

# The Faith

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Volume 77

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Number 1

## REVELATION 5:9-12

And they sung a new song, saying, **Thou art Worthy** to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to Elohim by thy blood out of every kindred, and tongue, and people, and nation;

And hast made us unto our Elohim kings and priests: and we shall reign on the earth.

And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

Saying with a loud voice, **Worthy is the Lamb** that was slain to receive power, and riches, and wisdom, and strength, and honour, and praise, and blessing.

# Contending for The Faith which was once for all delivered to the saints. Jude 3

**VOLUME 77**

**1-3, 2013**

**NUMBER 1**

This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd

Our motto: FORWARD WITH THE  
ORIGINALLY INSPIRED  
SCRIPTURES!

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# Editorial

## IT IS WRITTEN

2 Timothy 1:1,2 – Paul, an apostle of Yahshua the Messiah by the will of Yahweh, according to the promise of life which is in the Messiah Yahshua, To Timothy, my dearly beloved son: Grace, mercy, and peace, from Yahweh the Father and the Messiah Yahshua our Master.

Apostle Paul gives good advice to Timothy a brother in Yahshua in 2 Timothy 2:15 – Study to show thyself approved unto Elohim, a workman that needeth not to be ashamed, rightly dividing the word of truth.

This is the time of the year to consider, to remember, the life of Yahshua our Savior. Beginning with verse 8 of Chapter 2, Paul mentions – Remember that Yahshua the Messiah of the seed of David was raised from the dead according to my good news: Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of Elohim is not bound. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in the Messiah Yahshua with eternal esteem. It is a faithful saying: For if we be dead with him, we shall also live with him: If we suffer, we shall also reign with him: if we deny him, he also will deny us: If we believe not, yet he abideth faithful: he cannot deny himself. Of these things put them in remembrance, charging them before the Master that they strive not about words to no profit, but to the subverting of the hearers. Continuing on in verse 16 with the same line of thinking – But shun profane and vain babblings: for they will increase unto more wickedness.

Let's turn back to Matthew 4:3-4 to see what Yahshua said in the Scriptures. This scene began when Yahshua was led into the wilderness to be tempted by the devil, and after Yahshua had fasted forty days and 40 nights – And when the tempter came to him, he said, If thou be the Son of Elohim, command that these stones be made bread. But he answered and said, It is written, man shall not live by bread alone, but by every word that proceedeth out of the mouth of Yahweh. (Proceedeth, Strong's #1607, to depart, be discharged, come (forth, out of), issue). When we take a closer look at what Yahshua was saying, he is implying every word, every utterance of Yahweh written down is very important to mankind, not just the commandments of Yahweh.

No wonder Psalm 102:12-22 reads – But thou, O Yahweh, shalt endure for ever; and thy remembrance unto all generations. Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come. For thy servants take pleasure in her stones, and favour the dust thereof. So the heathen shall fear the name of Yahweh, and all the kings of the earth thy honour. When Yahweh shall build up Zion, he shall appear in his splendor. He will regard the prayer of the destitute, and not despise their prayer. This shall be written for the generation to come: and the people which shall be created shall praise Yah. For he hath looked down from the height of his sanctuary; from heaven did Yahweh behold the earth; To hear the groaning of the prisoner, to loose those that are appointed to death; To declare the name of Yahweh in Zion, and his praise in Jerusalem; When the people are gathered together, and the kingdoms, to serve Yahweh. There is a group of people today (2013) who are lifting their hands in praise and worship to Yahweh just as the Psalmist has written.

Most of the larger gatherings of Israel were at Yahweh's Feast Days – Three times thou shalt keep a feast unto me in the year, Exodus 23:14. Leviticus 23 – The first Feast (besides the seventh day Sabbath) – In the fourteenth day of the first month between the

evenings is Yahweh's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto Yahweh: seven days ye must eat unleavened bread. There are commanded Feasts of Yahweh written down in several passages so we won't forget them. (Exodus 23:14-17; Leviticus 23:1-43; Numbers 28:16-31, and 29:1-40). Numbers tells us the amount of sacrifices required at that time in Israel's existence. We believe when Yahshua died for our sins, he made the ultimate sacrifice. Hebrews 10:12 – But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of Elohim. We don't want to forget Deuteronomy 16:1-17, which lists and describes the Feasts. The 16<sup>th</sup> verse – Three times in a year shall all thy males appear before Yahweh thy Elohim..., the same as in Exodus 23. The set apart scriptures were the guidelines for Yahshua and all the disciples to show how to serve Yahweh daily and yearly.

