

The Faith

Volume 72

10-12, 2008

Number 4

What Yahweh is to Mankind

YAHWEH-YIREH – Our Provider
(Genesis 22:14)

YAHWEH-ROPHEKA – Our Healer
(Exodus 15:26)

YAHWEH-NISSI – Our Banner
(Exodus 17:15)

YAHWEH-SHALOM – Our Peace
(Judges 6:24)

YAHWEH-SHAMMAH – Our Presence
(Ezekiel 48:35)

YAHWEH-TSIDKENU – Our Righteousness
(Jeremiah 23:6)

YAHWEH-ELOHENU – Our Mighty One
(2 Chronicles 13:10)

Contending for The Faith which was once for all delivered to the saints. Jude 3

VOLUME 72

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This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd

Our motto: FORWARD WITH THE
ORIGINALLY INSPIRED
SCRIPTURES!

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Editorial

BACK TO YAHWEH

The winter of 2008-2009 is fast approaching. The national election for a new United States President is over. A senator from Illinois has been elected to serve for four years – his name is Barack Hussein Obama. The U.S. economy is looking very bleak. Factories are slowing down production, others are closing; people are laid off from jobs that they thought they would have until retirement. Banks and other financial institutions are being more selective when lending money, some are not in good financial condition themselves. Many families have lost or are losing their homes because of unsound mortgage arrangements. Where does all this leave the citizens of this country? What has happened to the American dream of owning your own home, or a piece of land, etc.? Many dreams are shattered. Where do they turn?

Let's compare this dilemma to Israel in the Scriptures. Israel, the nation mentioned throughout the Bible, is chosen according to 1 Peter 2:9-10 – But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people, that ye should show forth the praises of him who hath called you out of darkness into his marvelous light: Which in time past were not a people, but are now the people of Yahweh: which had not obtained mercy, but now have obtained mercy.

The Book of Chronicles records King Solomon's proclamation as he dedicated the temple for Yahweh's worship. The dedication was at the Feast of Tabernacles in the 7th month. In 2 Chronicles 7:12-14, we read – And Yahweh appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice. If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; **If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.**

Yahweh goes forward with a warning in the conclusion of this chapter – And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments: then will I establish the throne of thy kingdom, according as I have covenanted with David thy father, saying There shall not fail thee a man to be ruler in Israel. But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other elohim, and worship them; Then will I pluck them up by the roots out of my land which I have given them; and this house, which I sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations. (2 Chronicles 7:17-20)

The scriptures in 2 Chronicles 7:15-22 seem parallel to Deuteronomy 28 – verses 1-14 (the blessings); and goes on starting in verse 15 regarding the curses if Israel does not obey Yahweh. But it shall come to pass, if thou wilt not hearken unto the voice of Yahweh thy Elohim, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Cursed shalt thou be in the city, and cursed shalt thou be in the field. ... We'll stop at verse 23 – And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron. This scripture relates to us that a nation that does not serve Yahweh, their prayers will be hindered because “the heaven will be like brass”. If we continue on throughout this chapter we will read of more curses.

Deuteronomy 28:36-37 is very familiar to Israel – Yahweh shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other elohim, wood and stone. And thou shalt become an astonishment, a proverb, and a byword, among all nations whither Yahweh shall lead thee.

The reader may ask, Who is Israel today and what do these verses have to do with us in the 21st century? Apostle Paul wrote in Romans 9 regarding his brethren, his kinsmen – verse 4, Who are Israelites; to whom pertaineth the adoption, and the honor, and the covenants, and the giving of the law, and service of Elohim, and the promises. If you are a serious Bible student and want to have a part in the Kingdom age, all the tenets in this verse should come alive to you.

Another main point in the scriptures that a good share of the people in the world reject is regarding our soon coming King, our Savior, Yahshua the Messiah. 2 John verse 7 reads, For many deceivers are entered into the world, who confess not that Yahshua the Messiah is come in the flesh. This is a deceiver and an anti-messiah. Also in 1 John 4:2-3, Hereby know ye the Spirit of Elohim: Every spirit that confesseth that Yahshua the Messiah is come in the flesh is of Elohim: And every spirit that confesseth not that Yahshua the Messiah is come in the flesh is not of Elohim: and this is that spirit of anti-messiah, whereof ye have heard that it should come; and even now already is it in the world.

The holiday called Xmas – the world seems to give the Savior of the world a small honor for being born, but the true Bible student knows our Savior was born in the Fall around the Feast of Tabernacles. It seems the world puts Santa Claus higher than the Messiah. In reality, our Savior, Yahshua the Messiah should be forefront in our lives each and every day of the year, not just between Thanksgiving and December 25. In truth the Xmas season is pagan in origin and the date was chosen by sun worshippers because at this time of the year the days become longer. You can send for a tract about Xmas and learn the real story.

In conclusion, we all need to come back to Yahweh's Word if we as individuals, family and country want to return to being blessed by our Creator Yahweh. Yahweh's only begotten Son, Yahshua the Messiah is waiting with open arms to receive us back to His Father. **Hosea 14:1-2, O Israel, return unto Yahweh thy Elohim; for thou hast fallen by thine iniquity. Take with you words, and turn to Yahweh: say unto him, Take away all iniquity, and receive us graciously: ... Malachi 3:7, ... Return unto me, and I will return unto you, saith Yahweh of hosts, ... Jeremiah 29:13, And ye shall seek me, and find me, when ye shall search for me with all your heart. Jeremiah 6:16, thus saith Yahweh, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.**

Pastor Samuel A. Graham

THE LAW OF YAHWEH

THE LAW WRITTEN BY YAHWEH

Ex. 24:12 And Yahweh said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Ex. 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of Elohim.

