – Isaiah 30:8-10 – Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: That this is a rebellious people, lying children, children that will not hear the law of Yahweh: Which say to the seers, See not; and the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:

Yahweh is a gracious and merciful Almighty. Isaiah 30:15 – For thus saith the Sovereign Yahweh, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not. Verse 18 shows the patience of Yahweh for His people – it reads, And therefore will Yahweh wait, that he may be gracious unto you, and therefore will he be exalted that he may have mercy upon you: for Yahweh is an Elohim of judgment: blessed are all they that wait for him.

King David made mention of Yahweh's mercy in Psalm 67:1,2 – Elohim be merciful unto us, and bless us; and cause his face to shine upon us; Selah. That thy way may be known upon earth, thy saving health among all nations. Also in Psalm 18:25 – With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright. Psalm 25:10 – All the paths of Yahweh are mercy and truth unto such as keep his covenant and his testimonies.

Returning to Isaiah chapter 30, he is warning Israel what will occur in the latter days. Verse 25 – And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall. When Isaiah 30:26 comes to pass – Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that Yahweh bindeth up the breach of his people, and healeth the stroke of their wound.

When this occurs, yes there will be a big climate change. This change will be a part of that "Time of Trouble, such as never was since there was a nation" (Daniel 12:1). Matthew 24:21 – For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

What shall we do? Deuteronomy 4:29-31 – But if from thence thou shalt seek Yahweh thy Elohim, thou shalt find him, if thou seek him with all thy heart and with all thy soul. When thou art in tribulation, and all these things are come upon thee, even in the latter days if thou turn to Yahweh thy Elohim, and shalt be obedient unto his voice; (For Yahweh thy Elohim is a merciful El;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Many more events will occur (this is just a glimpse) before the return of our blessed hope, Yahshua the Messiah, our Savior, Redeemer and soon coming King.

Page Four The Faith

THE SPIRIT OF SEPARATION

By: T. Wells

As you probably already know, the true meaning of the word that is translated as "holy" in our translations of the Scriptures is "separate," or "separation," in Hebrew Kodesh.

The day of Pentecost is represented by the New Testament assembly receiving the Spirit of Yahweh (Ruach ha Kodesh). We almost immediately picture in our mind, a group of believers, understanding in their languages, and for many, that's as far as the Kodesh Spirit goes. But we must understand that not only is the Kodesh Spirit given for the manifestation of the gifts, but that it also does to believers exactly what its name implies. That is separation.

In today's worship, the churches want unity and ecumenism. On the surface, that sounds great, but let's take a look at the definition of the word ecumenical; 1; worldwide or general in extent, influence, or application. 2; of, relating to, or representing the whole of a body of churches. Does that sound familiar? Now let's look at the definition of the word Catholic; 1; broad in sympathies, tastes, or interests. 2; of, relating to, or forming the church universal.

So, what does that mean to us, brothers and sisters? What if we get involved with the ecumenical movement, or a movement of unity with other churches? May I say to you that it means COMPROMISE? If we can have unity without compromise, praise Yahweh! If not, we are only deceiving ourselves.

Let's look closely at what the Scriptures have to say about separation. Rev. 18:4, "And I heard another voice from heaven, saying, Come forth, my people, out of her, that you have no fellowship with her sins, and that you receive not of her plagues."

<u>Deut. 4:2-4</u>, "You shall not add to the word which I command you, neither shall you diminish from it, that you may keep the commandments of Yahweh your Elohim which I command you. Your eyes have seen what Yahweh did because of Baal-Peor; for all the men that followed Baal-Peor, Yahweh your Elohim has destroyed them from among you. But you that held fast to Yahweh your Elohim are alive every one of you this day."

Deut. 7:1-6, "When Yahweh your Elohim shall bring you into the land you are entering to possess it, and shall cast out many nations before you, the Hittite, the Hirgashite, the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, seven nations greater and mightier than you; and when Yahweh your Elohim shall deliver them up before you, and you shall defeat them; then you shall utterly destroy them: you shall make no covenant with them, nor show mercy unto them; neither shall you make marriages with them; your daughter you shall not give to his son, nor his daughter shall you take to your son. For he will turn away your son from following me, that they may serve other elohim: so will the anger of Yahweh be kindled against you, and he will destroy you quickly. But you shall deal with them in this manner: you shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their carved images with fire. For you are a set apart people to Yahweh your Elohim: Yahweh your Elohim has chosen you to be a people for his own possession, above all nations that are on the face of the earth." 2 Cor. 6:14-18, "Be not unequally yoked with unbelievers: for what fellowship have righteousness and iniquity? Or what communion has light with darkness? And what concord has the

1-3, 2020 Page Five

Messiah with Belial? Or what portion has a believer with an unbeliever? And what agreement has a temple of Yahweh with idols? For we are a temple of the living Elohim; even as Yahweh said. I will dwell in them, and walk in them; and I will be their Elohim, and they shall be my people. Therefore come out from among them, and be separate, says Yahweh, and touch no unclean thing; and I will receive you, and will be to you a Father, and you shall be to me sons and daughters, says Yahweh Almighty."

