

The Faith

Volume 76

1-3, 2012

Number 1

John 3:17

For Elohim [Yahweh] sent not

His Son into the world

To condemn the world;

But that the world

Through him

Might be saved.

Contending for The Faith which was once for all delivered to the saints. Jude 3

VOLUME 76

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This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd

Our motto: FORWARD WITH THE
ORIGINALLY INSPIRED
SCRIPTURES!

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Mail all correspondence, articles suggestions, and contributions to:

The Assembly of Yahweh
1017 N. Gunnell Road
Eaton Rapids, MI 48827
or
P.O. Box 102
Holt, MI 48842-0102, U.S.A.

Public invited to Sabbath services 10:00 A.M. Saturday at 1017 N. Gunnell Road at Columbia Highway, 3 miles west of M-99. This is south of Lansing and north of Eaton Rapids, Michigan. Phone 517-663-1268 (Office), 517-663-3724 (Secondary).

Internet – www.AssemblyofYahweh.com
E-mail – TheFaith@AssemblyofYahweh.com

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EDITORIAL

The Passover Season

Yahweh Almighty has set a season for us to remember His son Yahshua the Messiah. He wants us to remove the sin out of our lives, before we partake of Yahshua the Messiah's emblems of life.

The fruit of the vine (Luke 22:18 – representing his blood) – Leviticus 17:11, For the life of the flesh is in the blood: ... for it is the blood that maketh an atonement for the soul. Yahshua's own words in Matthew 26:27-28 – Drink ye all of it; For this is my blood of the New Testament, which is shed for many for the remission of sins.

The unleavened bread – Matthew 26:26 ... Yahshua took bread, and blessed it, and brake it, and gave it to the disciples, and said, take, eat; this is my body.

Apostle Paul's record of this occasion in 1 Corinthians 11:23-26 reads, ... the Master Yahshua the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, take eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the New Testament in my blood: this do ye, as oft as ye drink it, in remembrance of me (Strong's #364, from #363 – recollection, to remind, call to mind). For as often as ye eat this bread, and drink this cup, ye do show the Master's death till he come.

With the verses 27-30 comes a strong warning to the partakers – Wherefore whosoever shall eat this bread, and drink this cup of the Master unworthily (Strong's #370 and 371, irreverently), shall be guilty of the body and blood of the Master. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Master's body. For this cause many are weak and sickly among you, and many sleep (die).

It is a serious thing to fall unto the hands of the Almighty. Paul continues in verses 30 and 31 – For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Master, that we should not be condemned with the world. Paul knew firsthand about falling from grace and receiving forgiveness. His own life (his journey to Damascus to persecute the believers) was a good example of man failing and Yahshua forgiving.

How did Yahshua know mankind would sin and need a Saviour to die for their commandment or law breaking? Was Yahshua's existence in the plan right from the point in time in Genesis 1:26 – And Elohim said, Let us make man in our image ... Was Yahweh speaking to Yahshua? This is a possibility if the record by Apostle Paul in Colossians is correct. Colossians 1:13-23 – Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible Elohim, the firstborn of all creation: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the assembly: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fullness dwell; And, having made peace through the blood of his stake, by him to reconcile all things

unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy (kodesh) and unblameable and unreprouvable in his sight: If ye continue in the faith grounded and settled, and be not moved away from the hope of the good news, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

The memorial season of Passover was a very important appointment in Israel under King Hezekiah's reign, around 726 BCE. King Hezekiah sent to all Israel and Judah and wrote letters also to Ephraim and Manasseh that they should come to the house of Yahweh at Jerusalem, to keep the Passover unto Yahweh Elohim of Israel. See 2 Chronicles 30:1-3. For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the Passover in the second month (Iyar). For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

An important appointment also, in Numbers the 9th chapter – Moses spake unto the children of Israel, that they should keep the Passover. There were certain men, who were defiled by the dead body of a man, that they could not keep the Passover on that day: and they came before Moses and before Aaron on that day: And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of Yahweh in his appointed season among the children of Israel? And Moses said unto them, Stand still, and I will hear what Yahweh will command concerning you. And Yahweh spake unto Moses, saying, Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the Passover unto Yahweh. The fourteenth day of the second month between the evenings they shall keep it, and eat it with unleavened bread and bitter herbs.

