

The Faith

Volume 68

1-3, 2004

Number 1

**The
Japanese
Have learned
The art of raising
Dwarfed trees, they cut
The taproot and the tree must
Live on the little surface roots. It
Will live, but it cannot grow. Oak, pine,
And fruit trees so dwarfed reach a height of
Only twelve to eighteen inches. Men are like that.
When a man leaves religion out of his life he is living
Only on the surface roots. He will live, but he will not
Grow. The finer things of life will be lacking. He will not
“attain the measure of the stature of the fullness of Yahweh**

**in
YAHSHUA
MESSIAH.”**

Submitted by:
Elder Gorgonio D.U. Intong

Contending for The Faith which was once for all delivered to the saints. Jude 3

VOLUME 68

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This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd

Our motto: FORWARD WITH THE
ORIGINALLY INSPIRED
SCRIPTURES!

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THE CALL TO EXCELLENCE

Psalm 36:7, 9: How excellent is thy loving kindness, O Elohim! Therefore the children of men put their trust under the shadow of thy wings. For with thee is the fountain of life: in thy light shall we see light.

Excellence is a powerful word. It brings to mind images of great performances and soaring achievements, with names and faces from almost every walk of life. Excellence is also a fashionable word. Politicians use it of themselves, declaring their ability to lead their nation to new levels of glory. Advertisers claim it for products ranging from linoleum to limousines.

Excellence is “in”. Everyone loves excellence. Excellence is not achieved by accident. What we aim at determines what we will become. While we may not always make our goals, our goals will always make us. Therefore, to aim at excellence is to point one’s life toward the realization of one’s potential, the fulfillment of one’s capabilities. Excellence is therefore both socially valuable and personally desirable.

But now, a believer in Yahshua has reason to pursue excellence which far transcends such a man-centered viewpoint. A believer is called to excellence to be the best that he can be for his Savior Yahshua. The Elohim of excellence calls His people to live lives of love. Yahweh calls His people to live lives of “Excellence,” which reflect Yahweh’s character to this world. In every area of life, the believer’s goal must become what the Messiah Yahshua desires. Yahweh’s purpose in our lives is for us to take our Yahweh given potential and bring it into reality as we live for His glory!

When a believer is filled with the knowledge of Yahweh’s will, his life will possess attributes which provide a profile of excellence.

The first mark of excellence in life is **productivity** or bearing fruit in every good work. Fruit is the natural product of a tree. In the same way, spiritual fruit is the inevitable product of Yahweh in the life of the believer. Yahshua placed a high priority on spiritual fruit-bearing, reminding us, “Herein is my Father esteemed, that ye bear much fruit; so shall ye be my disciples.” (John 15:8). Specifically, the fruit here is said to be good works. The believer is created for good works! (Ephesians 2:10). Yahshua has redeemed us to be zealous of good works (Titus 2:14). It should however, be noted that good works are not the root of excellence, but the fruit of it.

The second mark of excellence is **progress**; increasing in the knowledge of Yahweh. The greatest privilege in the life of a believer is the unsurpassed value of knowing Yahshua our Savior. Philippians 3:8: Yea doubtless, and I count all things but loss for the excellency of the knowledge of the Messiah Yahshua my Master:...

The third mark is **power**! The measure of the power of Yahweh is omnipotent. His power is continuous and undiminished through the presence of His indwelling Spirit. There is enough power there for the attaining of all steadfastness and patience. Yahweh’s power is supremely revealed as a believer endures the difficult experiences of life.

The fourth mark is described in **praise**. Joyously giving thanks to the Father above, who has qualified us to share in the inheritance of the saints. An attitude of thankful praise to Elohim which overflows into a positive, optimistic outlook on life. A believer

(Continued on Page 4)

whose heart is dominated by the grace of Yahweh, will face all of life with confidence, with the goodness of Almighty Yahweh.

The fifth mark is **pleasing** Yahweh through obedience. Obedience lies at the heart of all excellence, with the desire to please Yahweh throughout our walk here on earth. To obey is better than sacrifice (1 Samuel 15:22).