Ex. 32:16 And the tables *were* the work of Elohim, and the writing *was* the writing of Elohim, graven upon the tables.

Ex. 34:1, 28; Deut. 4:13; 5:22; 9:11

Deut. 10:1 At that time Yahweh said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deut. 10:2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

Deut. 10:3 And I made an ark *of* shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Deut. 10:4 And he wrote on the tables, according to the first writing, the Ten Commandments, which Yahweh spake unto you in the mount out of the midst of the fire in the day of the assembly: and Yahweh gave them unto me.

PUT IN THE ARK OF THE COVENANT

Deut. 10:5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as Yahweh commanded me.

Ex. 25:16 And thou shalt put into the ark the testimony which I shall give thee.

Ex. 25:21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

Ex. 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

We see by the preceding references that there was a law written upon tablets of stone by Yahweh Himself and placed inside the Ark of the Covenant. Later, when the time was right (**Gal. 4:4**), Yahweh intended to write His laws upon something other than stone. In **Ezek. 11:19** and **36:26**, Yahweh said He was going to replace our old stony heart with a heart of flesh, and according to Jer. 31:31-33, He would write His law on this new heart of flesh. This was pointing to the New Covenant according to Hebrews 8:10 and 10:16 which says:

Heb. 8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith Yahweh; I will put my laws into their mind, and write them in their hearts: and I will be to them an Elohim, and they shall be to me a people:

Heb. 10:16 This *is* the covenant that I will make with them after those days, saith Yahweh, I will put my laws into their hearts, and in their minds will I write them;

The purpose and result of this would be:

Ezek. 11:20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their Elohim.

Ezek. 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

Heb. 8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith Yahweh; I will put my laws into their mind, and write them in their hearts: and I will be to them an Elohim, and they shall be to me a people:

Heb. 8:11 And they shall not teach every man his neighbor and every man his brother, saying, Know Yahweh: for all shall know me, from the least to the greatest.

Heb. 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Heb. 10:17 And their sins and iniquities will I remember no more.

Let us now consider another aspect of the law that is most often understood to be the same as we have been considering above. There is, however, a distinction made in the Scriptures. What we have looked at previously was said to have been written by Yahweh Himself and put inside the ark. That which follows is said to have been written by Moses, and placed, not in the ark, but beside the ark.

WRITTEN BY MOSES

Ex. 24:4 And Moses wrote all the words of Yahweh, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

Ex. 34:27 And Yahweh said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

Deut. 31:9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the Ark of the Covenant of Yahweh, and unto all the elders of Israel.

Deut. 31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

Deut. 31:25 That Moses commanded the Levites, which bare the ark of the covenant of Yahweh, saying,

Deut. 31:26 Take this book of the law, and put it in the side of the ark of the covenant of Yahweh your Elohim, that it may be there for a witness against thee.

Notice where Moses instructed the Levites to put the Book of the Law he had written. Not in the Ark, but “in the side” of the Ark of the Covenant (KJV). Or, as the NKJV, NASB and NIV has it “beside the Ark.”

This is evidently the “book of the law” that was found in the house of Yahweh by Hilkiah the high priest and given to Shaphan to deliver to King Josiah. There are several reasons why I believe this. (1) The ark was in the Most Holy place and only the high priest went into it once a year on the Day of Atonement. They were at this time doing repair work on the temple. (2) No one was permitted to open the ark to look inside. You may recall what happened to the men of Bethshemesh when they

looked into the ark (**1 Sam. 6:19**). (3) Uzzah was struck down for putting his hand on the ark to steady it when the oxen stumbled (**2 Sam. 6:6, 7**). (4) They found the book of the law, not two stone tablets.

Notice the reaction of King Josiah when the book was read to him.

2Kings 22:10 And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

2Kings 22:11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

2Kings 22:12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

2Kings 22:13 Go ye, enquire of Yahweh for me, and for the people, and for all Judah, concerning the words of this book that is found: for great *is* the wrath of Yahweh that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

There is nothing in the Ten Commandments (ten, not nine) to cause such a reaction from the king. There is plenty, however, in the book of the Law of Moses that was put beside the ark. This book of the law set forth the penalties and judgments that would be visited upon the people for their transgression of the eternal law of Yahweh contained on the stone tablets. King Josiah no doubt realized that Israel was about to experience the judgment of Yahweh as set forth in **Deut. 28:15-68; 32:1-43**, among others.

The Law of Yahweh and the penalties for breaking it existed long before Moses went up on Mount Sinai. Permit me to give a few examples. If there was no law against murder, why did Cain suffer the judgment of Elohim for killing Abel (**Gen. 4:8-14**)? If the law did not exist in the time of Noah why did Yahweh send the flood to destroy mankind (**Gen. 6:11-13**)? If the law was not in existence before Sinai, how did Noah know which animals were clean and which were unclean (**Gen. 7:1-8**)?

Now a question for those who say the law was only for Israel. What laws were Sodom and Gomorrah guilty of breaking, and whose laws were they (**Gen. 18:16 through 19:25**)? If they were not Yahweh's, what right did He have to judge them?

Ex. 19:1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

Ex. 19:2 For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

Ex. 19:3 And Moses went up unto Elohim, and Yahweh called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Did you notice what it says in the references above? The Israelites left Egypt on the 15th day of the first month (**Ex. 12:1-18**), and arrived at Sinai on the 15th day of the third month.

We have an interesting story in Exodus chapter sixteen. It appears the people were hungry and discouraged and they began to murmur against Moses and Aaron. This

is when Yahweh began to send Manna. You need to read the whole chapter but I would like to comment on a few verses of this chapter.