We can go on and on, reading scriptures about this theme. It's common throughout the Bible. But, how do we worship without compromise and without staying alone? One thing that Yahweh has shown us is that there is no perfect assembly. There will be problems in all. So, what we need to do is pray that Yahweh directs us to where He wants us to worship on a regular basis. When we know for sure that we are where He wants us, we should stay there until He moves us. If there are problems, or sin, in the congregation, then we need to pray about it, because our local congregation is part of His body. We then, as individuals, are a part of that part. So we want the congregation to stay healthy. Just as a part of the physical body can become diseased, so can a part of the body of Messiah. Now, disease in the physical body can be caused by what we consume: air, food, or water. Now, let's see what the Scriptures have to say about these in the spiritual.

Gen. 2:7, "And Yahweh Elohim formed man of the dust of the ground, and breathed into his nostrils, the breath of life; and man became a living-soul."

Job 17:1, "My spirit is consumed, my days are extinct, the grave is ready for me."

Acts 17:25, "Neither is he served by men's hands, as though he needed anything, since he himself gives life and breath to all things."

<u>John 20:22</u>, "And when he had said this, he breathed on them, and says to them, Receive the set apart Spirit (Ruach ha Kodesh)."

So, we see that the spirit of life is represented by breath. If we breathe polluted air long enough or smoke, and inhale toxins long enough, we can damage various parts of the body, because the air is not pure. In this modern society, we sometimes have no choice but to breathe impure air, even if we live in the country. But we can choose not to smoke, or choose not to work in a highly polluted environment. What about spiritually? When we breathe, or inhale messages that are polluted, we eventually will cause harm to come to our spiritual body. Sometimes we have no choice over what "spirit" we ingest. Billboards display nudity, sex, smoking, drinking, etc. Our neighbors' radios broadcast the same garbage. But we do have a choice of what radio programs we turn on, what books we read, what TV programs we watch, and where we worship, and with whom...

Another way that disease enters the body is through ingesting bad food. We recently had a lesson on meats considered fit to eat, according to Yahweh. All other meats are not even considered as food. So, let's first look at this idea spiritually. There are some religions which are so unclean that we would never consider worshipping with them... Let's look at some spiritual applications of food. Usually, food in the Scriptures is referred to as bread ... "I am the bread of Life."

Matt. 4:3, "And the tempter came and said to him, If you are the Son of Yahweh, command that these stones become bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceeds out of the mouth of Yahweh." Here we see that bread is equated with the word.

Mark 7:27,28, "And he said to her, Let the children first be filled: for it is not meet to take the children's bread and cast it to the dogs. But she answered and says to him, yes, Master; even the dogs under the table eat of the children's crumbs."

Page Six The Faith

Let's take a closer look at these two verses. We know that Israel had access to the whole law, the whole word, the whole loaf of bread, if you will. They could fully partake. The disciples walked with Yahshua, so there was no question as to what doctrine was clean and acceptable food, and what was not. Later, the Gentiles were offered salvation, but their message was to be given second hand, so that in our generation so much falsehood has crept in that we only have crumbs left. But Praise Yahweh, by His grace, He has revealed to us the faith which was once for all delivered to the saints. Jude 3.

In the law, a clean animal that died of itself was unacceptable food for the Israelites. Yet that animal could be used as food for the unbelievers. <u>Deut. 14:21</u>. Even today, spiritual Israelites must eat only spiritual meat that is acceptable to Yahweh. When an animal dies of itself, the blood stays in the flesh. The life of the animal is in the blood, and so could be consumed by the Gentiles, but not acceptable for Israelites. <u>Deut. 12:23</u>. In today's worship, much of what they teach is correct, yet the past life of individuals is allowed to remain. That is not acceptable to Yahweh. We are told over and over in the new testament to repent.