There are those today who would discount the importance of keeping/observing Yahweh's commands. The outcome, however, of obeying Yahweh's commands are blessings. Most, if not all, creation would rather have blessings instead of cursings. See Deuteronomy chapters 27 and 28 for the blessings and cursings. "And it shall come to pass, if thou shalt hearken diligently unto the voice of Yahweh thy Elohim, to observe and to do all his commandments which I command thee this day, that Yahweh thy Elohim will set thee on high above all nations of the earth." Blessed shalt thou be in the city, and blessed shalt thou be in the field. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

Let us make our plans to obey Yahweh by keeping/observing only His set apart days.

Pastor Samuel A. Graham

IN PRAISE OF THE PSALTER

(Continued from Page 6)

You know, the book is not closed. Psalm 98 tells us to "sing unto Yahweh a **new** song!" It doesn't take a lot of talent to put your thoughts on paper. They don't have to be set to music. They just have to be you and your praise of Almighty Yahweh. As it says at the end of the book (Ps. 150:6): "Let everything that hath breath praise Yah. **HALLELUYAH!**"

IN PRAISE OF THE PSALTER

Here at Eaton Rapids we love to read from the book of Psalms. Not a service goes by without at least one Psalm reading. On many Sabbaths two or three Psalms are read. We find that it's a good opportunity to get everyone involved in the Scriptures. Even the young men are sometimes called upon to pick one of their favorite Psalms, lead the congregation in its reading and then most importantly tell us what it means to them.

Everyone has their favorite Psalm don't they... The great thing about this book is that there is something in it for everyone. The writers of the Psalms run the gamut in personality, experience, social standing, etc... There is something for every occasion. When we're happy we can sing the Halleluyah Psalms (146-150) with all our heart and soul. When we're sad or grief stricken we can pronounce Psalm 88 in our mourning. I thought that we could spend a little time reviewing this masterpiece of poetic literature and divine inspiration. Join me as we walk through this book and hopefully gain a deeper understanding of its meaning and content.

Often called the Prayer Book of the Second Temple, the book of Psalms is quoted in the New Testament more than any other book. The common English title "Psalms" comes from the Septuagint, an ancient Greek translation of the scriptures. The term actually refers to the playing of stringed instruments. In the Hebrew Scriptures the book is called "Tehillim" which translates as PRAISES. It contains 150 chapters – more than any other book in the Bible. Did you know that there are actually five collections of books within the Psalter? Sounds familiar doesn't it? It's commonly believed that the final compilers of the book patterned the collections after the five books of Moses, commonly called the Torah.

Psalms 1-41 comprise the first collection. These are often thought to be the oldest of the Psalms. They are also the most personal in nature and content. Many of them were written by David himself and he is commonly believed to be the compiler of this section. Psalms 1 and 2 form a nice introduction to the entire book. Psalm 1 starts with "Blessed is the man that walketh not in the counsel of the wicked, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of Yahweh; and in his law doth he meditate day and night." This should be taken together with the ending of Psalm 2: "Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him." Is this not our Faith in a nut shell? "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them!" (Isa. 8:20).

Psalms 42-72 comprise the second collection. These are believed by many to have been collected and grouped by King Solomon. They are more universal in nature and contain seven prayers for Jerusalem, the King and the community at the center of the collection. Psalm 55 contains some good advice that I have tried to apply in my own life: "**Evening** and **morning**, and at **noon**, will I pray, and cry aloud: and he shall hear my voice." v17 How much better would our days go if we were diligent in coming before Him *at least* three times...

Psalms 73-89 comprise the third collection, often thought to be compiled by the priestly clan of Korahites. The Korahites are mentioned as door keepers and musicians in David's tabernacle as well as the temple of Solomon. This gives the words of Psalm 84:10 more weight: "For a day in thy courts is better than a thousand. I had rather be a *doorkeeper* in the house of my Elohim, than to dwell in the tents of wickedness."

Psalms 90-106, the fourth collection is liturgical in nature and again is believed to have been brought together by David himself. These Psalms are filled with the celebration of Yahweh's righteous rule. Certainly everyone can recite verses 1 and 2 of Psalm 91: "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of Yahweh, He is my refuge and my fortress: my Elohim; in Him will I trust."

Psalms 107-150, comprising the fifth collection, contain many Psalms written during the Babylonian exile. These are filled with raw emotion and most probably were collected and ordered by that great post exilic leader Ezra. If you want to begin committing some of the Psalms to memory I suggest you start with Psalm 117. It's only two verses: "O praise Yahweh, all ye nations: praise him all ye peoples. For his merciful kindness is great toward us: and the truth of Yahweh endureth for ever. Halleluyah!"