Notice verse 28:

Ex. 16:28 And Yahweh said unto Moses, How long refuse ye to keep my commandments and my laws?

Wait a minute! Somebody told me that law was not given until Moses received it at Sinai. This took place a whole month before they arrived at Sinai. Let us read Ex. 16:1 for proof.

Ex. 16:1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which *is* between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

They did not arrive at Mount Sinai until the third month (Ex. 19:1). Now back to chapter 16.

Ex. 16:22 And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moses.

Ex. 16:23 And he said unto them, This *is that* which Yahweh hath said, To morrow *is* the rest of the holy Sabbath unto Yahweh: bake *that* which ye will bake *to day*, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

Ex. 16:24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

Ex. 16:25 And Moses said, Eat that to day; for to day *is* a Sabbath unto Yahweh: to day ye shall not find it in the field.

Ex. 16:26 Six days ye shall gather it; but on the seventh day, *which is* the Sabbath, in it there shall be none.

Ex. 16:27 And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

Ex. 16:28 And Yahweh said unto Moses, How long refuse ye to keep my commandments and my laws?

Ex. 16:29 See, for that Yahweh hath given you the Sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

Ex. 16:30 So the people rested on the seventh day.

Here we have the children of Israel observing the Sabbath a whole month before Moses went up on Mount Sinai. Could this be why the fourth Commandment says, remember the Sabbath day, to keep it holy (**Ex. 20:8**)? They were admonished to remember something they already knew. The Law of Yahweh has always been, and always shall be, binding on mankind.

Now let's take a look at what Yahweh said to Isaac concerning his father Abraham.

Gen. 26:4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Gen. 26:5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Do you realize the significance of what we just read? This informs us that Abraham was keeping Yahweh's commandments, statutes and laws centuries before the nation of Israel existed. Is it possible that there was a 'law' given at Sinai that had not been in effect previously? Perhaps a 'law' that was added because of transgressions of the law and commandments that had been in effect for centuries? I'll comment on this later.

We have seen thus far that the Eternal has always had laws and commandments to which people were held accountable. As already noted, even Abraham was commended for his obedience to these laws and commandments. Remember, it was to Abraham that the promise was made that through his seed (the Savior) all nations would be blessed (**Gen. 22:18; Gal. 3:16**). It is through the death, burial and resurrection of this Seed (descendant) of Abraham that we can have the opportunity for eternal life. But how was Yahweh going to accomplish this? We all know the story so I will just touch on the high points.

Yahweh knew when He created man that he would sin and need to be redeemed. He called Abram, whom He later renamed Abraham, and the descendants of Abraham became the nation of Israel, through whom the Messiah, our Savior was born. But I am getting ahead of the story.

The descendants of Abraham came to spend some four hundred years in Egypt. It finally got so hard on them that they began to cry out to the Creator for deliverance. Yahweh answered their cry by sending Moses and Aaron to bring them out. This is the multitude of people we find at Mount Sinai beginning with chapter nineteen of the book of Exodus.

I do not believe Yahweh made a list of new laws and gave them to Moses to give to the people. I believe He codified the laws that He had ordained from the beginning. I have previously shown in this writing where judgment came upon transgressors of Yahweh's laws before Sinai.

We find the fourth commandment alluded to in the story of creation where the Creator sanctified the seventh day of the week (**Gen. 2:1-3**). Here is what sanctified means according Brown, Driver, Brigg's Hebrew Dictionary:

H6942 qâdâsh, sanctified

BDB Definition:

1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate

1a) (Qal) 1a1) to be set apart, be consecrated 1a2) to be hallowed

Yahweh set the seventh day apart from the previous six before there was a nation of Israel. Indeed, did not our Savior say the Sabbath was made for man? Notice, He did not say for the Jew only, but for man.

Mark 2:27 And he said unto them, The Sabbath was made for man, and not man for the Sabbath:

Notice the following scriptures speaking of the law.

Psa. 19:7 The law of Yahweh is perfect,

Rom. 7:12 Wherefore the law is holy, and the commandment holy, and just, and good.

Rom. 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

Rom. 7:22 For I delight in the law of Elohim after the inward man:

1John 5:2 By this we know that we love the children of Elohim, when we love Elohim and keep his commandments.

1John 5:3 For this is the love of Elohim, that we keep his commandments: and his commandments are not grievous (burdensome, NKJV, NASB).

John says Elohim's commandments are not burdensome. Now notice the reference from Acts chapter fifteen where Peter seems to say the law was a yoke they were not able to bear.

Acts 15:10 Now therefore why tempt ye Elohim, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

Col. 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross [stake];

I have heard from many that this means the totality of the law was nailed to the cross [stake] and done away with. Question number 1: What is there about the Ten Commandments that's against us and contrary to us? They seem to me to be a set of rules governing our conduct toward Yahweh and our fellow man. Question number 2: Why would a law that was perfect, spiritual, holy, just, and good be nailed to the cross [stake] and taken out of the way (**Psa. 19:7; Rom. 7:12, 14**)? One would think that following such a law would prove beneficial to society.

What was it then that was nailed to the cross [stake] and taken out of the way? To what was Peter referring when he said, "... to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?" Think back to Paul's statement in **Rom. 7:22**, "For I delight in the law of Elohim after the inward man:" Would he delight in something that was a yoke they were not able to bear? I seriously doubt it, don't you? How do we then reconcile these seemingly contradictory statements? The obvious answer is that they are referring to a different law, a law that was added to the eternal law of the Eternal Creator.