Lastly, let's look at some spiritual examples of water. <u>Judges 7:4-7</u>, "And Yahweh said to Gideon, The people are yet too many; bring them down to the water, and I will try them for you there: and it shall be, that of whom I say unto you, This one shall go with you, the same shall go with you; and of whomever I say to you, This one shall not go with you, the same shall not go. So he brought down the people to the water: and Yahweh said to Gideon, Every one that laps of the water with his tongue, as a dog laps, him shall you set by himself; likewise every one that bows down upon his knees to drink. And the number of them that lapped, putting their hand to their mouth, was three hundred men: but all the rest of the people bowed down on their knees to drink water. And Yahweh said to Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into your hand; and let all the people go, each to his place."

Yahweh used the three hundred men who cupped the water in their hands, as if to check if the water were pure. Those who plunge into unknown waters are truly being unwise, especially in this modern age. In the physical, not one of us would freely drink of Lake Michigan water, or the Mississippi river. No matter how thirsty, we would at least boil it. Yet many plunge into worship without even considering if the water is polluted or laden with bacteria. Prophetically speaking, before Yahshua returns all water sources will be polluted. Likewise with end time worship. Just as we must rely on purification devices to clean our water, we must make sure our worship is clean.

Let's look at a couple of Scriptures referring to water spiritually. <u>John 4:10-14</u>, "Yahshua answered and said to her, If you knew the gift of Elohim, and who it is that says to you, Give me to drink; you would have asked of him, and he would have given you living water. The woman says to him, Sir, you have nothing to draw with, and the well is deep: where then have you that living water? Are you greater than our father Jacob, who gave us the well, and drank of it himself, and his sons, and his cattle? Yahshua answered and said to her, Every one that drinks of this water shall thirst again: but whoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up to eternal life."

Yahshua referred to himself as living water. Rev. 22:1, "And he showed me a river of water of life, bright as crystal, proceeding out of the throne of Yahweh and of the Lamb."

Throughout the Scriptures, water is always used as a means of purification, both spiritually and physically. When one is sick, pure water is essential to healing. The

1-3, 2020 Page Seven

more pure the water, the more cleansing it can do. Likewise, spiritually it is the same way. Why drink of spiritual water that we know is tainted, when we have access to something cleaner. True, no worship is 100% pure. But there are different degrees of pureness, and to what extent we will drink clean water is up to us. We can walk up to a puddle and drink, or turn on the tap and drink, or take the tap water and purify it. The same is true of our spiritual lives. The puddle of water is our life before Yahshua. We have a choice between just tap water or the purest that Yahweh has made available to us.

In conclusion, we need our worship to be as acceptable as possible, working together as part of the overall body of believers, considering each other. When we do something that is unacceptable to Yahweh during the convocation, we not only affect ourselves, but the congregation as a whole. Likewise, our worship and our lifestyle should be acceptable outside the assembly. If we pollute ourselves physically or spiritually during the week we affect not only ourselves, but the immediate part of the body, our local assembly as well. Cancer can spread very easily if left unchecked, but can also be completely healed by means of purification. May the heavenly father guide our steps.

IN MEMORIAM

Ellen Elaine Sasse – October 13, 1939-October 10, 2019 – slipped from life in the night, Thursday, October 10, just days from reaching her 80th birthday; after bravely battling cancer for more than a year. Ellen wanted to help people for a living, so she applied and was accepted into the nurse's training program, Midland Hospital, Midland, Michigan; and received her LPN license. Ellen is survived by her son Michael Benzinger, daughter Mary Harrison and son-in-law Chrisman (Chris); granddaughters Madison and Morgan McCrory; and her sisters Sharon and Mabel (Mae). Sister Ellen was baptized (immersed) into Yahshua the Messiah with sister Carol Powers at the Eaton Rapids Holiness campground by Pastor Samuel Graham on October 7, 2004, the Last Great Day of the Feast of Tabernacles.

Carolyn Jean Root – September 5, 1935-June 25, 2019 – of Concord, Michigan, passed away Tuesday, June 25, 2019 in Jackson, Michigan, after a valiant battle with cancer. Carolyn, 83, a beloved wife, mother and grandmother, was devoted to her family. Her belief in her Heavenly Father and His Son supported her in her struggle and ultimately gave her peace. Carolyn and her husband Edgar (life mates) were married almost 62 years; they were baptized together in the Grand River near Eaton Rapids, Michigan. She is survived by her husband Edgar, her sister Lois Cooper, children Edgar Root II, Lori Raymond and Joy Siegel, five grandchildren and numerous great-grandchildren.