The sixth mark is **persistence**: to love Yahweh with all our heart, mind and might persistently for our entire life. Yahweh knows us and created us in the best and greatest unchanging “love affair”. In it we can demonstrate that His love teaches us to love Him with all our being. Our walk here on earth must be hope and faith and love in steadfastness before Him; to love Yahweh and Yahshua, who gave His life for us. Only through Yahshua is it possible to become a child of the utmost high Yahweh.

Excellence is indispensable because the living Elohim has commanded His people to be set apart, separated (holy) as He is set apart, separated (holy). The standard of excellence is Yahweh Himself. Excellence is possible only because Yahweh has committed Himself to making us like Yahshua, both ultimately and progressively. Such a perspective will have a transforming effect in every area of a believer’s life. Please read 1 Peter 1:14-25 and 1 Corinthians 12:7-12. May Yahweh bless you!

Elder Otto Miesel

NEW MOON VALIDITY

AND ELOHIM SAID, LET THERE BE LIGHTS IN THE FIRMAMENT OF THE HEAVEN TO DIVIDE THE DAY FROM THE NIGHT; AND LET THEM BE FOR SIGNS, AND FOR SEASONS, AND FOR DAYS, AND YEARS. (Genesis 1:14)

SIGNS = (‘oth) Things to come

SEASONS = (mo’ed) Appointed time

THESE ARE THE FEASTS OF YAHWEH, EVEN HOLY CONVOCATIONS, WHICH YOU SHALL PROCLAIM IN THEIR SEASON. (Leviticus 23:4)

FEASTS = (mo’ed) Appointed time

SEASON = (mo’ed) Appointed time

Yahweh’s festivals are determined by the sighting of the new moon crescent, for Scripture tells us that both the sun and moon were given for signs and seasons. This does not mean that we are to set Yahweh’s festivals by the moon’s conjunction with the sun, for at such a time the moon cannot be seen, therefore it cannot bear witness as a sign.

We are told in Isaiah 2:3 that Yahweh’s law shall go forth out of Zion and his word from Jerusalem. In light of this Jerusalem becomes central in determining the festivals. The new moon crescent must first be seen in Jerusalem before considering a new moon sighting as valid. That is to say, to accept a new moon sighting in the U.S. and setting Yahweh’s festivals therefrom, when it has not been first seen in Jerusalem, would nullify the importance of Jerusalem as being central, the point from which Yahweh’s law proceeds....

Richard Anderson
El Dorado, Kansas

THE MAN WITH THE BIG BELT

By: John R. Hawkins

2 Kings 1:6-8 says, “They said to him, A man came up to meet us, and said to us, Go, return to the king who sent you, and say to him, Thus says Yahweh: Is it because there is no [Elohim] in Israel that you are sending to inquire of Baal-Zebub, the [mighty one] of Ekron? Therefore you shall not come down from the bed to which you have gone up, but you shall surely die. Then he said to them, What kind of man was it who came up to meet you and told you these words? So they answered him, He was a hairy man, (wearing animal skin with hair) and wore a **leather belt around his waist**. And he said, It is Elijah the Tishbite.”

Similarly, in Matthew 3:4, we find that John the Baptist was “clothed in camel’s hair with a **leather belt around his waist**.”

Both of these men were called Elijah, in the Old Testament and New Testament. And, there is another Elijah yet to come, right before Yahshua’s return. Both had a similar ministry and performed much of the same witness on this earth. But **what is the significance of the leather belt around their waist?** No other men in the scriptures are ever mentioned with such a description.

In Ephesians 6:13-14, the Apostle Paul talks about “putting on the whole armor of Elohim, so that we will be able to withstand in the evil day and having done all, to stand.” Verse 14 says, “**stand therefore, having girded your waist with truth**.”

If there were any individuals that spoke the truth, without intimidation, these two put their lives on the line, day to day. In fact, Elijah in the Old Testament, from time to time, and even for months at a time, hid from King Ahab, because his death was sought constantly. And, John the Baptist, because of the rulership’s adultery, finally had his head severed for speaking the truth.