I believe I have adequately shown that Yahweh has always had His laws and commandments as a standard of conduct for mankind. This, I believe, is the law that was codified at Sinai. I also maintain that Yahweh knew from the beginning that man would sin and need a Savior. When He brought Israel to Sinai He codified His already existing law and added the sacrificial, ritual law as a temporary solution to the sin problem until the promised seed of Abraham came as the permanent solution. It was this sacrificial, ritual system that was the unbearable yoke referred to by Peter in **Acts 15**, and the handwriting of ordinances that were against us, contrary to us and nailed to the cross [stake] referred to by Paul in **Col. 2:14**.

Gal. 3:19 Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

Now would be a good time to give the biblical definition of sin.

1John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

I will now quote several more verses from this chapter and insert in brackets the above definition of sin where the word sin appears in the text.

1John 3:5 And ye know that he was manifested to take away our [*transgressions of the law*]; and in him is no [*transgression of the law*].

1John 3:6 Whosoever abideth in him [*transgresses not the law*]: whosoever [*transgresses the law*] hath not seen him, neither known him.

1John 3:8 He that committeth [*transgression of the law*] is of the devil; for the devil [*transgressed the law*] from the beginning. For this purpose the Son of Elohim was manifested, that he might destroy the works of the devil.

Wouldn't it be wonderful to live in a world wholly governed by the perfect, holy, just, good and spiritual law of Yahweh? I believe Yahweh's people should follow His law as closely as they possibly can, not in an effort to earn salvation, because that is not possible, for salvation comes only through and by the death, burial and resurrection of our Savior, Yahshua the Messiah. But what is wrong with obeying His law because we are saved and love Him? Notice what the Scriptures say.

John 14:15 If ye love me, keep my commandments.

1John 5:2 By this we know that we love the children of Elohim, when we love Elohim, and keep his commandments.

1John 5:3 For this is the love of Elohim, that we keep his commandments: and his commandments are not grievous [burdensome].

This writing is by no means intended to be an exhaustive exposition of the law, but a brief explanation of different aspects of Yahweh's law as I understand it. We need to pay close attention to the context of scriptures that speak of the law. The basis of the law is, of course, the Ten Commandments. Much of the Torah (the first five books of the Old Testament) consists of instructions on the proper understanding and application of the principles of the Ten Commandments, along with the judgment upon those who transgress. We need to keep in mind that it was the sacrificial, ritual law that was an unbearable yoke that was done away in Messiah. He was the once-for-all, all-sufficient sacrifice for sin [transgression of the law]. The sacrificial law pointed forward to His coming, and, when He came and died, was buried and resurrected they were done away, or as Paul said in **Col. 2:14**, "*Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross [stake].*"

Isa. 42:21 Yahweh is well pleased for his righteousness' sake; he will magnify the law, and make it honorable.

Consider the meaning of 'magnify.'

H1431 gâdal, magnify

BDB Definition:

1) to grow, become great or important, promote, make powerful, praise, magnify, do great things

1a) (Qal) 1a1) to grow up 1a2) to become great 1a3) to be magnified

Rom. 3:31 Do we then make void the law through faith? May that never be so: yea, we establish the law.

Take a look at the definition of ‘establish.’

G2476 histēmi, establish

Thayer Definition:

1) to cause or make to stand, to place, put, set

1a) to bid to stand by, [set up]

1a1) in the presence of others, in the midst, before judges, before members of the Sanhedrin

1a2) to place

1b) to make firm, fix establish

1b1) to cause a person or a thing to keep his or its place

1b2) to stand, be kept intact (of family, a kingdom), to escape in safety

1b3) to establish a thing, cause it to stand

1b3a) to uphold or sustain the authority or force of anything

Part of Speech: verb

Can we say with the Apostle Paul, “For I delight in the law of Elohim after the inward man” (**Rom. 7:22**)?

G4913 sunēdomai, delight

Thayer Definition:

1) to rejoice together with (another or others)

2) in the NT once to rejoice or delight with one’s self or inwardly

May Yahweh grant us understanding of His Word.

L. Lawhorn

CHANGE YOUR LIFE

by **Russell F. Medina**

Any living person can change their life by spiritually understanding that the Living word of YAHWEH has three components for salvation.

Profess - To the world that you are a child of YAHWEH

Confess - Your sins and repent of them before YAHSHUA the Messiah...
And become His disciple

Then will the Heavenly Father, His Son and the Holy (Kodesh) Spirit – **Bless** -You

XMAS AND ITS ORIGIN

Excerpts from *Too Long In The Sun* by Richard M. Rives

“The traditional customs connected with Christmas have developed from several sources as a result of the coincidence of the celebration of the birth of Christ with the pagan agricultural and solar observations at midwinter. In the Roman world the Saturnalia (December 17) was a time of merrymaking and exchange of gifts. **December 25 was also regarded as the birth date of the Iranian mystery god Mithra, the Sun of Righteousness.**” Encyclopedia Britannica

“After the triumph of Constantine, the church at Rome assigned December 25 as the date for the celebration of the feast, possibly about A.D. 320 or 353. By the end of the fourth century the whole Christian world was celebrating Christmas on that day, with the exception of the Eastern churches, where it was celebrated on January 6. **The choice of December 25 was probably influenced by the fact that on this day the Romans celebrated the Mithraic feast of the Sun-god (natalis solis invicti), and that the Saturnalia also came at this time.**” Collier’s Encyclopedia

Both encyclopedias plainly reveal that the source of the celebration of December 25 is the birthday of Mithra, the pagan sun god.