Ruth Marie Jalkanen Verville – May 27, 1947-May 8, 2018 – of Eaton Rapids, Michigan, passed away at the age of 70, having fought a courageous battle with breast cancer. She was greatly loved by many. Ruth graduated from Northern Michigan University with a degree in home economics. Ruth loved her Savior; she spent many hours in Bible study and was a prayer warrior. In her later years she attended the First United Methodist Church and the Assembly of Yahweh. Ruth is survived by her beloved son, Jonathan (Sarah) Verville, grandsons Anders and Jakob; siblings David, Linda, Nancy, Dale, Karl, Jack, and Diane; numerous nieces and nephews and many friends.

Page Eight The Faith

A SHEPHERD

So, you've determined that at least one major call in your life is to lead people in a walk of faith. You deem yourself adequately prepared to take on the duties of this call. You can see that it won't be all roses, but it will be rewarding nonetheless. And this is enough to give you a level of comfort knowing you will be taken care of in this walk. It all sounds like a very reasonable approach to me. Where do I sign up!!

There are clues given to us in the scriptures, both warnings and encouragements to help us understand what is required for this to be a success. The things laid out in the first paragraph of this article are indeed some of those things. But they are one piece of the whole picture. Typically, as human beings we gloss over things that are assumed or taken for granted. Unarguably, we have biases that filter down into everything we do or aspire to. Leading a group of people as a spiritual guide is no different. For better or worse, those same rules of human nature apply. We carry our biases into that walk the same as any other walk, including worldly ambitions.

From my own observation, I would suggest that we as a body of believers, generally consider the rules of engagement with spiritual matters different than worldly affairs. And yet, my life experience tells me otherwise. And I believe the scriptures bear this out as fact. Take for instance, the qualifications for an elder/overseer as written down in scripture. This is a very practical outline based on something very pertinent...how "well" you run your household and your life in general. As I've written about in another article(s), this is the ideal scenario for anyone desiring to offer their services as a guide to other believers. It makes perfect sense, if you can't lead a small group of people in a way that is prudent, what makes you think leading a larger group of believers is going to be different. We all have our own perceptions (sadly), about leading. And yet the scriptures lay out a very practical blueprint in this matter.

What does your relationship with your wife look like? How would she answer that question? Do you believe it's the same answer you would give? If it's not, why not? You see, each one of us has a distorted view of ourselves. We can be very humble in our walk generally, and yet never perceive where our shortcomings lay. Oftentimes, we do think more highly of ourselves than others do. When that happens, you will never be fully effective in leading other people. Your way will always be "better" than the other person because you know you were called to this position. Therefore, your way must be the best.

The most successful spiritual leaders, as well as worldly ones have at least one significant thing in common. They surround themselves with wise counsel. People that can provide insight into a vast range of matters. Likely you've heard the expression "behind every great man...". In a culture where men are presumed to be the strength behind it all, oftentimes it is the woman standing beside him that has been holding his hand the entire time offering insight and wisdom. I'm not afraid to give my wife credit for the wisdom she brings to our relationship. You shouldn't be either! However, it's not just our wives, but people that offer a positive role model which lend to our success. An oft cliché but true statement; it is more important to be a good listener

1-3, 2020 Page Nine

than a speaker/talker. Those that listen and digest good counsel tend to make better decisions in life, whether in the home or in the greater body of Messiah.

Today, I have no reservations about what I perceive to be the biblical model for leaders in the body. Desiring to lead is a good thing. But unless you are prepared to meet the qualifications laid out in scripture, you may want to rethink "your call". Because you perceive yourself to be good elder, pastor, or overseer material does not mean it is so. Remember the self-perceived biases we spoke about? Remember, our goal is not to enhance our lives by serving the body of Messiah, but to enhance the lives of the body around us. A very quick litmus test for this is to ask yourself why this appeals to you? If you can be honest with yourself in this matter, it will be evident what your motivation is. Does the idea of leading give you a sense of authority? Or does the idea of "being in charge" offer a sense of power? If either of these are true, then you need to steer clear. Clearly, your motives are not right. On the other hand, if your desire is to work hard and serve, then this may be right up your alley. Just remember, if you haven't done an adequate job serving your family, then no matter your motivation, you may need to make some life changes before moving into this role. I'm not suggesting it can't be done, but repentance and adjustment leads to blessing. Not our perception of whether we believe ourselves to be qualified!