The question is, what was the truth they were so adamant about and felt the restoration of truth must take place in these areas? When we go back to 1 Kings 18, we find that idolatry was so prevalent that the true worship of Yahweh was almost totally snuffed out. In fact, Ahab’s wife, Jezebel had killed all of Yahweh’s prophets except for 100 that were fed bread and water in two different caves, so that Ahab could not find them. In a final confrontation, Elijah in verse 21 says, “How long will you falter between two opinions: If Yahweh is Elohim, follow Him; But if Baal, then follow him. But the people answered him not a word.”

Here the true name of Yahweh, the Elohim of Israel, had been replaced with pagan names of that day. The same thing has occurred today, where the great name of Yahweh throughout [spiritual] Israel (United States and British Commonwealth – Joseph’s two sons, Ephraim and Manasseh), has been substituted with pagan names such as I-rd, g-d, hez-us, (J-sus). It is very interesting in verse 22, of 1 Kings 18, that the pagan prophets during Israel’s day numbered 450, the same as in the United States having 450 Protestant groups, or those who protested. At the evening sacrifice, when the 450 Baal worshipers called on their mighty one, fire did not consume their sacrifice, but in verse 37, Elijah said, “Hear me, oh Yahweh, hear me, that this people may know that you are **Yahweh Elohim, and that you have turned their hearts back to you again**.”

“Then, fire came down from Heaven and consumed the sacrifice, the water, and everything that was there. And, when the people saw it, they fell on their faces and said, **Yahweh, He is Elohim. Yahweh, He is Elohim**.” Thus, through repentance in the true name of Yahweh, **their hearts were turned back to Yahweh**.

Luke 1:16-17 says of John the Baptist, “and he will turn many of the children of Israel to Yahweh, their Elohim. He will also go before him in the spirit and the power of Elijah, to **turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, and to make ready a people prepared for Yahweh.**”

In Matthew 11:14, Yahshua speaks of John the Baptist that he is Elijah. He prepared the people to receive the great name of Yahshua the Messiah, in the name and in belief of the power in the person for repentance and baptism.

In John 17:11, we find that Yahshua came to the Father and asked Him, “Keep through your name, Yahweh, those whom you have given me that they may be one as we are. While I was with them in the world, I kept them in your name. Those whom you have given me, I have kept. And **none of them is lost**, except the son of perdition that the scriptures may be fulfilled.”

We find that the Father is not a respecter of persons and what He did for them, He will do for us. Revelation 14:1 says, the Father’s name is written on their foreheads. And these people are virgins. And, in Revelation 7:3, we find that “these persons are sealed as servants of Elohim, on their foreheads.” Later, we find in John 17:25-26, as He is praying to his righteous Father, Yahshua tells how “He has continually declared His name, Yahweh, to the brethren so that, and in order that the love with which He had for Him (Yahshua) may be similarly in them. And that the love that Yahshua has may also be expressed in them.” Thus, without these two great names, they cannot express their love fully for us, because their name is love.

In Malachi 4:5-6, in order to **remove the curse** from the earth, before Yahshua’s great return, He is going to send Elijah again before the great and dreadful day of Yahweh, and “**Elijah will return the hearts of the fathers to the children, and the hearts of the children to the fathers.**”

It is through the Father’s name, Yahweh, that “His spirit is poured forth as a fragrant ointment,” Song of Solomon 1:3. It is shed abroad on the **fleshly tables of our hearts** and this in turn, returns the hearts of the fathers to the children, and hearts of the children to the fathers. This changes one’s heart to repentance, by the Father’s name.

It is vitally important that we retain the great names of Yahweh the Father, and Yahshua the Messiah. For **these are the great names of Salvation**. The use of any other names would be breaking the third commandment, and would need repentance. These names are again to be restored now at this end time. **The greatest truth of all is the true names of the Father and the Son**, and the restoration of using their true names. If not, a tremendous curse will come when He returns. We are not to grow weary as some have, learn of these great names, and later not use them, but reverse back to using pagan names, using the true names in vain. Satan’s greatest deception is replacing the Father and the Son’s names with substitute and/or pagan names, which is not only breaking the third commandment, but also shutting up the door to the Kingdom of Heaven.