Saturnalia, December 17-24, was the observation of the winter solstice in pagan Rome. The winter solstice was the shortest day of the year. Sun worshippers of antiquity, fearful that the sun would continue to decline in the sky, and not return, observed Brumalia, December 25, as the birth of the new sun when the sun began to rise higher in the sky.

The basis of this celebration can be traced back to the kingdom of Nimrod, Babel. After the death of Nimrod, who seems to have been considered the sun god, Ninus was born to Beltis and considered to be the reincarnation of Nimrod (god incarnate). This is **the origin of the worship of the “Mother and Child.”** Because of this, Beltis, the wife of Nimrod and mother of Ninus, became known as “the mother’s husband – the mother of god – queen of heaven.” This fable has been the basis of pagan worship throughout history.

There are many more features of Christmas that can be traced back to pagan sun worship such as Christmas trees, yule logs, mistletoe and other things. These facts are easy to research and document.”

Excerpt from *The New Schaff-Herzog Encyclopedia of Religious Knowledge*

“The pagan Saturnalia and Brumalia were too deeply entrenched in popular custom to be set aside by Christian influence. The recognition of Sunday (the day of Phoebus and Mithras as well as the Lord’s Day) by the emperor Constantine as a legal holiday, along with the influence of Manicheism, which identified the Son of God with the physical sun, may have led Christians of the fourth century to feel the appropriateness of making the birthday of the Son of God coincide with that of the physical sun. The pagan festival with its riot and merrymaking was so popular that Christians were glad of an excuse to continue its celebration with little change in spirit or in manner.”

YAHSHUA, WHO DELAYS HIS RETURN

Moses is a picture or type of Yahshua. **And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods [elohim WOY], which shall go before us; for as for this Moses, the man who brought us out of the land of Egypt, we know not what is become of him. And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me. And all the people broke off the golden earrings which were in their ears, and brought them unto Aaron. Exodus 32:1-3**

In the last days, mockers will come with their mocking, saying, where is the promise of His coming? Forever since the fathers fell asleep, all things continue just as it was from the beginning of creation. 2 Peter 3:3-4

Yes, I am afraid that when many people see that Yahshua (pictured in Moses) delays His coming down out of heaven (the mountain), that they will gather themselves together unto preachers and priests (pictured in Aaron) and say to them, make us gods (another Yahshua, 2 Corinthians 11:4) who shall go before us that we may follow, for this Yahshua who we originally knew, the man who brought us out of the land of Egypt, out of sin and bondage, we do not know what has become of him! Give us another Yahshua to follow. And, what is a sign of their utter disobedience? You will remember that the piercing of the ear with an awl to the door of the master was the sign of complete obedience of the servant to his master. And, with obedience like this, the master could take his servant to Elohim, as is stated in Exodus 21:6. (The KJV word for judges is really Elohim.) But, when the earrings, which are another depiction of piercing of the ear and of obedience (Ezekiel 16:12), are removed and torn from the ears (Exodus 32:3), this is a sign of complete disobedience. People will then take that gold, which was to be a picture of Yahshua, and fashion it into another Yahshua – a golden calf and contend that this is the Yahshua which brought them up from the land of Egypt – their deliverer. And, in the last days there will be many of these “Other Yahshuas.”

But the day of Yahweh will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up. Since all these things are to be destroyed in this way, what sort of people ought you to be in all holy conduct and godliness [reverence WOY], looking for and hastening the coming of the day of Yahweh, on account of which the heavens will be destroyed by burning, and the elements will melt with intense heat! 2 Peter 3:10-12

And yes, just as the golden calf was destroyed and pulverized – so will be the earth and all of its works. Therefore, we best be looking for the real Yahshua, who is now in heaven, communing with the Father (just as Moses was on the mount communicating with Him) the One who will come down, who will return.

Therefore, beloved, since you look for these things, be diligent to be found by Him in peace, spotless and blameless. 2 Peter 3:14

Roger Norman

Feast of Tabernacles – Eaton Rapids, Michigan

October 16th through October 22, 2008

Last Great Day – October 23, 2008

Excitement was in the air ... the general contractor and subcontractors made a special effort to complete the finishing touches needed, inside and outside, with a cheerful heart; making sure all was in readiness for our festivities. Several brethren arrived, from near and far, many days prior to the feast dates; everyone was scurrying to accomplish necessary duties that would make our new addition ready for Yahweh's people to arrive.

Wednesday evening, October 15th those in attendance experienced the very first meeting held in the new sanctuary of the Assembly of Yahweh in Eaton Rapids, Michigan. Praise be to Yahweh for providing this beautiful new addition ... we all feel so thoroughly blessed. We are also enjoying the extra room for children's classes, the abundant space in the new sanctuary, the comfortable new chairs and the up-to-date PA system.

Our first meeting was a meeting of greetings, reading scriptures, singing songs of praise and getting acquainted. Many great testimonies were given throughout this time together. How wonderful to have brethren from Michigan, Ohio, Indiana, Illinois, Minnesota, California, Arizona and Toronto, Canada attending the 2008 Feast. We enjoyed being able to fellowship with those returning year after year and were so pleased that Yahweh led those coming for their first feast with us. Praise Yah for sending them to our area. There were 98 families represented – some visited for a day, others traveled daily from their home, many camped in tents, campers or motor homes right on the Assembly land.