Yahshua warns his disciples in Matthew 26:2 – Ye know that after two days is the feast of the Passover, and the Son of man is betrayed to be executed. We see the plot unfold in the next two chapters: his betrayal in the garden, his judging, his hanging on the tree, his 3 days and 3 nights in the tomb, his resurrection at the end of the Sabbath (Matthew 28:1-8). Then in Matthew 28:16-20 – Then the eleven disciples went away into Galilee, into a mountain where Yahshua had appointed them. And when they saw him, they worshipped him: but some doubted. And Yahshua came and spake unto them, saying, All authority is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Are we ready to come out of the world and live for Yahweh and his only begotten son? Let us keep Yahweh's Feasts and show Yahweh and Yahshua we are at one with them. 1 Thessalonians 2:12 – That ye would walk worthy of Elohim, who hath called you unto his kingdom and honour.

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which Elohim hath prepared for them that love him. Let us go forth with praise on our lips, meditating on his Word, with our hands lifted up in honour to Yahweh and Yahshua. Halleluyah!

Samuel A. Graham

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## HIS HAND IS STRETCHED OUT STILL

CHORUS:

HIS HAND IS STRETCHED OUT STILL,  
HIS HAND IS STRETCHED OUT STILL.  
THE WORLD IS WAXING WORSE  
AND WORSE,  
BUT HIS HAND IS STRETCHED OUT  
STILL.

HE WOULD NOT HAVE ANY TO BE  
LOST,  
HE LOVES EACH ONE OF US.  
HE'S HOLDING BACK THE WINDS OF  
TIME.  
HIS HAND IS STRETCHED OUT STILL.

HE TOOK OUR SINS UPON HIMSELF,  
BACK THERE AT CALVARY.  
IT'S NOT TOO LATE TO TURN TO  
HIM,  
HIS HAND IS STRETCHED OUT STILL.

HE'LL BLOT OUT ALL OUR SINS,  
IF WE GIVE OUR HEART TO HIM.  
THE MARK OF THE BEAST  
APPROACHES,  
BUT HIS HAND IS STRETCHED OUT  
STILL.

Bernice Averye

# LAST SUPPER

By Tom Schattke

## Matthew 26:19-30

19 The disciples did as Yahshua had appointed them; and they made ready the passover. 20 Now when the even was come, he sat down with the twelve. 21 And as they ate, he said, **“Verily I say unto you, that one of you shall betray me.”** 22 And they were exceeding sorrowful, and began every one of them to say unto him, “Master, is it I?” 23 And he answered and said, **“He that dips his hand with me in the dish, the same shall betray me. 24 The Son of man goes as it is written of him: but woe unto that man by whom the Son of man is betrayed. It had been good for that man if he had not been born.”** 25 Then Judah, which betrayed him, answered and said, “Rabbi, is it I?” He said to him, **“You have said.”** 26 And as they were eating, Yahshua took bread, and blessed it, and broke it, and gave it to the disciples, and said, **“Take, eat; this is my body.”** 27 And he took the cup, and gave thanks, and gave it to them, saying, **“Drink ye all of it; 28 For this is my blood of the new testament, which is shed for many for the remission of sins. 29 But I say unto you, I will not drink of this fruit of the vine after this until that day when I drink it new with you in my Father's kingdom.”** 30 And when they had sung an hymn, they went out into the mount of Olives.

## Mark 14:16-26

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. 17 And in the evening he came with the twelve. 18 And as they sat and ate, Yahshua said, **“Verily I say unto you, One of you which eats with me shall betray me.”** 19 And they began to be sorrowful, and to say to him one by one, “Is it I?” 20 And he answered and said unto them, **“It is one of the twelve, that dips with me in the dish. 21 The Son of man indeed goes, as it is written of him: but woe to that man by whom the Son of man is betrayed. It would have been good for that man if he had never been born.”** 22 And as they did eat, Yahshua took bread, and blessed, and broke it, and gave to them, and said, **“Take, eat: this is my body.”** 23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. 24 And he said unto them, **“This is my blood of the new testament, which is shed for many. 25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of Elohim.”** 26 And when they had sung an hymn, they went out into the mount of Olives.