The name of Yahshua is the name “that is the key of David that opens and no one shuts, and shuts and no one opens,” per Revelation 3:7 and Matthew 16:19. Further, in Revelation 3:20, “Behold, I stand at the door and knock. If any one hears my voice and opens the door, I will come in to him and dine with him, and he with me.” Again, John 10:9, “I am the door.” The key of David or the key of the Kingdom of Heaven is the name of Yahshua that opens the door.

In Matthew 24, we find that we will be hated by all nations for the name of Yahshua, and that they will deliver us up in tribulation and kill us and many will be offended and

“CRYING OUT 2”

Malachi 2:13: And this have ye done again, covering the altar of Yahweh with tears, with weeping, and with **crying out**, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand.

Exodus 10:3: And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith Yahweh Almighty of the Hebrews, How long wilt thou refuse to **humble** thyself before me? Let my people go, that they may serve me. (History is repeating itself today, in assemblies and the world of today.)

Deuteronomy 8:2: And thou shalt remember all the way which Yahweh thy Creator led thee these forty years in the wilderness, to **humble** thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

Deuteronomy 8:16: Who fed thee in the wilderness with manna, which thy fathers knew not, that he might **humble** thee, and that he might prove thee, to do thee good at thy latter end;

Judges 19:24: Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and **humble** ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

2 Chronicles 7:14: **If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.**

2 Chronicles 34:27: **Because thine heart was tender, and thou didst humble thyself before Yahweh, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith Yahweh.**

Job 22:29: When men are cast down, then thou shalt say, There is lifting up; and he shall save the **humble** person.

Psalms 9:12: When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the **humble**.

Psalms 10:12: Arise, O Yahweh; O Yahweh, lift up thine hand: forget not the **humble**.

Psalms 10:17: Yahweh, thou hast heard the desire of the **humble**: thou wilt prepare their heart, thou wilt cause thine ear to hear:

Psalms 34:2: My soul shall make her boast in Yahweh: the **humble** shall hear thereof, and be glad.

Psalms 69:32: The **humble** shall see this, and be glad: and your heart shall live that seek Yahweh.

Proverbs 6:3: Do this now, my son, deliver thyself, when thou art come into the hand of thy friend; go, **humble** thyself, and make sure thy friend.

Proverbs 16:19: Better it is to be of an **humble spirit** with the lowly, than to divide the spoil with the proud.

Proverbs 29:23: A man's pride shall bring him low: but honour shall uphold the **humble in spirit**.

Isaiah 57:15: For thus saith the high and lofty One that inhabiteth eternity, whose name is Separated; I dwell in the high and separated place, with him also that is of a contrite and **humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.**

Jeremiah 13:18: Say unto the king and to the queen, **Humble** yourselves, sit down: for your principalities shall come down, even the crown of your honour. (Note: Even kings and queens should **humble themselves, etc., before Yahweh.**)

Matthew 18:4: **Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.**

Matthew 23:12: And whosoever shall exalt himself shall be abased; and **he that shall humble himself shall be exalted.**

2 Corinthians 12:21: And lest, when I come again, my Yahweh will **humble** me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

James 4:6: But he giveth more grace. Wherefore he saith, Yahweh resisteth the proud, but giveth grace unto the **humble**.

James 4:10: **Humble** yourselves in the sight of Yahweh, and He shall lift you up.

1 Peter 5:5: Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with **humility**: for Yahweh resisteth the proud, and giveth grace to the **humble**.

1 Peter 5:6: **Humble** yourselves therefore under the mighty hand of Yahweh, that he may exalt you in due time:

Yahweh is looking for a **humble** people before Him ... Ones that are spiritually forceful of worshipping and serving Him in all of His Spiritual Ways.