Within the five collections there are also smaller sub-units with common themes or authors. Psalms 73-83 are known as the *Psalms of Asaph*. We can read of him in 1 Chronicles chapter 16. Asaph was a great musician and choir leader appointed by King David himself. Psalms 113-118 are known as the *Egyptian Hallel*. These were often sung during the three great pilgrimage feasts. Travelling worshippers would also sing Psalms 120-134 as they were on the way to the temple. Thus they are called the *Psalms of Ascents*.

There are many types of Psalms in the five collections. They were not all meant to be sung. A welcome realization for those of us who can only "make a joyful **noise** unto Yahweh" (Ps. 98:4) There are laments, confessions, prayers, songs of thanksgiving and praise, teaching Psalms and prophecies. Some Psalms are specifically written for worship in the Assembly. Psalm 136 is an example of a Responsive Psalm. One in which the leader of the congregation makes his statement and then is followed by a response from the congregation. In this case the refrain is "for his mercy endureth forever". There are 26 recitations in all, which just happens to be the numerical equivalent of the Sacred Name. Is this a coincidence? I think not! Isn't it amazing that people have been reciting this Psalm together for almost 3000 years? What a tradition! I praise Almighty Yahweh for allowing me this fellowship with believers of old.

Many of the Psalms have very complex structures. Psalms 25, 34, 37, 119 and 145 are what's called Alphabetic Acrostics. Each verse starts with a sequential letter of the Hebrew alphabet. All Psalms are poetry. At the heart of all poetry is rhythm. In English, rhythm is achieved by repetition of the sound or accent of words. In the Psalms, rhythm is achieved by the repetition of **thoughts** or **ideas** as in Psalm 27:1 "Yahweh is my light and my salvation; whom shall I fear? Yahweh is the strength of my life; of whom shall I be afraid?"

Many, many authors are represented in the Book of Psalms. By my count 73 were written by David, 11 by Asaph, 2 by Solomon and 1 by Moses. Scattered here and there we have Psalms with other authors referenced but fully a third of all the Psalms are anonymous. Brethren, in many cases, these Psalms were written by people like you and me. Some of these people were overwhelmed by grief as in Psalm 102. Raw human emotion is often poured out within these pages (i.e. Ps. 137). These books represent 1000 years of the voices of the faithful! It is an honor to have them in our hands, to take them on our lips, to dwell upon them in our spirits.

We should cherish these Psalms brethren! We should memorize our favorites and teach our children to do the same. Let's put down the cell phones and shut off the computers occasionally and meditate on the **thoughts** and **ideas** of believers in days past.

AN EYE OPENER

Gems of Wisdom

By: A. Kwiatkowski

In the modern civilized world MANY ARE WALKING IN DARKNESS concerning spiritual things. Although we look though a glass darkly (1 Corinthians 13:12), there is still MUCH LIGHT BEING POURED OUT in these days. Let us study and pray for this light. When the light comes let us grasp it for our very own, and then witness it to others. The PURPOSE of this tract is TO WITNESS to others the various BEAMS OF LIGHT which the Spirit has poured out to open our eyes so that we may have TRUTH in place of the false teachings in which we have believed so long.

THE SACRED NAME

In this tract the SACRED NAME of the HEAVENLY FATHER and of the SAVIOUR will be used. The Father's Name is YAHWEH (Yah Eternal) and the Son's Name is YAHSHUA (Yah Salvation).

Due to a Jewish superstition which regarded the Divine Name as too sacred to be uttered, "ADONAY" was SUBSTITUTED for the TETRAGRAMMATON (YHWH). This Memorial Name (YHWH), explained in Exodus 3:14-15, and emphasized as such over and over in the original text of the Old Testament, designates the Almighty as a personal Mighty One, as the Covenant Elohim, the Elohim of revelation, the Deliverer and the Friend of His people. This PERSONAL NAME should be RESTORED to the place in the sacred texts to which it has an unquestionable claim.