To conclude, let all matters be established by our heavenly father Yahweh. Don't try to work around sound scriptural principles to have something that was never intended for you. Work on getting your house in order first, and then Yahweh can use you as He sees fit. Our goal is to serve first just like our goal should be to listen often and speak little. Successful pastors lead by extension of their life example. They will simply carry over what they've learned in leading their own families to the ministry in the greater body. Never look at leadership as an opportunity to lead, instead as an opportunity to serve and grow in faith. Yahweh can and will use you where your heart is right with Him. But where it is selfish, fruit will lack or be nonexistent. We are not all called to be leaders, as a matter of fact I understand that very few are called. Instead, all are called to live "quiet" lives helping the body of Messiah where they can. Any greater gift will be recognized eventually and used accordingly. So, approach Yahweh with humility and He will direct your steps. Be patient and allow Him to set up your life in a way that He desires. In doing so, you will reap the rewards of allowing Him to mold you and not you trying to force yourself into a position that was never intended for you. Remember, we aren't seeking our own glory so it does not matter if we are a leader or something else. All the glory and blessings intended for you are wrapped up in the life Yahweh has laid out for you, not the life you desire!

Kevin Leys

Trust in Yahweh with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths.

Proverbs 3:5.6

Page Ten The Faith

FEAST OF TABERNACLES

Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days unto Yahweh. Leviticus 23:34. Verse 39 – Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto Yahweh seven days: on the first day shall be a Sabbath, and on the eighth day shall be a Sabbath.

Highlights of the 2019 Feast of Tabernacles At Eaton Rapids, Michigan

The Theme: This is my commandment, That ye love one another, as I have loved you. John 15:12.

Some came early since there were two Sabbaths (Holy convocations) together, the seventh day Sabbath and the first day of the Feast. The Feast began with each attendee introducing themselves and giving a short testimony of their journey with Yahweh and Yahshua in their lives. Many had celebrated Yahweh's Feasts for numerous years.

The book of Deuteronomy was read. There were many messages, testimonies, exhortations, sermons and sermonettes, skits, song specials and offerings. There was an essential oil demonstration (make and take), and a wild edible walk on the Assembly land with plants pointed out that are good for us to eat. Many enjoyed the horseback riding excursion (children and adults); the field trip to the Detroit Zoo; the Ladies Tea and Men's Golf outing; a hayride and hot dog roast with a Sing for Yahweh afterward.

A major highlight of the Feast was the baptism/immersion of five individuals. Acts 2:38 – Then Peter said unto them, Repent and be baptized every one of you in the name of Yahshua the Messiah for the remission of sins, and ye shall receive the gift of the Holy (set apart) Spirit.

THE IMPORTANCE OF THE NAME Exodus 20:7

Thou shalt not take the name of Yahweh thy Elohim in vain; for Yahweh will not hold him guiltless that taketh his name in vain. (The Word of Yahweh and Restoration Study Bible)

You shall not take the name of YAHWEH your Elohim in vain; for YAHWEH will not leave unpunished the one who takes His name in vain. (Hebraic Roots Bible)

You do not bring the Name of [YHWH] your Elohim to naught, for [YHWH] does not leave the one unpunished who brings His Name to naught. (Halleluyah Scriptures)

You shall not utter the name of Yahweh your G-d to misuse it, for Yahweh will not leave unpunished the man who utters his name to misuse it. (The Jerusalem Bible)

1-3, 2020 Page Eleven

LETTER TO THE FAITH

To my brothers and sisters in Yahshua Messiah gathered in the Assembly; to those who made this gift possible as a vehicle of our Father Yahweh; Thank you.

I received my copy of The Word of Yahweh that you sent without any problems. I was so very shocked that someone sent me, an inmate, such a nice gift. To actually own a sacred name translation is something I have wanted for over 3 years but could not afford to buy one. The generosity about made me cry, truthfully it brings tears of joy. I am not by nature a very emotional man, but I know this was from Father Yahweh because I prayed for many years that I would receive this with faith.

I have found something special; above all I ask for Yahweh's presence (His set apart Spirit) in my life. It's my number one need, what better than the obvious. His Word has manifested itself to me in so many ways I cannot count them all anymore.

I still ask for what Father knows I need, because I know He wants us to ask to keep in communication with Him. My first request however, is always for His spirit to be a light in me in this dark, evil place we call prison, which for many provides no change and no hope. We all deserve punishment inside and outside; the fact is no matter the programs they offer, there is no rehabilitation in prison or the free world without Yahweh through Yahshua Messiah.

Please thank everyone for me who I do not know yet for making this happen, but especially Father Yah.