The scribes and Pharisees appeared to be only proud of themselves, and their righteousness (so-called), because of the many great things that they had done, yet they were full of dead men's bones. Question? Is this same thinking still with us today? Yes.

It is not the things that we have done, but the many wonderful things that Our Almighty Omnipotent Creator YAHWEH has done and will do ... this is to be Praised ... not ourselves! When we do as the scribes and Pharisees ... we also become guilty of transgression, breach, infraction, violation, and trespass of our Spiritual Contract with Yahweh Himself.

It is not what we own (natural ownership) that makes us what we are, it is the **spiritual wisdom** and **spiritual understanding** that comes from Yahweh that counts with Him. (But yet this is not so sometimes, even with our Brothers in the faith, for in their minds, this also appears foolish to them.)

Servant and Apostle of our Almighty Omnipotent Creator Yahweh,
Rock Key Yah

DID YOU KNOW...

A lot of kneeling will keep you in good standing.

He who kneels before Yahweh can stand before anyone.

To be almost saved is to be totally lost.

We are too blessed to be depressed.

Yahweh always gives His best, to those who leave the choice to Him.

Laughter is Yahweh's sunshine.

Thank Yahweh for what you have, trust Yahweh for what you need.

Man looks at outward appearances, but Yahweh looks within.

By Sister Lillian Huddleston

HOPE – RESURRECTION

The hope of the righteous shall be gladness: but the expectation of the wicked shall perish. (Proverb 10:28).

Blessed is the man that trusteth in Yahweh, and whose hope Yahweh is. (Jeremiah 17:7).

It is good that a man should both hope and quietly wait for the salvation of Yahweh. (Lamentations 3:26).

For we through the Spirit wait for the hope of righteousness by faith. (Galatians 5:5).

According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also the Messiah shall be magnified in my body, whether it be by life, or by death. (Philippians 1:20).

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it. (Romans 8:24-25).

Apostle Paul made this statement in his defense before the chief priests and all their council: But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. (Acts 23:6).

And, before Hananiah the high priest and the elders: But this I confess unto thee, that after the way which they call heresy, so worship I the Elohim of my fathers, believing all things which are written in the law and in the prophets: And have hope toward Elohim, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. (Acts 24:14-15).

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the magnificence of Elohim. And not only so, but we rejoice in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of Elohim is shed abroad in our hearts by the Holy [kodesh] Spirit which is given unto us. (Romans 5:2-5).

For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see Eloah: Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me. (Job 19:25-27).

These words written by Paul concerning resurrection are a pillar in building our faith which was once delivered to the saints: If in this life only we have hope in the Messiah, we are of all men most miserable. But now is the Messiah risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in the Messiah shall all be made alive. (1 Corinthians 15:19-22).

For if we believe that Yahshua died and rose again, even so them also which sleep in Yahshua will Elohim bring with him... For the Master himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of Yahweh: and the dead in the Messiah shall rise first: (1 Thessalonians 4:14, 16).

Scriptures submitted by: Pastor Samuel Graham

TESTIMONY – “I Got The Call”

Yes, I believe Yahweh the Father called me to Yahshua the Messiah (John 6:44, 65), and I hope to be one of the chosen (Matthew 22:14).

I never really considered myself a “bad” person, (1 Corinthians 11:31), but deep down inside I knew I was doing things I shouldn’t. The biggest mistake of my life was to get caught up in the crazy world of drugs and alcohol. What started out as recreational use turned into an addiction that destroyed every aspect of me. Eventually, and not surprisingly, my behavior caught up with me and I did something that landed me in prison for 10 years.

I do not wish prison on anyone but in my case it saved my life. I found myself surrounded by heathen and a very violent and unpredictable environment, but if one fears Yahweh they need not fear men. Anyone can fight, but it takes a real believer to let Yahweh fight his battles (Romans 12:19). If we have peace within we can face battles without. My real battle is not with people around me but rather with the passions within me. I like to think that I’m maintaining a good attitude for attitudes determine outcomes and weak or wrong attitudes can be defeating.