As in previous years, the book of Deuteronomy was read in segments throughout the eight days, completing the last chapter during our last meeting. The following men each presented a teaching ... **Mark Biggs**: The Absolute Sovereignty of Almighty Yahweh; **David Butts**: "I Change Not," saith Yahweh; **Darren Clarke**: How to Recognize the Present Day Countries in Prophecy; **Eric Gentile**: The Heritage of America – The U.S. Constitution Written On Basic Bible References; **Sam Graham**: Welcome Bride Class and Why Do We Want To Be Baptized into Yahshua the Messiah?; **Tom Jankens**: Unmasking Sorcery – The Modern Day Things That We See That Have Their Beginning In Idolatry; **Bill McDiarmid**: The Rock That Followed Israel; **Elder Otto Miesel**: Testimony – How Yahweh Led Me Throughout My Life; **Al Raines**: Hear, Oh Israel – Are We Ready To Stand In The Gap For Our Fellow Man?; **Andrew Richards** (Toronto, Canada): Satan – Trying To Inflict, Oppose and Destroy; **Jerry Shrader**: What Does It Mean, "The Fear Of Yahweh"?; **Max Smith** (Toronto, Canada): Call To Righteousness; and **Bob Wells**: Replacement Theology – Who Is Israel Today? All were outstanding messages that inspired and encouraged conversation and further study.

During the Feast we witnessed 10 sisters and brothers baptized in the name of Yahshua the Messiah. The Saints that were immersed into Yahshua the Messiah – the

following were on October 18th Leslie M. Parker, Thomas P. Jankens, Maxine E. Jankens, Aaron J. Wells, and Kelly Doerr. Those baptized on October 23rd were Benjamin E. Arndt, Thomas Doerr, Alfred Rinna, Ian Luna and Richard John Andrews. Shayne Quixley from Australia was immersed two weeks before the Feast. HalleluYah!

So many brothers and sisters shared testimonies of faith, telling of the wonderful blessings and miracles Yahweh has provided in their lives. Many folks given wonderful vocal and instrumental talents presented offerings to Yahweh and shared them with us. Special music was brought forth by Bernice Aveye, David & Karen Butts, Hiawatha Cromer, Kelly Doerr, Jean Fangboner, Fred Gatzke, Samuel Graham, Tom and Maxine Jankens, Sabine Massera, Lucille Saling, Ellen E. Sasse, Gloria Shrader, Rocky Spence, Russ Sullivan and Theresa Wells. What a privilege it was to hear, *in Hebrew*, Stuart D. Clarke recite the Twenty-third Psalm and Fred Gatzke as he recited The Shema, Deuteronomy 6:4 ... Hear oh Israel. Fred also sang "Hinei ma-tov u ma nayim" Psalm 133:1 ... How good and pleasant it is. The children gave us an enjoyable presentation of Noah and the Ark followed by a medley of songs they sang during their class time. Thank you all for sharing your talents.

Wonderful cooks have prepared and served great meals for us. Once again proving Yahweh provides richly for his people. What a blessing to have pantry, kitchen, serving and spacious dining facilities all on the same level, which made sitting and chatting with new and old friends so much more comfortable.

Our annual hayride, campfire and hot dog roast event was held, which is always lots of fun and enjoyed by all in attendance. Also, there was a special "Ladies Only" function ... two sisters, Beth Gatzke and Theresa Wells, arranged a wonderful afternoon for the ladies. Approximately twenty drove to Grand Ledge for a "Tea Party." Prior arrangements had been made to have "High Tea" at an antique shop. Some were seated at tables for four, others enjoyed sofas and chairs of 1940-1950's vintage and viewed cabinets of an older era, so most enjoyed a trip down memory lane. Beth spent many hours preparing delicious sweet treats for the ladies to consume. A lovely time was had by each and every one; it was also a great way to spend a rainy afternoon.

Two brethren, Ben and Bart Arndt generously shared their talent of cabinet making. They provided labor and beautiful cabinet doors and drawers giving the kitchen in the Assembly Guest House a much needed facelift. What a wonderful difference it made in the kitchen. It brings to mind the carpenters of old that helped build Yahweh's temple. We acknowledge both of you with a huge **"Thank You, for your kindness and generosity."**

As this beautiful fellowship came to a close, we had made many new friendships and strengthened existing friendships. We look forward to honoring Yahweh when we meet once again, at Yahweh's designated times.

Submitted by: L. Saling

2008 Feast of Tabernacles Report

Cisco, Texas

The Assembly of Yahweh (7th day) at Cisco, Texas, observed the Feast of Tabernacles and Last Great Day from October 16 through October 23, 2008. Other than brisk wind one evening, the weather cooperated beautifully.

Worship each morning began a day of warm fellowship. On high days feasting was followed by another helping of worship, and, on the Sabbath, Bible study. Activities such as baseball, singing, golf and Bible study enlivened other afternoons and evenings.

Special events included the movie presentation of Fiddler on the Roof, a concert featuring a host of talented young people (yes, you too, Tammy) and hours of entertainment at PrimeTime in Abilene.

Jump castles and an inflatable slide appeared on Game Day, to the delight of the younger set. They loved the piñatas provided by the Lopez family. The snowball fight and water volleyball were big “hits” with all ages, as was the obstacle course. Brent Green brought fine art to bear, offering a canvas of himself for a session of paint(ball)ing.

Comments from a few of the one hundred fifty or so in attendance: “I really enjoyed it. It was a lot of fun. I played a lot of volley ball.” “The camaraderie was great. And the music.” “Phenomenal fellowship. Really peaceful and warm.” “Sermons were right on, full of instruction, wisdom and praise. It’s encouraging to see so many young men speaking.”