Todah Rabah Shalom! Larry Fox Chillicothe, Ohio

THE 36TH ANNUAL UNITY CONFERENCE

The 2020 Unity Conference is scheduled for August 7, 8 and 9, 2020 Hosted by Yahweh's Free Brethren (Yahweh's Frystown Assembly) 10 Church Road Bethel, Pennsylvania 19507 Stay tuned for more information

Endeavoring to keep the unity of the Spirit in the bond of peace. Ephesians 4:3

Page Twelve The Faith

LET JOYFUL PSALMS OF PRAISE TO

YAHWEH ARISE!!

Psa 149:1	Halleluyah.	Sing	unto	Yahweh	a	new	song,	and	his	praise	in	the
	congregation	n of sai	nts.									

Psa 134:1,2 Behold, bless ye Yahweh, all ye servants of Yahweh, which by night stand in the house of Yahweh. Lift up your hands in the sanctuary, and bless Yahweh.

Psa 86:10-12 For thou are great, and doeth wondrous things: thou art Elohim alone. Teach me thy way, O Yahweh; I will walk in thy truth: unite my heart to fear thy name. I will praise thee, O Yahweh my Elohim, with all my heart: and I will honor thy name for evermore.

Psa 119:105 Thy word is a lamp unto my feet, and a light unto my path.

Psa 40:8 I delight to do thy will, O my Elohim: yea, thy law is within my heart.

Psa 119:33-35 Teach me, O Yahweh, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart. Make me to go in the path of thy commandments; for therein do I delight.

Psa 34:8 O taste and see that Yahweh is good: blessed is the man that trusteth in him.

Psa 115:9-11 O Israel, trust thou in Yahweh: he is their help and their shield. O house of Aaron, trust in Yahweh: he is their help and their shield. Ye that fear Yahweh, trust in Yahweh: he is their help and their shield.

Psa 34:17 The righteous cry, and Yahweh heareth, and delivereth them out of all their troubles.

Psa 46:1 Elohim is our refuge and strength, a very present help in trouble.

Psa 103:1 Bless Yahweh, O my soul: and all that is within me, bless his holy name.

Psa 135:19-21 Bless Yahweh, O house of Israel: bless Yahweh, O house of Aaron: Bless Yahweh, O house of Levi: ye that fear Yahweh, bless Yahweh. Blessed be Yahweh out of Zion, which dwelleth at Jerusalem. Halleluyah.

N. Roxby
(A servant of Yah)

1-3, 2020 Page Thirteen

2020 CALENDAR CALCULATIONS

<u>Local time for Jerusalem, Israel</u> - Source of Reference - <u>www.timeanddate.com</u> "New Moon is generally not visible until at least 15 minutes after sunset." Robert Victor

Conjunction January 24 – 11:42 p.m.

Sunset January 24 - 5:05 p.m. (5:05 p.m. to 11:42 p.m. = Conjunction is 6 hrs 37 min <u>after</u> sunset)

Sunset January 25 - 5:06 p.m. (11:42 p.m. Jan. 24 to 5:06 p.m. Jan. 25 = moon is 17 hrs 24 min old)

Moonset January 25 - 5:37 p.m. (5:06 p.m. to 5:37 p.m. = moon is up 31 min)

Sunset January 26 - 5:07 p.m. (plus 24 hrs 1 min = moon is 41 hrs 25 min old)

Moonset January 26 - 6.34 p.m. (5.07 p.m. to 6.34 p.m. = moon is up 1 hr. 27 min)

*January 27, 2020 (1/27/20) is New Moon Day

Conjunction February 23 – 5:32 p.m.

Sunset February 23 - 5:31 p.m. (5:31 p.m. to 5:32 p.m. = Conjunction is 1 min <u>after sunset</u>) Sunset February 24 - 5:32 p.m. (5:32 p.m. Feb. 23 to 5:32 p.m. Feb. 24 = moon is 24 hrs old)

Moonset February 24 - 6:17 p.m. (5:32 p.m. to 6:17 p.m. = moon is up 45 min)

*February 25, 2020 (2/25/20) is New Moon Day (Borderline)

Conjunction March 24 – 11:28 a.m.

Sunset March 24 – 5:53 p.m. (11:28 a.m. to 5:53 p.m. = moon is 6 hrs 25 min old)

Sunset March 25 - 5.54 p.m. (plus 24 hrs 1 min = moon is 30 hrs 26 min old)

Moonset March 25 - 6.52 p.m. (5.54 p.m. to 6.52 p.m. = moon is up 58 min)

*March 26, 2020 (3/26/20) is New Moon Day

Conjunction April 23 – 5:25 a.m.