I have confessed my sins to our Master Yahshua, genuinely repented of them, and believe I have been forgiven (Romans 10:10). I try not to look back on my sinful life for Satan uses the memories of a past sinful life to discourage and defeat. Those not in Yahshua the Messiah have a present that is controlled by their past but believers have a present that is controlled by the future (Philippians 3:12-21).

The incident that caused me to be sent to prison did not warrant the sentence I received, but then again, I did many things I went unpunished for so I feel I am collectively paying my debt to society. However, I feel I could never pay back Yahweh for my past behavior but with His undeserved grace and forgiveness I can start anew. There must be a reason why I was allowed to cheat physical death so many times as I did and I now realize it was to give me a chance to repent so I could escape eternal death.

I feel the “trial” I am going through is a refining process by which Yahweh is removing my dross and purifying me, however, I feel every one of His children will experience a certain amount of “trials” (Acts 14:22). Sometimes “trials” discipline us when we have disobeyed Yahweh’s will (Psalms 119:67; prepare us for spiritual growth; or help to prevent us from sinning (2 Corinthians 12:1-9).

I blame no one but myself for my woes, hold no ill feelings toward anyone, and if my suffering will become a blessing to me (1 Corinthians 2:9), it will not be in vain. A faith that cannot be tested cannot be trusted.

Paul G. Krubsack

THE MAN WITH THE BIG BELT

(Continued from Page 6)

the false prophets will rise up and deceive many as to who to worship. **Let us remain true, to these great names Yahweh and Yahshua, and wear the big belt.**

FEAST OF TABERNACLES REPORTS FROM DOMINICA AND KENYA

Dear Members of The Faith Magazine,

Greetings in the wonderful name of Yahshua our Messiah and our soon coming king. Halleluyah! I am sending a short report about the Feast of Tabernacles 2003. The feast was hosted by Brother M. A. Simmonds, Jr., who is in charge of the Edoh of Yahweh, St. Thomas, USVI. We were assembled in another little neighboring island Totola, BVI, in the community center in East End/Long Look from the 11th of the 7th month through the 18th. Praise Yahweh!

The theme was “A Gathering in Hope for Yahweh’s Coming Kingdom.” The whole of the Eastern Caribbean congregations were in Totola, from Trinidad, St. Lucia, St. Thomas, St. Martin, St. Kitts, and Dominica. The first night Bro. M.A. Simmonds preached the main message (7:00-9:00 p.m.); the next morning Deacon Felix Thomas had the sermonette and Elder Lyndel Williams the main message. On the 12th morning Elder J. Liverpool (6:00-8:00 a.m.) and evening Elder V. Joseph (7:00-9:00 p.m.). The morning of the 13th (6:00-8:00 a.m.), Deacon Delsol Roland spoke.

We were all together in one as in Micah 2:12-13. I will surely gather all of you, O Jacob; I will surely bring together the remnant of Israel. I will bring them together like sheep in a pen, like a flock in its pasture; the place will throng with people. One who breaks open the way will go up before them; they will break through the gate and go out. Their king will pass through before them, Yahweh at their head. Hall-el-lu-Yah.

I hope to see you or Elder Kinney, my beloved father in Yahweh, next Tabernacles in Dominica. I am closing with fervent love to you and yours.

Yours in the Master’s Service,
Elder Joseph Liverpool

Shalom in Messiah!

This is Bishop Paul K.A. Langat from Southern Kenya, East Africa. During the eight days of the Feast of Tabernacles, we had a blessed time. The Feast was kept at Kaborok, Kericho, Kenya. The theme: “We know that, if our earthly house of this tabernacle were dissolved, we have a building of Yahweh, a house not made with hands, eternal in heaven.” 2 Corinthians 5:1.

More than 40 people attended the feast here, rejoicing before Yahweh with worship, study, fellowship and songs of praise. Speakers were, Bishop Paul Langat, Pastor Joseph Mitei, Elder Isayah Rotich and Evangelist John Maritim of Keringet-Molo. Four baptisms were a special blessing; Violah Rotich, Zady Langat, John Chepkwony and Charles Tanui, officiated by Bishop Paul Langat. One Deacon was ordained; Josphat Langat, husband of Zady Langat of Kaborok, by Bishop Paul Langat.