Search the truth of the Heavenly Father's and the Saviour's Name. For a few references see:

- Webster's New Collegiate Dictionary, Page 879
- New World Translation of the Christian Scriptures, Page 25
- Rotherham, Chapter 4, Pages 22-29
- Moffat, Introduction
- S.D.A. Bible Commentary, Vol. 1, Page 172
- New Catholic Edition, Pages 20, 37, 78, 294, 877, 1037, 1045, and 1056
- Nelson, Preface, Page 4 (1901 Edition)

ONE LANGUAGE

In the beginning, "the whole earth had ONE LANGUAGE" (Genesis 11:1), and then approximately 2245 B.C. man decided to "build a city, and a tower with its top in the heavens," and to "make a name" for themselves. (Genesis 11:4) Yahweh saw that this was only the beginning of the things that man would do so He "CONFUSED THEIR LANGUAGE" and they were unable to "UNDERSTAND ONE ANOTHER'S SPEECH." (Genesis 11:7) Man was then scattered abroad on the face of all the earth. When man's time as ruler of this earth is ended and Yahweh's time begins, "He will change the language of the peoples to a pure language, that all of them may call on the name of Yahweh and serve Him with one accord." (Zephaniah 3:9) In that day, He will be "king over all the earth" and "His name one." (Zechariah 14:9) People will NOT be

calling on the Mighty One in the various names and titles used today, but “from the rising of the sun to its setting” HIS NAME, YAHWEH, will be “GREAT AMONG THE NATIONS” (Malachi 1:11), and “EVERY KNEE SHALL BOW” to His Name. (Philippians 2:9-11, Isaiah 45:23). Halleluyah!

YAHWEH’S LAW

All who are interested in spiritual living will tell you that they believe and keep the Ten Commandments. They are referring to Matthew 22:36-40, where the lawyer asked Yahshua, “Master, which is the great commandment in the law?” Yahshua answered, “Thou shalt love Yahweh, thy Elohim, with all thy heart, and with all thy soul, and with all thy mind Thou shalt love thy neighbour as thyself” This was NOT a NEW law but a SUMMARY of the same Ten Commandments given on Mt. Sinai. This answer did not ELIMINATE the THIRD or the FOURTH COMMANDMENTS. How can our pastors of today teach that the Sabbath (7th Day) was nailed to the tree? Yahweh Himself worked six days and RESTED THE 7th. (Genesis 1:1-31, Genesis 2:1-2) Let us notice that He worked FIRST and then rested. If we keep the first day of the week, we rest first and then work. Are we then obeying Yahweh? The Sabbath was made for MAN. (Mark 2:27) The Scripture does not say the Sabbath was made for the JEWS. The word “MAN” INCLUDES BOTH MEN AND WOMEN of every nationality, for the Sabbath was given to Adam and Eve who are the ancestors of all nationalities. Remember the LAW of Moses (Malachi 4:4) and be not guilty of causing “many to stumble at the LAW.” (Malachi 2:8) “Know ye not, brethren, how that LAW hath dominion over a man as long as he lives?” (Romans 7:1) In Romans 13:9, the last six commandments are explained as the meaning of loving thy neighbor as thyself. To go a bit further, verse ten tells us that “LOVE IS THE FULFILLING OF THE LAW.” If we love Yahweh will we not keep His Sabbath and use His Name? We have long been taught that the word “VAIN” in the 3rd commandment means to SWEAR. However, from the Hebrew we know it has a much deeper meaning, for Strong’s Concordance gives its meaning as TO DESOLATE, TO SUBSTITUTE. Let us read the third commandment this way “THOU SHALT NOT SUFFER THE NAME OF YAHWEH, THY ELOHIM, TO BECOME DESOLATE; FOR YAHWEH WILL NOT HOLD GUILTLESS WHOSOEVER ALLOWETH HIS NAME TO BE FALSIFIED.” Does this not mean we are not to substitute Lord God for the Name of Yahweh? Brothers and Sisters, we are not just to KEEP the Ten Commandments, but we are to DO them!

YAHWEH’S TIME

From the record of the very first day on the earth, we learn how Yahweh MARKS OFF THE DAYS BY EVENINGS AND MORNINGS. (Genesis 1:5-31) The day consists of TWO parts with the evening coming FIRST. Yahweh instructed the Israelites, “From even unto even, shall ye celebrate your Sabbath.” (Leviticus 23:32) “Even,” or evening, BEGINS “at the going down of the sun.” (Deuteronomy 16:6) Yah’s holy day begins and ends at sunset. Yahshua said, “Are there not 12 hours in the day?” (John 11:9) But we must understand that the first hour began at sunrise and that the light part of the day was then DIVIDED into 12 EQUAL PARTS. The evening began at sunset and then the dark part of the day was DIVIDED INTO 4 WATCHES. In approximately 146 B.C., the sundial was constructed from Rome and this instrument was used to subdivide the day into equal parts. Each of these 12 parts were NOT always 60 minutes long as we know an hour today. They didn’t have the 12-hour clock that we have today. In Isaiah 38:8, we

find reference to the sundial being used to calculate time. This was approximately 700 years prior to the Saviour's birth. At Passover time in the spring, since the DAY AND NIGHT ARE EQUAL, the light part of the day could be determined from 6 a.m. to 6 p.m. and the dark part of the day from 6 p.m. to 6 a.m. The same is true in the fall at Feast of Tabernacles time.