Sunset April 23 – 7:13 p.m. (5:25 a.m. to 7:13 p.m. = moon is 13 hrs 48 min old)

Sunset April 24 - 7:14 p.m. (plus 24 hrs 1 min = moon is 37 hrs 49 min old)

Moonset April 24 - 8:31 p.m. (7:14 p.m. to 8:31 p.m. = moon is up 1 hr 17 min)

*April 25, 2020 (4/25/20) is New Moon Day

Conjunction May 22 – 8:38 p.m.

Sunset May 22 - 7:33 p.m. (7:33 p.m. to 8:38 p.m. = Conjunction is 1 hr 5 min <u>after</u> sunset) Sunset May 23 - 7:34 p.m. (8:38 p.m. May 22 to 7:34 p.m. May 23 = moon is 22 hrs 56 min old)

Moonset May 23 - 8:19 p.m. (7:34 p.m. to 8:19 p.m. = moon is up 45 min)

*May 24, 2020 (5/24/20) is New Moon Day (Borderline)

Conjunction June 21 - 9:41 a.m.

Sunset June 21 - 7.47 p.m. (9:41 a.m. to 7:47 p.m. = moon is 10 hrs 6 min old)

Sunset June 22 - 7.47 p.m. (plus 24 hrs = moon is 34 hrs 6 min old)

Moonset June 22 – 9:02 p.m. (7:47 p.m. to 9:02 p.m. = moon is up 1 hr 15 min)

*June 23, 2020 (6/23/20) is New Moon Day

Page Fourteen The Faith

Conjunction July 20 - 8:32 p.m.

Sunset July 20 - 7:43 p.m. (7:43 p.m. to 8:32 p.m. = Conjunction is 49 min <u>after</u> sunset) Sunset July 21 - 7:42 p.m. (8:32 p.m. July 20 to 7:42 p.m. July 21 = moon is 23 hrs 10 min old)

Moonset July 21 - 8:35 p.m. (7:42 p.m. to 8:35 p.m. = moon is up 53 min)

*July 22, 2020 (7/22/20) is New Moon Day (Borderline)

Conjunction August 19 – 5:41 a.m.

Sunset August 19 – 7:18 p.m. (5:41 a.m. to 7:18 p.m. = moon is 13 hrs 37 min old)

Sunset August 20 - 7:16 p.m. (plus 23 hrs 58 min = moon is 37 hrs 35 min old)

Moonset August 20 - 8:33 p.m. (7:16 p.m. to 8:33 p.m. = moon is up 1 hr 17 min)

*August 21, 2020 (8/21/20) is New Moon Day

Conjunction September 17 - 2:00 p.m.

Sunset September 17 – 6:41 p.m. (2:00 p.m. to 6:41 p.m. = moon is 4 hrs 41 min old)

Sunset September 18 - 6:40 p.m. (plus 23 hrs 59 min = moon is 28 hrs 40 min old)

Moonset September 18 – 7:41 p.m. (6:40 p.m. to 7:41 p.m. = moon is up 1 hour 1 min)

*September 19, 2020 (9/19/20) is New Moon Day

Conjunction October 16 – 10:31 p.m.

Sunset October 16 - 6:05 p.m. (6:05 p.m. to 10:31 p.m. = Conjunction is 4 hrs 26 min <u>after</u> sunset)

Sunset October 17 - 6:04 p.m. (10:31 p.m. Oct. 16 to 6:04 p.m. Oct. 17 = moon is 19 hrs 33 min old)

Moonset October 17 – 6:48 p.m. (6:04 p.m. to 6:48 p.m. = moon is up 44 min)

*October 18, 2020 (10/18/20) is New Moon Day (Borderline)

OR

Sunset October 18 - 6:03 p.m. (plus 23 hrs 59 min = moon is 43 hrs 32 min old) Moonset October 18 - 7:29 p.m. (6:03 p.m. to 7:29 p.m. = moon is up 1 hr 26 min)

*October 19, 2020 (10/19/20) is New Moon Day

Conjunction November 15 – 7:07 a.m.

Sunset November 15 - 4:39 p.m. (7:07 a.m. to 4:39 p.m. = moon is 9 hrs 32 min old)

Sunset November 16 - 4:39 p.m. (plus 24 hrs = moon is 33 hrs 32 min old)

Moonset November 16 - 5.50 p.m. (4.39 p.m. to 5.50 p.m. = moon is up 1 hr 11 min)

*November 17, 2020 (11/17/20) is New Moon Day

Conjunction December 14 – 6:16 p.m.