## Luke 22:13-23

13 And they went, and found as he had said unto them: and they made ready the passover. 14 And when the hour had come, he sat down, and the twelve apostles with him. 15 And he said to them, **“With desire I have desired to eat this passover with you before I suffer: 16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of Elohim.”** 17 And he took the cup, and gave thanks, and said, **“Take this, and divide it among yourselves: 18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of Elohim shall come.”** 19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, **“This is my body which is given for you: this do in remembrance of me.”** 20 Likewise also the cup after supper,

saying, **“This cup is the new testament in my blood, which is shed for you. 21 But, behold, the hand of him that betrayeth me is with me on the table. 22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed.”** 23 And they began to enquire among themselves, which of them it was that should do this thing.

### **John 13:1-30**

1 Now before the feast of the passover, when Yahshua knew that his hour had come that he should depart out of this world to the Father, having loved his own which were in the world, he loved them unto the end. 2 And supper being ended, the devil having now put into the heart of Judah Iscariot, Simon's son, to betray him; 3 Yahshua knowing that the Father had given all things into his hands, and that he was come from Yahweh, and went to Elohim; 4 He rose from supper, and laid aside his garments; and took a towel, and girded himself. 5 After that he poured water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. 6 Then he came to Simon Peter: and Peter said to him, “Master, do you wash my feet?” 7 Yahshua answered and said unto him, **“What I do you do not understand now; but you shall understand hereafter.”** 8 Peter said to him, “You shall never wash my feet.” Yahshua answered him, **“If I do not wash you, you have no part with me.”** 9 Simon Peter said to him, “Master, not my feet only, but also my hands and my head.” 10 Yahshua said to him, **“He that is washed needs not save to wash his feet, but is all clean: and you are clean, but not all.”** 11 For he knew who should betray him; therefore said he, “You are not all clean.” 12 So after he had washed their feet, and had taken his garments, and was set down again, he said to them, **“Do you know ye what I have done to you? 13 You call me Teacher and Master: and you say well; for so I am. 14 If I then, your Master and Teacher, have washed your feet; ye also ought to wash one another's feet. 15 For I have given you an example, that ye should do as I have done to you. 16 Verily, verily, I say unto you, The servant is not greater than his master; neither he that is sent greater than he that sent him. 17 If ye know these things, happy are ye if ye do them. 18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eats bread with me has lifted up his heel against me. 19 Now I tell you before it comes, that, when it is come to pass, ye may believe that I am he. 20 Verily, verily, I say unto you, He that receives whomsoever I send receives me; and he that receives me receives him that sent me.”** 21 When Yahshua had thus said, he was troubled in spirit, and testified, and said, **“Verily, verily, I say unto you, that one of you shall betray me.”** 22 Then the disciples looked one on another, doubting of whom he spoke. 23 Now there was leaning on Yahshua's bosom one of his disciples, whom Yahshua loved. 24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spoke. 25 He then lying on Yahshua's breast saith unto him, “Master, who is it?” 26 Yahshua answered, **“He it is, to whom I shall give a sop, when I have dipped it.”** And when he had dipped the sop, he gave it to Judah Iscariot, the son of Simon. 27 And after the sop Satan entered into him. Then said Yahshua unto him, **“That which you do, do quickly.”** 28 Now no man at the table knew for what intent he spoke this to him. 29 For some of them thought, because Judah had the bag, that Yahshua had said to him, Buy those things that we have need of against the feast; or, that he should give something to the poor. 30 He then having received the sop went out immediately: and it was night. We return to an old friend for information: *The IVP Bible Background*

*Commentary by Craig S. Keener:*

13:3-8. The couches would be arranged around tables containing food, with the upper part of each person's body facing the food and their feet away from the table. Yahshua would go to the outside of this circle to wash each man's feet.

After travelers had come a long distance, the host usually provided water for their feet as a sign of hospitality, as exemplified by Abraham in **Genesis 18:4** and Abigail in **1 Samuel 25:41**. Yet loosening sandals and personally washing someone else's feet was considered servile, most commonly the work of a servant or of very submissive wives or children. (Travelers' sandals would not be covered in dung, as some scholars have suggested. Side roads were very dusty; the main streets of Jerusalem, however, would have been kept as clean as the city could make them, especially the Upper City, where Yahshua ate this Passover meal.)

Yahshua removing his outer garments to serve them would also appear as a sign of great humility before them. By so serving, Yahshua prefigures his death as the suffering servant of **Isaiah 53**, suffering on behalf of the many. Unlike Greco-Roman society, Judaism stressed humility; but like other societies, it also upheld societal roles. Yahshua overturns even positions of social status. [Rabbi Judah ha-Nasi (about A.D. 220) was said to be so humble that he would do anything for others-except to relinquish his superior position; seating according to rank was crucial. Yahshua goes beyond even this.