BIRTH AND DEATH OF OUR SAVIOUR

All the Christian world celebrates the birth of the Saviour on December 25th. IS THIS BIBLICAL? We can tell the season of Yahshua's birth only one way – by studying the TWENTY-FOUR COURSES. Please turn to Exodus 12:2. Yahweh is saying, “This month shall be unto you the BEGINNING of months: it shall be the FIRST MONTH of the year to you.” This was a religious year. In Exodus 13:4 we learn that this month was to be called “ABIB,” which means “GREEN EARS.” This was spring. 1 Chronicles 24:1-18 tells us that there were to be twenty-four courses and the course of Abiyah was the eighth. Since there are 12 months in a year, this meant that there would be TWO COURSES EACH MONTH. Now turn to Luke 1:5-25 and we see Zacharias, while serving the Course of Abiyah, being told by an angel that his wife, Elizabeth, would bear a son who should be named John.

After finishing the COURSE OF ABIYAH, Zacharias departed to his house and after these days his wife CONCEIVED. In verses 26 to 38, Gabriel, the angel, is visiting Miriam, IN THE 6TH MONTH OF ELIZABETH'S PREGNANCY, to tell her of her CONCEPTION of Yahshua. This means that Miriam conceived Yahshua by the Holy Spirit when Elizabeth was six months pregnant. Let us list the months of the Hebrews and the corresponding months as we know them today:

Abib (Nison)	March-April
Iyar	April-May
Sivan	May-June
* Tamuz	June-July
Av	July-August
Elul	August-September
x Tishri	September-October
Cheshvan	October-November
Kislev	November-December
# Teveth	December-January
Shevat	January-February
Adar	February-March

* John the Baptist was conceived in the FOURTH MONTH, TAMUZ (after the course of Abiyah).

Yahshua was conceived in the TENTH MONTH, TEVETH (6 months after John was conceived).

x Count nine months from Teveth and we come to the 7th month, TISHRI, which is equivalent to our SEPTEMBER or OCTOBER.

The Saviour was born AROUND THE FEAST OF TABERNACLES. The sheep were still in the fields. His parents were going to Bethlehem to be taxed.

Why are people willing to celebrate that which Yahweh did NOT request, but FAIL TO OBEY His requests? He did NOT ask us to remember Yahshua's birth but HIS DEATH. How are we to remember His death? WHEN? We are to remember Yahshua's

death at the SAME TIME He INSTITUTED the FEET WASHING (John 13:4-12) and the PARTAKING OF THE EMBLEMS, representing His body and blood. (Matthew 26:26-29) Turn to 1 Corinthians 11:23 and we find that this time is the same night in which He was betrayed, or the DARK PART of the 14th of Abib. This is to be done ANNUALLY. He DIED on the tree at the NINTH HOUR OF THE 14th OF ABIB and was put into the tomb JUST BEFORE SUNSET. (Luke 23:44-46; 53-56)

He, Himself, said he would rise in “THREE DAYS AND THREE NIGHTS.” (Matthew 12:40) How could this be a Friday crucifixion and a Sunday resurrection? For a full study concerning the crucifixion and the resurrection write for a separate tract which has been prepared.

CHRISTMAS CELEBRATION

We have learned that the Saviour was NOT BORN on December 25. But what of our tree with the many ornaments? Jeremiah 10:1-4 tells us “Learn not the way of the nations, and be not dismayed at the signs of heaven; for the nations are dismayed at them. For the customs of the people are vanity; for one cutteth a tree out of the forest, the work of the hands of the workman with the axe. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.”

As for the little man in the red suit, whom everyone calls Santa Claus, he is another instrument of Satan to distract us from truly worshipping Yahshua. Some call him “Saint Nick.” Who is “Old Nick?” The devil has been referred to in this name hasn’t he? Shall we TURN AWAY from these PAGAN PRACTICES and OBEY OUR HEAVENLY FATHER? Oh! What joy would be in heaven if all came to this knowledge!