Sunset December 14 - 4:36 p.m. (4:36 p.m. to 6:16 p.m. = Conjunction is 1 hr 40 min <u>after</u> sunset)

Sunset December 15 - 4:37 p.m. (6:16 p.m. Dec. 14 to 4:37 p.m. Dec. 15 = moon is 22 hrs 21 min old)

Moonset December 15 - 5:24 p.m. (4:37 p.m. to 5:24 p.m. = moon is up 47 min)

*December 16, 2020 (12/16/20) is New Moon Day (Borderline)

1-3, 2020 Page Fifteen

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Page Sixteen The Faith

YAHSHUA'S JEWELS



Yahshua's Young People

"Let no man despise thy youth; but be thou an example of the believers, in conversation, in charity, in spirit, in faith, in purity." (1 Tim 4:12)



Yahweh and Yahshua show us the most compassion. Yah so loved the world that He gave His only begotten son to die for us. This is the greatest gift of compassion.

Compassion is defined as showing sympathy and concern for the suffering or misfortunes of others (Google Dictionary). Showing compassion demonstrates the second commandment: to love our neighbor as ourselves (Mark 12:31). If Yahweh shows us compassion everyday of our lives by forgiving us of our confessed sins, we should also show compassion to others.

A very good example of compassion is the story of the Good Samaritan. Yahshua said:

"A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise, a Levite when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan as he journeyed, came where he was: and when he saw him, he had compassion on him. And went to him, and bound up his wounds pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out

1-3, 2020 Page Seventeen

two pence, and gave them to the host, and said unto him, take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three thinkest thou, was neighbor unto him that fell among thieves?... Go, and do thou likewise." (Luke 10:30-37)

Yahshua wants us to show compassion to others. It could be as simple as calling or texting a sick friend or relative to see how they are doing; volunteering in your community at the hospital or food bank or opening the door for an old lady. Whatever the act of kindness big or small, you will experience a nice feeling inside. Helping others can give you one of life's greatest joys. Moreover, great shall be your reward in the kingdom of Yah.

COMPASSION T	TEST			
IS THIS COMPASSION?	YES or NO			
 They caused this on themselves. I should not help them. 				
2. We all make mistakes. I should help them.				
3. I have no time for no one but myself.				
 I am going to volunteer at the hospital to help others. This will also give me good work experience. 				
5. Our school collected food for the homeless.				
(Answers: 1. N, 2. Y, 3. N, 4. Y, 5. Y)				
SHOW COMPASSION & FEEL GREAT!!				

YAHSHUA'S JEWELS ONLINE: http://assemblyofyahweh.com/youth

Page Eighteen The Faith

	Yanwen's			
	2020 Calendar			
New Moon Days	YAHSHUA'S MEMORIAL (Passover) APRIL 8 Celebrate APRIL 7 after sunset	Annual Convocation Days		
Jan. 27 Feb. 25 (Borderline) Mar. 26 Apr. 25 May 24 (Borderline) June 23 July 22 (Borderline) Aug. 21 Sept. 19 Oct. 18 (Borderline) Nov. 17 Dec. 16 (Borderline)	FESTIVAL OF UNLEAVENED BREAD APRIL 9 through APRIL 15	April 9 April 15 May 29		
	FEAST (appointment) OF WEEKS MAY 29 See Leviticus 23:10, 11, 15, 16, 21	Sept. 19 Sept. 28 Oct. 3 Oct. 10		
	FEAST (appointment) OF TRUMPETS SEPTEMBER 19	7 days		
	DAY (appointment) OF ATONEMENT SEPTEMBER 28	in all – the number of		
	FEAST OF TABERNACLES (Booths or Huts) OCTOBER 3 through OCTOBER 9	completeness		
	LAST GREAT DAY OCTOBER 10			
Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.				

Vahanah?a

Regarding the above "borderline" dates for New Moon Days. If the new moon crescent is not sighted on these dates in Jerusalem, Israel; observe as you are led, the next or following day as New Moon Day.

Isaiah 2:1-3 – The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of Yahweh's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of Yahweh, to the house of the Elohim of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yahweh from Jerusalem.

Micah 4:2 – And many nations shall come, and say, Come, and let us go up to the mountain of Yahweh, and to the house of the Elohim of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of Yahweh from Jerusalem.

1-3, 2020 Page Nineteen

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