13:6-8. Yahshua's act violates cultural status boundaries so thoroughly that Peter finds it unthinkable.

13:9-11. The "bath" here presumably alludes to mikvah washing that Yahshua and the disciples had undergone before the feast (11:55), Yahshua applies the immersion in a spiritual sense. This figurative sense of cleansing was common enough that the disciples should have been able to understand his meaning.

**John 11:55** And the Jews' passover was near at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

13:12-20. The Meaning of Foot-washing.

13:12-14. Disciples normally served their teachers, after the model of Elisha serving Elijah and Joshua serving Moses.

13:15. Disciples were to learn especially by imitating their teachers.

13:16,17. Some slaves were prominent when compared with free peasants, but any authority slaves exercised was derived from their masters, and slaves were always subordinate to their masters. An agent was always subordinate to his sender, his authority limited to the extent of his authorization.

13:18. Here Yahshua cites **Psalms 41:9**, a psalm of a righteous sufferer; one scholar has pointed out that lifting up one's heel is an act of disdain in cultures similar to ancient Judaism. Table fellowship was considered an intimate bond, and betrayal following it was particularly perverse.

13:19. Cf. **Isaiah 41:26, 44:7,11 and 48:3-7**: Elohim predicts the future so when it comes about his people will finally acknowledge that he, unlike the gods of the nations, is true.

13:20. In ancient cultures, one responded to agents, ambassadors or other representatives according to one's feelings toward the person who authorized them.

13:21-30. The Betrayer's Mission.

13:21,22. Greek philosophers stressed remaining always tranquil and untroubled in spirit, but not everyone in antiquity shared this value. Although the Fourth Gospel stresses Yahshua's deity, it also stresses and frequently illustrates his humanity (1:14). In the Old Testament Elohim's passionate feelings also frequently surface (e.g., **Judges 10:16; Isaiah 63:9,10; Jeremiah 2:30-32; 9:1-3; Hosea 11:8**).

13:23. Men would recline on couches at feasts (women would not dine in the same room with a gathering of men outside their family). Each person would recline slightly behind the person to his right; thus John could lean his head back and be even with Yahshua's chest. (They would lean on the left elbow with the right arm free and so could not cut up their food; it would come pre-cut at the banquet.) This "beloved disciple" (presumably John) has one of the most honored positions at the feast, along with the person on the left—perhaps Judas, as some commentators have suggested, given verse 26.

13:24-27. For the host to dip a piece of bread in the common bowl (or on Passover, no doubt bitter herbs in a container of something sweeter) and hand it to someone was normally a sign of honor to the person who received it. Yahshua is in complete control here (cf. Mark 14:20).

13:28-30. Some pious people would do a charitable work before Passover to secure Elohim's favor. It would not have been customary to go outside on Passover night (**Exodus 12:22**), but it may have still been before sundown. The Pharisees [erroneously, I believe] observed Passover on the following day, the 15th of Nisan (see **John 18:28**).

...

**Learn to Know Our Shepherd's Voice. "Those who are Mine know me." John 10:14.**

19 And He took bread, and gave thanks, and broke it, and gave unto them, saying, **"This is my body which is given for you: this do in remembrance of me."** 20 Likewise also the cup after supper, saying, **"This cup is the new testament in my blood, which is shed for you."** **Luke 22:19,20.**

### **Revelation 3:20**

**Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.**



# THE WATCHMAN'S CALENDAR 2013

## Part 1: Abib

By Eric L. Tolonen

Scripture states that the sons of Issachar were men who had understanding of the times, to know what Israel ought to do. (See 1 Chronicles 12:32) Specifically, their understanding was in the complex regulations of the ancient Hebrew calendar which had several facets; and the calculation of the orbits of the heavenly bodies in order to fix that calendar. (The Chumash, Stone Edition (2000), pp. 279, 733). Being a Tolaite of the tribe of Issachar, I sought it proper to restore what I believe is missing from most Hebrew calendars. That is, the Jubilee Cycles, Sabbatical Cycles, Astronomical Events, and other important scriptural dates that a watchman should be aware of. I have compacted these all into one calendar for clarity. I hope that The Watchman's Calendar will enable you to see how Yahweh's celestial clock works. (Genesis 1:14-16)

### The Jubilee Cycle

It is my opinion that the last two Jubilee years were 1917 and 1967, and that the next Jubilee year will be 2017. (See [www.search-the-scriptures.org](http://www.search-the-scriptures.org) / Jan-Mar., 2012 Newsletter #113, p. 8) The Jubilee year count starts from the time that Yahweh's chosen people, the Jews, entered the land of Israel, which was in 1917. Therefore, it is my opinion that from the Day of Atonement 2017 to the Day of Atonement 2018, will be the next Jubilee year of Yahweh.