Submitted by: Ruth York

Sabbath Keepers Fellowship & Prison Ministry

Sabbath Keepers Fellowship is a non-profit ministry that serves and ministers to fellow believers in prison. We observe and promote the keeping of the Sabbath, feasts, dietary laws, and all of YHWH’s commandments as written in the whole of the Holy Scriptures. We also teach and encourage the use of the proper Hebrew names of our father and His Son, the Hebrew Roots of our faith, and walking as Yahshua our Messiah walked when He was here on earth. We provide literature and study materials, as well as books, bibles, and matzah for Passover completely free to all believers as our funds will allow. Our website is: www.sabbathkeepersfellowship.org.

Sabbath Keepers Fellowship is currently serving a Sabbatarian community of 25 men at the Michael Unit in Tennessee Colony, Texas. The Chaplain there has given the men permission to have weekly Sabbath services on the condition that they have one or more volunteers come in to meet with them. The process for becoming a TDCJ volunteer is very easy and no experience is necessary. Yahshua our Messiah directed us to visit those in prison in Matthew 25:36. Please read about how you can help at: www.sabbathkeepersfellowship.org/voluntee.html.

Our ministry needs believers who are willing to become pen-pals to our brethren in prison. You can read more about our Pen-Pal program and find a list of believers waiting to receive a pen-pal on our website at: www.sabbathkeepersfellowship.org/penpal.html.

Guest Speaker in Eaton Rapids, Michigan Rico Cortes on Sabbath December 27

Messianic Teacher Rico Cortes will be speaking at the Assembly of Yahweh on Sabbath December 27. Brother Cortes has a radio internet teaching ministry. There will be a morning meeting 10:30 a.m. and an afternoon meeting at 3:00 p.m. with a kosher lunch to share in between (please bring a dish to pass). Rico Cortes will be our guest speaker. After Sabbath Brother Cortes' DVD's will be available to purchase. There are a limited number of guest rooms available for those traveling a long distance and there are hotels near by. Contact Pastor Samuel Graham (517) 663-3724 or The Wells family (517) 543-9417.

Announcing!

The 25th ANNUAL UNITY CONFERENCE

**To be held at Yahweh's Assembly in Messiah,
Rocheport, Missouri**

July 31, 2009 through August 2, 2009

STATEMENT OF OWNERSHIP, MANAGEMENT, AND CIRCULATION

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IN MEMORIAM

Celebrating the life of George Richard Kinney. George Kinney, 83, passed away peacefully and unexpectedly September 11, 2008 at his home in Ellenton, Florida. George was born December 27, 1924 in Milford, Michigan, the son of Ralph and Florence Kinney. Surviving are: sister, Marjorie Charlick, Bradenton, Florida; son, George and his wife Wendy, Atlanta, Georgia; daughter, Ann Parry and her husband Tim, grandchildren, Leanne Winkel (Mike) and Michael Parry, and great grandchild, Mason Winkel, Michigan.

George was a graduate of Redford High School in the Detroit public schools. In August 1944, George entered the United States Army serving overseas January to July 1945. George drove army vehicles, hauling army personnel under combat conditions in Germany. After the war he returned to Michigan to farm and work as a school bus driver and eventually a rural U.S. postal mail carrier. George married Berneta Mae Rix on February 2, 1952, after a chance meeting at a drive-in restaurant. They resided in the Milford area until after George retired and they moved to Bradenton, Florida. After Berneta passed away in 1989, George met Clara Heard at a square dance, one of George's favorite pastimes, and they married in 1991 (Clara passed away in 2006).

George enjoyed many pastimes throughout his life. As a young man he was an avid photographer especially enjoying making home movies and traveling with friends to film different areas of Michigan and the U.S. He enjoyed music and entertained family and friends with the Hawaiian guitar and harmonica. He always enjoyed planting and caring for gardens and plants. Some of his favorite times were farming in Michigan.

George loved to study the bible and research and write pamphlets and articles for The Faith magazine. The friends and fellowship at the Assembly of Yahweh in Eaton Rapids, Michigan, were central to George's life. George and Berneta and family traveled many miles to attend the Eaton Rapids Assembly (it was thought probably the equivalent of the distance around the world). Elder George was instrumental in the start up of the U.S.A. Unity Conferences (which are still held each year). One year Elder George and Berneta, as missionaries, traveled to Jamaica and nearby islands with George baptizing (immersing) more than 30 believers. Elder George wrote many articles and many tracts (The Mystery of Iniquity, Sabbath and Salvation, There Will Be Weeping, just to name a few) which are still being sent all over the U.S. and the world.

George loved to farm, loved his family and friends, and loved Yahweh and Yahshua; fulfilling the scripture in 1 Corinthians 13:13 – And now abideth faith, hope, love, these three; but the greatest of these is love.

2 Timothy 4:7-8 – I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Master, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

CUP OF TRUTH

As there is both a great lack of awareness and a great deal of misinformation regarding the Name of our Heavenly Father, the Assembly of Yahweh has undertaken some special projects to improve matters.

The first of these is appropriately called A Cup Of Truth. The Cup is translucent cobalt blue with white lettering. On one side, the Cup bears witness to the true Covenant Name of the Creator in ancient Hebrew characters, and the place in Scripture where it is commanded eternally for those joining in Covenant-relation to Him. On the other side, the Cup reveals the error of traditional title-substitutes and encourages those seeking a Covenant-relationship with Yahweh to contact the Assembly.

The Cup Of Truth in one's home would provide a daily reminder of the unique, close relationship one has with the Heavenly Father—a relationship often spoken of, but impossible, in traditional title-substitute using congregations. As a gift, the Cup would evidence the giver's deep desire to share a key Truth, and provides a clear statement thereon for the benefit and encouragement for spiritual growth in the recipient.