Every morning at 9 to 12 noon, evangelists were sent to surrounding villages to preach the Word of Yahweh. Afternoons and evenings were the general gathering. A weekly Sabbath before the Last Great Day allowed an extra measure of fellowship ever heard here in Kenya since the Assembly of Yahweh incorporated. Halleluyah!

Yours Sincerely,
Bishop Paul K.A. Langat

2004 CALENDAR CALCULATIONS

Military time – in Jerusalem, Israel (LST)

LST (Local Standard Time) equals GMT (Greenwich Mean Time) plus two hours.

Source of Reference – SKYWATCHER'S ALMANAC 2004.

“New Moon is generally not visible until at least 15 minutes after sunset.” (Robert Victor)

Conjunction January 21 – 21:05 GMT plus 2 hours equals 23:05 LST (p.m.).

Sunset January 21 – 17:03 (17:03 to 23:05 – Conjunction is 6 hrs 2 min after sunset).

Sunset January 22 – 17:04 (23:05 Jan. 21 to 17:04 Jan. 22 = moon is 17 hrs 59 min old).

Moonset January 22 – 17:40 (17:04 to 17:40 = moon is up 36 min).

Sunset January 23 – 17:04 (plus 24 hrs = moon is 41 hrs 59 min old).

Moonset January 23 – 18:50 (17:04 to 18:50 = moon is up 1 hr 46 min).

***January 24, 2004 (1/24/04) is New Moon Day.**

Conjunction February 20 – 09:18 GMT plus 2 hours equals 11:18 LST (a.m.).

Sunset February 20 – 17:29 (11:18 to 17:29 = moon is 6 hrs 11 min old).

Sunset February 21 – 17:30 (plus 24 hrs 1 min = moon is 30 hrs 12 min old).

Moonset February 21 – 18:40 (17:30 to 18:40 = moon is up 1 hr 10 min)

***February 22, 2004 (2/22/04) is New Moon Day.**

Conjunction March 20 – 22:41 GMT plus 2 hours equals 00:41 LST (a.m.) on March 21.

Sunset March 21 – 17:51 (00:41 to 17:51 = moon is 17 hrs 10 min old).

Moonset March 21 – 18:26 (17:51 to 18:26 = moon is up 35 min).

Sunset March 22 – 17:52 (plus 24 hrs 1 min = moon is 41 hrs 11 min old).

Moonset March 22 – 19:24 (17:52 to 19:24 = moon is up 1 hr 32 min).

***March 23, 2004 (3/23/04) is New Moon Day.**

Conjunction April 19 – 13:21 GMT plus 2 hours equals 15:21 LST (p.m.).

Sunset April 19 – 18:11 (15:21 to 18:11 = moon is 2 hrs 50 min old).

Sunset April 20 – 18:12 (plus 24 hrs 1 min = moon is 26 hrs 51 min old).

Moonset April 20 – 19:09 (18:12 to 19:09 = moon is up 57 min).

***April 21, 2004 (4/21/04) is New Moon Day.**

Conjunction May 19 – 04:52 GMT plus 2 hours equals 06:52 LST (a.m.).

Sunset May 19 – 18:32 (06:52 to 18:32 = moon is 11 hrs 40 min old).

Sunset May 20 – 18:32 (plus 24 hrs = moon is 35 hrs 40 min old).

Moonset May 20 – 19:55 (18:32 to 19:55 = moon is up 1 hr 23 min).

***May 21, 2004 (5/21/04) is New Moon Day.**

Conjunction June 17 – 20:27 GMT plus 2 hours equals 22:27 LST (p.m.).

Sunset June 17 – 18:47 (18:47 to 22:27 = Conjunction is 3 hrs 40 min after sunset).

Sunset June 18 – 18:47 (22:27 June 17 to 18:47 June 18 = moon is 20 hrs 20 min old).