### The Sabbatical Cycle

It is my opinion that the last Sabbatical year of Yahweh was in the fall of 2009-2010. Therefore, the next year of release should be from the Day of Atonement 2016 to the Day of Atonement 2017. Thus, we are currently in the third year of the Sabbatical year count.

### Weekly Sabbaths & Lunar Cycle

(Sabbaths celebrated previous evening from sunset to sunset)

(New moons celebrated previous evening sighting crescent moon)

**3-13-13:** (1 Abib) (New Moon) (Rosh Chodesh Abib) (First day of the first month)

New Moon Readings: Numbers 28:11-15; Isaiah 66:1-24; Colossians 2:1-23

Historical Readings: Genesis 8:13; Exodus 40; Ezekiel 29:17-21

**3-16-13:** (4 Abib) (Sabbath) (Vayikrah)

Sabbath Readings: Leviticus 1:1 to 6:7; Isaiah 43:21 to 44:23; Romans 8:1-13

**3-19-13:** (7 Abib)

Historical Reading: Ezekiel 30:20-26

**3-20-13:** (8 Abib) (Vernal Equinox at 6:02 a.m. CDT)

**3-22-13:** (10 Abib) (Selecting the Passover Lamb)

(Planet Mars and Uranus in conjunction)

Readings: Exodus 12:1-5; Joshua 3:1 to 4:24; Matthew 21:1-17; 1 Corinthians 5:6-8

**3-23-13:** (11 Abib) (Sabbath Hagadol) (Tzav)

Sabbath Readings: Leviticus 6:8 to 8:36; Jeremiah 7:21 to 8:3; Malachi 3:1 to 4:6;

Romans 12:1-8

**3-25-13:** (13 Abib)

Historical Reading: Esther 3:12-15

**3-26-13:** (14 Abib) (Pesach) (Day of Passover Sacrifice) (Yahshua's Memorial)

Passover Readings: Exodus 12:6-13; Matthew 26:1 to 27:61; Mark 14:1 to 15:47;

Luke 22:1 to 23:53; John 13:1 to 19:42

**3-27-13:** (15 Abib) (Feast of Unleavened Bread)

Readings: Exodus 12:21-51; Numbers 28:16-25; Joshua 3:5-7, 5:2 to 6:1, 6:27;

Matthew 16:13-28; Mark 8:27-38; Luke 9:18-27; John 3:1-21

**3-28-13:** (16 Abib) (Omer Wave Offering) (Begin Counting the Omer) (Omer #1)

(Planet Uranus, Venus, and Sun in conjunction)

Readings: Leviticus 22:26 to 23:22; Numbers 28:16-25; 2 Kings 23:1-9, 21-25;

1 Corinthians 15:20

**3-30-13:** (18 Abib) (Sabbath of Feast of Unleavened Bread)

Readings: Exodus 33:12 to 34:26; Numbers 28:19-25; 2 Samuel 22:1-51; Luke 23:55-56

**4-2-13:** (21 Abib) (Last Day of Feast of Unleavened Bread)

Readings: Exodus 13:17 to 15:26; Leviticus 23:8; Numbers 28:25; 1 Peter 3:8-12

**4-5-13:** (24 Abib)

Historical Reading: Daniel 10:4-21

**4-6-13:** (25 Abib) (Sabbath) (Shemini) (Blessing for the new month)

(Planet Venus, Mars, Neptune, and Moon in conjunction)

Sabbath Readings: Leviticus 9:1 to 11:47; 2 Samuel 6:1 to 7:17; Jeremiah 7:21 to 8:3,

9:22-23; Mark 7:1-23

**4-10-13:** (29 Abib) (Planet Venus, Mars, and Moon in conjunction)

*[Please Note: Editor thought the above article was interesting and a good study guide.]*

# **The Most Amazing Man I Ever Met**

Yes, and where did I meet this man, a man of quality and character unknown to mankind. This man who I never knew his name or met face to face until many years later experiences in life brought me to know him. His likeness, unknown by me and many others, who even still at times may question, not trusting or believing, that this man is as he said he is.

But, as I keep praying, pressing on, searching, becoming aware of his presence through those who followed him, lived with, walked, witnessed his healings, miracles of feeding, clothing, raising the dead (but never went to a funeral).