TITHES AND OFFERINGS

“Will a man rob Elohim? Yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me” (Malachi 3:8-9)

TEN CENTS OF EVERY DOLLAR WE EARN BELONGS TO YAHWEH. Are we missing a blessing by not obeying the Word? This does not mean we are to give all our money to the church to support the pastors for we find in Deuteronomy 26:12 that it is to be DIVIDED FOUR WAYS: the pastor, the stranger, the fatherless and the widow.

DAILY SCRIPTURAL READING

We are to GROW DAILY in our spiritual life. To do this we must study to approve ourselves. (2 Timothy 2:15) This does not mean to study or hear a sermon once a week, but to study our bibles DAILY with prayer. Every family needs a bible in the home not to collect dust but to be worn from constant use.

FOODS ORDAINED BY YAHWEH

Who should know what is best for us but our Creator. Listen to His Word! Deuteronomy 14:6 tells us we may eat of “every beast that parteth the hoof and cleaveth the cleft into two claws, and cheweth the cud among the beasts.” This does NOT include such animals as the swine (pork), rabbit, camel, or any animal that does not have all of the specifications mentioned above. Of the water we may eat “all that have fins and scales.” (verse 9) This EXCLUDES shrimp, clams, oysters and lobster. “Of all clean birds ye shall eat.” (verse 11) Read verses 12 to 19 to understand the kinds of fowl you are not to eat. For another reference to the command of Yahweh concerning flesh food, read the 11th chapter of Leviticus.

Many will say 1 Timothy 4:4 states that we may eat of every creature. Let us read this verse, “For every creature of Yahweh is good, and nothing to be refused, if it be received with thanksgiving: for IT IS SANCTIFIED by the Word of Yahweh and prayer.” Are all foods sanctified by Yahweh? No! We must go back to Deuteronomy 14 and Leviticus 11 to learn what is SANCTIFIED by Yahweh. So the question remains, shall we obey Yahweh or do as we please? The Creator has warned us as he warned Adam and Eve in Eden.

What EXCUSE will we give for our DISOBEDIENCE?

THE MARK

In Revelation 13:16-18 we read of the Beast (meaning the government) causing all to receive A MARK. Revelation 14:9-10 warns us what will happen if we receive THE MARK. We believe that the mark has to do with the Commandments, especially in regard to the Sabbath. But we feel the full impact of the mark has NOT yet been made. It will have something perhaps to do with the CHANGE OF OUR CALENDAR, which is being advocated by many. In fact, the Ecumenical Council in its future gatherings plans to consider the revision of the calendar on its agenda. This change for the first time in history BREAKS THE CONTINUITY of the seven day week instituted by Yahweh when He blessed the first “Seventh Day” as the Sabbath of Yahweh.

Dear ones, we must be wise and “watch and pray” that we enter not into temptation. Let us be led by the Holy Spirit in all Truth and “be filled with the Spirit” that we may be able to stand for Yahweh when that mark is given.

Let us keep our eyes open. He that hath an ear, let him hear what the Spirit saith. Halleluyah!

ETERNITY – HEAVEN OR EARTH?

Many have been taught that the world (earth) will come to an end and the righteous will spend eternity in heaven. What do that Scriptures say? “The heaven, even the heavens, are Yahweh’s; but the earth hath He given to the children of men.” (Psalm 115:16) “... the earth abideth for ever.” (Ecclesiastes 1:4) Those who had followed the Lamb and had no false teachings and those who have overcome the mark will be joined together to meet Yahshua in the air. Revelation 15:2-8 shows the redeemed group on the Sea of Glass singing the Song of Moses and the Lamb. ... (Revelation 19:11, 14-15) The Saints WILL REIGN with Yahshua on the earth for 1000 years. (Revelation 20:6) The Kingdoms of this world are become the Kingdom of Yahweh and His Messiah. (Revelation 11:15) In Psalms 2:6-9 again we read of Messiah’s Kingdom, where Yahshua will destroy the power of the present world kingdoms and REIGN OVER the uttermost parts of the EARTH. Revelation 5:10 states “We shall REIGN ON THE EARTH.” Again, this agrees with Daniel 2:44 that “the Mighty One of heaven will set up a kingdom ...; all peoples, nations, and languages should serve Him, Daniel 7:14. Verse 27 says the rule shall be given to the people of the saints of the Most High and all shall serve Him.” After the reign of Messiah, on earth for 1000 years, will come the Great Judgment Day, an indeterminate time in which all who were not part of the first resurrection will stand before the bar of justice. When all this is completed we read that the earth will be cleansed, 1 Peter 3:8-11, and a new (renewed) heavens and a new (renewed) earth will come into being wherein dwelleth righteousness. Revelation 21:1-2 speaks of this time when the New Jerusalem will come down upon the new earth and verse 24 says, “The nations of them which are saved shall walk in the light of it.” The Saviour said to pray that Yahweh’s Kingdom come, NOT that we “GO TO HEAVEN.”