Moonset June 18 – 19:38 (18:47 to 19:38 = moon is up 51 min).

***June 19, 2004 (6/19/04) is New Moon Day. (Borderline)**

Conjunction July 17 – 11:24 GMT plus 2 hours equals 13:24 LST (p.m.).
Sunset July 17 – 18:45 (13:24 to 18:45 = moon is 5 hrs 21 min old).
Sunset July 18 – 18:44 (plus 23 hrs 59 min = moon is 29 hrs 20 min old).
Moonset July 18 – 19:48 (18:44 to 19:48 = moon is up 1 hr 4 min).
***July 19, 2004 (7/19/04) is New Moon Day.**

Conjunction August 16 – 01:24 GMT plus 2 hours equals 03:24 LST (a.m.).
Sunset August 16 – 18:21 (03:24 to 18:21 = moon is 14 hrs 57 min old).
Moonset August 16 – 18:56 (18:21 to 18:56 = moon is up 35 min).
Sunset August 17 – 18:20 (plus 23 hrs 59 min = moon is 38 hrs 56 min old).
Moonset August 17 – 19:26 (18:20 to 19:26 = moon is up 1 hr 6 min).
***August 18, 2004 (8/18/04) is New Moon Day.**

Conjunction September 14 – 14:29 GMT plus 2 hours equals 16:29 LST (p.m.).
Sunset September 14 – 17:46 (16:29 to 17:46 = moon is 1 hr 17 min old).
Sunset September 15 – 17:45 (plus 23 hrs 59 min = moon is 25 hrs 16 min old).
Moonset September 15 – 18:24 (17:45 to 18:24 = moon is up 39 min).
***September 16, 2004 (9/16/04) is New Moon Day.**

Conjunction October 14 – 02:48 GMT plus 2 hours equals 04:48 LST (a.m.).
Sunset October 14 – 17:08 (04:48 to 17:08 = moon is 12 hrs 20 min old).
Sunset October 15 – 17:07 (plus 23 hrs 59 min = moon is 36 hrs 19 min. old).
Moonset October 15 – 17:58 (17:07 to 17:58 = moon is up 51 min).
***October 16, 2004 (10/16/04) is New Moon Day.**

Conjunction November 12 – 14:27 GMT plus 2 hours equals 16:27 LST (p.m.).
Sunset November 12 – 16:41 (16:27 to 16:41 = moon is 14 min old).
Sunset November 13 – 16:41 (plus 24 hrs = moon is 24 hrs 14 min old).
Moonset November 13 – 17:15 (16:41 to 17:15 = moon is up 34 min).
***November 14, 2004 (11/14/04) is New Moon Day.**

Conjunction December 12 – 01:29 GMT plus 2 hours equals 03:29 LST (a.m.).
Sunset December 12 – 16:36 (03:29 to 16:36 = moon is 13 hrs 7 min old).
Sunset December 13 – 16:36 (plus 24 hrs = moon is 37 hrs 7 min old).
Moonset December 13 – 17:59 (16:36 to 17:59 = moon is up 1 hr 23 min).
***December 14, 2004 (12/14/04) is New Moon Day.**

2004 UNITY CONFERENCE

Eaton Rapids, Michigan

The Annual Unity Conference will be held at the Assembly of Yahweh, Eaton Rapids, Michigan on August 6, 7 and 8, 2004. Start making plans now to attend. If you have a subject you wish to present, send one copy to: Samuel Graham, 1020 Scout Road, Eaton Rapids, MI 48827, and bring at least 50 more copies with you to the conference.

Yahshua's Memorial (Passover)

April 4, 2004 after sunset

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Yahweh's

2004 Calendar

New Moon Days	Annual Convocation Days
Jan. 24	Annual Convocation Days
Feb. 22	April 6
Mar. 23	April 12
April 21	May 26
May 21	Sept. 16
June 19 (Border-line)	Sept. 25
July 19	Sept. 30
Aug. 18	Oct. 7
Sept. 16	7 days
Oct. 16	in all - the
Nov. 14	number of
Dec. 14	completeness

Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.

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