Lastly I, most importantly, remember how he came to be, the suffering he endured for my sins, the brutal scourging and punishment, the crown of thorns placed on his head. Then, nailed to the stake (tree) just for me, so I could be with him in eternity, forever cleansing my soul from my sins. All this for you and me.

Then, again proving himself to be who he said he was, died on that tree and was buried, but as he told us, in three days he would rise again. He did so on the third day, rising from the grave. Witnessed by many, he came back, showed himself and ate and drank with his disciples, then ascending in the clouds to heaven in their presence. Once again proving he is the most amazing man you and I will ever meet. Halleluyah!

His name is Yahshua, our Messiah, as he came in his father's name Yahweh. The Word, of Yahweh and Yahshua, is not just a story, but is true history.

Douglas Panetta

# 2013 CALENDAR CALCULATIONS

Military time – in Jerusalem, Israel (LST)

LST (Local Standard Time) equals GMT (Greenwich Mean Time) plus two hours

Source of Reference – Photographer's Almanac of the Sun and Moon

“New Moon is generally not visible until at least 15 minutes after sunset.” Robert Victor

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Conjunction January 11 – 19:44 GMT plus 2 hours equals 21:44 LST (p.m.)

Sunset January 11 – 16:54 (Conjunction is 4 hours 50 min after sunset)

Sunset January 12 – 16:55 (21:44 on 1/11 to 16:55 on 1/12 = moon is 19 hrs 11 min old)

Moonset January 12 – 17:54 (16:55 to 17:54 = moon is up 59 minutes)

**\*January 13, 2013 (1/13/13) is New Moon Day (Borderline)**

Conjunction February 10 – 07:20 GMT plus 2 hours equals 09:20 LST (a.m.)

Sunset February 10 – 17:21 (09:20 to 17:21 = moon is 8 hrs 1 min old)

Sunset February 11 – 17:22 (plus 24 hrs 1 min = moon is 32 hrs 2 min old)

Moonset February 11 – 18:47 (17:22 to 18:47 = moon is up 1 hr 25 min)

**\*February 12, 2013 (2/12/13) is New Moon Day**

Conjunction March 11 – 19:51 GMT plus 2 hours equals 21:51 LST (p.m.)

Sunset March 11 – 17:44 (Conjunction is 4 hours 7 min after sunset)

Sunset March 12 – 17:45 (21:51 on 3/11 to 17:45 on 3/12 = moon is 19 hrs 54 min old)

Moonset March 12 – 18:33 (17:45 to 18:33 = moon is up 48 min) **Not Seen in Jerusalem**

Sunset March 13 – 17:46 (plus 24 hrs 1 min = moon is 43 hrs 55 min old)

Moonset March 13 – 19:31 (17:46 to 19:31 = moon is up 1 hr 45 min)

**\*March 14, 2013 (3/14/13) is New Moon Day**

Conjunction April 10 – 09:35 GMT plus 2 hours equals 11:35 LST (a.m.)

Sunset April 10 – 18:05 (11:35 to 18:05 = moon is 6 hrs 30 min old)

Sunset April 11 – 18:05 (plus 24 hrs = moon is 30 hrs 30 min old)

Moonset April 11 – 19:14 (18:05 to 19:14 = moon is up 1 hr 9 min)

**\*April 12, 2013 (4/12/13) is New Moon Day**

Conjunction May 10 – 00:28 GMT plus 2 hours equals 02:28 LST (a.m.)

Sunset May 10 – 18:26 (02:28 to 18:26 = moon is 15 hrs 58 min old)

Sunset May 11 – 18:26 (plus 24 hrs = moon is 39 hrs 58 min old)

Moonset May 11 – 19:47 (18:26 to 19:47 = moon is up 1 hr 21 min)

**\*May 12, 2013 (5/12/13) is New Moon Day**

Conjunction June 8 – 15:56 GMT plus 2 hours equals 17:56 LST (p.m.)

Sunset June 8 – 18:43 (17:56 to 18:43 = moon is 47 min old)

Sunset June 9 – 18:44 (plus 24 hrs 1 min = moon is 24 hrs 48 min old)

Moonset June 9 – 19:19 (18:44 to 19:19 = moon is up 35 min)

**\*June 10, 2013 (6/10/13) is New Moon Day (Borderline)**

Conjunction July 8 – 07:14 GMT plus 2 hours equals 09:14 LST (a.m.)