FRONT

אָיָאָל

Exodus 3.15

BACK

CUP OF TRUTH

אָיָאָל YAHWEH: The true Covenant Name of the Creator. In most versions of His Word, and in direct violation thereof (Dt 4.2: 12.32; Re 3.8; 22.18, 19), replaced by substitutes GOD or LORD. For a truer relationship with your Maker, contact:

Assembly of Yahweh
1017 N. Gunnell Rd.
Eaton Rapids, Michigan 48827
1-517-663-3724

THE COVENANTAL NAME PIN

The second of the Assembly's special projects is a 1" wide by 3/4" high Tetragrammaton Pin, brilliant gold in color with dark brown incised letters. For men, the Pin has two spikes on the reverse, suitable for wear on lapel or other apparel. For women the Pin has a broach clasp on the reverse, suitable for wear on blouse or other apparel.

The Pin bears witness to the true Covenant Name of the Creator in ancient Hebrew characters, and the place in Scripture where that unique Name is commanded eternally for those joining in Covenant-relation to Him. It makes a wonderful conversation-starter and, so, provides an excellent means for witnessing. Too, as a gift, the Pin would evidence the giver's deep desire to share a key Truth, and provides a clear encouragement for spiritual growth in the recipient.

אָיָאָל - Ex 3.15

The Cup Of Truth and Tetragrammaton Pin are available for a donation of \$5.00 each payable to the Assembly of Yahweh Building Fund. Requests for Cups or Pins should be addressed to AOY Special Projects, 1102 Turner Street, DeWitt, Michigan 48820.

Song Harvest presents: Remember Who You Are

Our third album of original, sacred name music has eleven songs of worship, praise, and rejoicing, professionally recorded in a mix of styles.

For example, "Remember Who You Are" is a high-energy song that reminds, You are the King's child. "Rejoice" exults that our names are in heaven. A jazzed up "The Resurrection Story" taunts, Hey grave, where is thy victory today? The haunting "When I cry to Yahweh" finds comfort in David's psalms of the Messiah, and the evocative "Passover Day" recalls the Messiah's sufferings on our behalf.

Don't miss this companion to our previous albums, Song Harvest and What Is His Name. Suggested donations are \$10.00 each for CDs and \$5.00 each for cassettes. Be sure to include your name and shipping address.

For ordering or additional information, visit us on the web at www.halleluyah.org/harvest.htm; e-mail harvest@halleluyah.org; call 1-800-588-9675; or write Song Harvest, P.O. Box 183, Cisco, TX 76437.

Songs For Yahweh

Go to www.songsforyahweh.com on the internet. The music is free for you to download onto your computer and listen to at any time you wish. You may also burn the files onto a compact disk. To order these songs on CD, send a donation of \$2.00 for each CD you would like. For all 9 CD's send a donation of \$18.00. Make all checks and money orders out to Linda Arthur and mail to Songs For Yahweh, P.O. Box 6, Wallace SC 29596. Please specify which CD's you want to order. For more information call (843) 535-0115.

More Songs Available

Music that is inspired and anointed by the Spirit of Yahvah has been written and ministered by Tammy Robinson and we are making it available to you.

Titles available are: A Child's Heart, Heal Them with Your Love, Sacrifice, and Stand. Cassette Tape \$10.00, Compact Disc \$15.00. *These are suggested donation amounts to help cover production costs. If you are inspired to contribute a larger amount, please know that your donations are always appreciated. However, we understand if you are unable to contribute or would like to contribute less.*

Contact Information: First Assembly of Yahvah, 806 RSCR 3330, Emory, TX 75440, (903) 473-6268, www.assemblyofyahvah.com.

In Praise of Yahweh

Two uplifting and thought provoking CDs of songs written and recorded by D.R. Smith are available. Be inspired by songs that speak of the times we are in and glorify Yahweh and His Son Yahshua.

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For samples of 1st CD: <http://www.songsforYahweh.org/Demo/davidsdemo.mp3>. For samples of 2nd CD: http://www.seekwhatistruth.com/SUBMIT_Sampler.mp3.

THE WORD OF YAHWEH

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The Word of Yahweh (2nd Edition) is now available with three cover choices: **Bonded Leather; Hard Cover; and Soft Cover (Lexotone Perfect Bound)**. If you have not placed your order yet, please fill in the order form below to order your copy now. Make check or money order payable to: **Assembly of Yahweh, 1017 N. Gunnell Road, Eaton Rapids, MI 48827 (USA)**. Michigan residents add 6% sales tax.

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Please note: Previous and new requests for free copies of The Word of Yahweh will be handled differently. A letter will be mailed to each individual asking questions and listing criteria for receiving a free copy.

Yahweh's 2009 Calendar

New Moon Days	YAHSHUA'S MEMORIAL (Passover) APRIL 10 Celebrate APRIL 9 after sunset	Annual Convocation Days
	FESTIVAL OF UNLEAVENED BREAD APRIL 11 through APRIL 17	
	FEAST (appointment) OF WEEKS MAY 31 See Leviticus 23:10, 11, 15, 16, 21	
	FEAST (appointment) OF TRUMPETS SEPTEMBER 21	
	DAY (appointment) OF ATONEMENT SEPTEMBER 30	
	FEAST OF TABERNACLES (Booths or Huts) OCTOBER 5 through OCTOBER 11	
	LAST GREAT DAY OCTOBER 12	
Jan. 28 Feb. 27 Mar. 28 Apr. 27 May 26 June 24 July 24 Aug. 22 (Borderline) Sept. 21 Oct. 20 (Borderline) Nov. 19 Dec. 18		April 11 April 17 May 31 Sept. 21 Sept. 30 Oct. 5 Oct. 12 7 days in all – the number of completeness

Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.

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