Sunset July 8 – 18:48 (09:14 to 18:48 = moon is 9 hrs 34 min old)

Sunset July 9 – 18:48 (plus 24 hrs = moon is 33 hrs 34 min old)

Moonset July 9 – 19:22 (18:48 to 19:22 = moon is up 34 min)

**\*July 10, 2013 (7/10/13) is New Moon Day (Borderline)**

Conjunction August 6 – 21:51 GMT plus 2 hours equals 23:51 LST (p.m.)

Sunset August 6 – 18:31 (Conjunction is 5 hrs 20 min after sunset)

Sunset August 7 – 18:31 (23:51 on 8/6 to 18:31 on 8/7 = moon is 18 hrs 40 min old)

Sunset August 8 – 18:30 (plus 23 hrs 59 min = moon is 42 hrs 39 min old)

Moonset August 8 – 19:09 (18:30 to 19:09 = moon is up 39 min)

**\*August 9, 2013 (8/9/13) is New Moon Day**

Conjunction September 5 – 11:36 GMT plus 2 hours equals 13:36 LST (p.m.)

Sunset September 5 – 17:58 (13:36 to 17:58 = moon is 4 hrs 22 min old)

Sunset September 6 – 17:57 (plus 23 hrs 59 min = moon is 28 hrs 21 min old)

Moonset September 6 – 18:18 (17:57 to 18:18 = moon is up 21 min)

Sunset September 7 – 17:55 (plus 23 hrs 58 min = moon is 52 hrs 19 min old)

Moonset September 7 – 18:54 (17:55 to 18:54 = moon is up 59 min)

**\*September 8, 2013 (9/8/13) is New Moon Day**

Conjunction October 5 – 00:35 GMT plus 2 hours equals 02:35 LST (a.m.)

Sunset October 5 – 17:19 (02:35 to 17:19 = moon is 14 hrs 44 min old)

Sunset October 6 – 17:18 (plus 23 hrs 59 min = moon is 38 hrs 43 min old)

Moonset October 6 – 18:11 (17:18 to 18:11 = moon is up 53 min)

**\*October 7, 2013 (10/7/13) is New Moon Day**

Conjunction November 3 – 12:50 GMT plus 2 hours equals 14:50 LST (p.m.)

Sunset November 3 – 16:48 (14:50 to 16:48 = moon is 1 hr 58 min old)

Sunset November 4 – 16:47 (plus 23 hrs 59 min = moon is 25 hrs 57 min old)

Moonset November 4 – 17:38 (16:47 to 17:38 = moon is up 51 min)

**\*November 5, 2013 (11/5/13) is New Moon Day**

Conjunction December 3 – 00:22 GMT plus 2 hours equals 02:22 LST (a.m.)

Sunset December 3 – 16:35 (02:22 to 16:35 = moon is 14 hrs 13 min old)

Sunset December 4 – 16:35 (plus 24 hrs = moon is 38 hrs 13 min old)

Moonset December 4 – 18:20 (16:35 to 18:20 = moon is up 1 hr 45 min)

**\*December 5, 2013 (12/5/13) is New Moon Day**

## **YAHSHUA'S MEMORIAL (Passover)**

**March 27, 2013**

**Services will be held March 26 after sunset**

**At the Assembly of Yahweh**

**1017 N. Gunnell Road**

**Eaton Rapids, Michigan 48827**



# ***YAHSHUA'S JEWELS***

## **Yahshua's Young People**

***"Let no man despise thy youth; but be thou an example of the believers, in conversation, in charity, in spirit, in faith, in purity."***

*(1 Tim 4:12)*

*HAVE FUN WITH YAHSHUA AS YOUR GUIDE!!*

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." (Philippians 4:8)

Can young people still have fun in today's world? With Yahshua as your guide, the answer is definitely, yes!! Yahshua states in John 10:10b "I am come that they might have life, and that they might have it more abundantly." From the Webster's dictionary, abundantly means "overflowing, more than sufficient and plentiful."

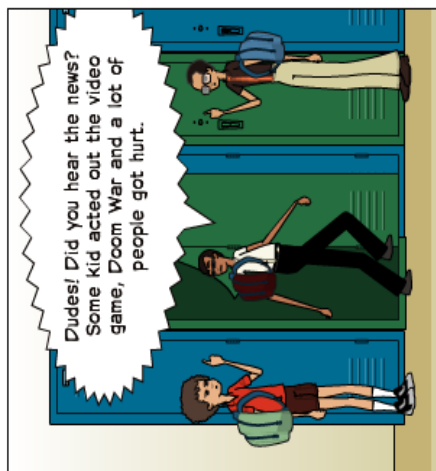
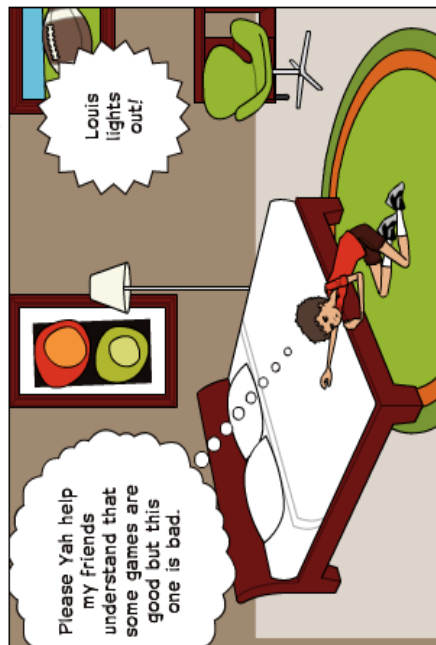
Yahshua wants young people to have fun and a meaningful life full of positive experiences. He wants you to be successful in whatsoever you do with him as your guide. He wants you to shine --- he wants you to soar. Whatever is positive or has any virtue, he is there. He wants you to think on things that build positive characteristics in you not negative things that can destroy you.

In the world there are a lot of negative things that Satan is using to try and destroy young people. But remember, we are in the world but not of the world. In Daniel chapter 1, Daniel and the Hebrew boys did not eat the food given to idols like the other young people around them. Yahweh made them ten times smarter than even the King's top advisors. Yahweh also blessed Daniel with the gift of interpreting visions and dreams. Yahweh helped these young people excel and he can help you too.

Young people can still have fun. The Toronto Kipling Assembly has an annual bowling night for their young people. Young and old join in and each year it is a blast!! Annual assembly picnics are planned full of fun games and gifts for all. Sports can also be a blast: soccer, basketball, tennis, badminton, dodge ball, golf, volleyball, baseball, track and field etc. Even learning to play a new instrument, composing your own song or art masterpiece can be fun. Be creative!! Whatever you find as fun, ask if it is positive and ask Yahshua to be there. Yahshua is the best friend ever and he wants your life to be overflowing with positive experiences. Give him a try.

# Video Game Madness

by Yahshua's Jewels



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# THE WORD OF YAHWEH

## 2<sup>nd</sup> Edition

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# Yahweh's

## 2013 Calendar

New Moon Days	YAHSHUA'S MEMORIAL (Passover) MARCH 27 Celebrate MARCH 26 after sunset	Annual Convocation Days
	FESTIVAL OF UNLEAVENED BREAD MARCH 28 through APRIL 3	
Jan. 13 (Borderline)		March 28
Feb. 12	FEAST (appointment) OF WEEKS MAY 17	April 3
Mar. **14	See Leviticus 23:10, 11, 15, 16, 21	May 17
Apr. 12		Sept. 8
May 12	FEAST (appointment) OF TRUMPETS SEPTEMBER 8	Sept. 17
June 10 (Borderline)		Sept. 22
July 10 (Borderline)	DAY (appointment) OF ATONEMENT SEPTEMBER 17	Sept. 29
Aug. 9		7 days
Sept. 8	FEAST OF TABERNACLES (Booths or Huts) SEPTEMBER 22 through SEPTEMBER 28	in all – the number of completeness
Oct. 7		
Nov. 5	LAST GREAT DAY SEPTEMBER 29	
Dec. 5		

Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.

**\*\*Moon was not sighted March 12 in Jerusalem, Israel, so the projected dates for March, April and May are one day later.**

**Genesis 1:14** And Elohim said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

**Seasons** – Strong's #4150 moed – an appointment, i.e. a fixed time or season; spec. a festival;

**Psalms 104:19** He appointed the moon for seasons:

**Leviticus 23:4** These are the feasts of Yahweh, even holy [kodesh] convocations, which ye shall proclaim in their seasons.

**Jeremiah 31:35-36** Thus saith Yahweh, which giveth the sun for a light by day, and the ordinances of the moon ... If those ordinances depart from before me, saith Yahweh, ...

**Exodus 9:31** And the flax and the barley were ruined: for the barley was in the ear, and flax was balled.

**Exodus 12:2** This month shall be unto you the beginning of months: it shall be the first month of the year to you.

**Deuteronomy 16:1** Observe the month of Abib, and keep the Passover unto Yahweh thy Elohim: for in the month of Abib Yahweh thy Elohim brought thee forth out of Egypt by night.

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