Yahweh made the earth to be inhabited. (Isaiah 45:18) This EARTH (renewed) will be the ETERNAL HOME OF THE REDEEMED. (Revelation 21:3-4)

WARNING TO MAN

Yahweh Himself says “Cursed be the man that trusteth in man And whose heart departeth from Yahweh.” (Jeremiah 17:5) All have sinned and come short of the Glory of Yah. (Romans 3:23) We can begin our steps towards salvation by performing the duty of man as quoted in Acts 2:38, “Repent and be immersed every one of you in the name of Yahshua Messiah for the remission of sins, and ye shall receive the gift of the Holy Spirit.” Remember, no man is good; even Yahshua said to a certain ruler, “Why callest thou me good? None is good, save one, that is Yahweh.” (Luke 18:19)

IN CONCLUSION

We have a choice of TWO WAYS to walk therein: one, the narrow way to salvation; the other, the broad way to destruction (correction). (Matthew 7:13-14) So when our Saviour calls us unto Him let us permit Him to come into our hearts and be our leader so that we may inherit eternal life. Repent! Admit we are sinners! Study and grow daily! Then we may obtain this WONDERFUL SALVATION which gives us peace and joy and the assurance of reigning with Yahshua a thousand years. Halleluyah!

Reminder: The 28th Annual Unity Conference
Will be held August 3, 4 & 5, 2012
At Yahweh’s Assembly in Messiah
Rocheport, Missouri

Sabbath Services via Conference Call

For Believers unable to attend Sabbath Services, join us at 10:30 a.m. and enjoy Bible study and fellowship. You must have unlimited long distance calling with your telephone service. Mary Hayes (Harrison, Michigan) is the coordinator – dial 1-213-342-3050 – an access code will be requested (966-8846#). For more information go to:
www.finalhours.net.

Faith Bible and Tract Society

By: Mary Dodd Ling

This letter of January 30, 2012, is a documentation of agreement to move the operations of the Faith Bible and Tract Society from P.O. Box 321, Amherst, Ohio 44001, U.S.A., to the Assembly of Yahweh, 1017 North Gunnell Road, Eaton Rapids, Michigan 48827, U.S.A. They have agreed to reproduce the tracts and hymnals as written, keeping the original titles and acknowledging the authors without change in wording or intent of contents but may correct spelling. It has also been agreed upon to keep the name: Faith Bible and Tract Society unchanged.

The Faith Bible and Tract Society of Salem, West Virginia was originated by Clarence O. Dodd who wrote and printed his own publications and other articles written by like-minded authors. These articles appeared in the Faith Magazine which he produced in his own printing shop on site at his home from 1937 until his death in 1955. During that time, with the direct assistance and or permission from the authors, he reproduced them into tract form to facilitate distribution by postal mail when requested.

The known authors of the articles and tracts in alphabetical order are: Earl Boyd, Dr. Robert C. Darnell, C.O. Dodd, and A.B. Traina. Others may be unnamed.

After his death, his widow, Martha E. Dodd continued managing the reprinting and distribution of the tracts and hymnals from their home in Salem, West Virginia until she moved to Amherst, Ohio in 1978 to live with her daughter Mary Dodd Ling and her family. At that time, Mary assumed the guardianship of her father's work and has continued until 2012 when the Assembly of Yahweh, Eaton Rapids, Michigan, U.S.A. will begin management, printing and distribution of the tracts and hymnals.

This change has been agreed upon ... between Mary Dodd Ling, Margaret R. Ling and the Assembly of Yahweh representatives. ... The web email is TheFaith@AssemblyofYahweh.com.

Mary Dodd Ling agrees that any portion of this letter can be used for publication as deemed useful for the purpose of effecting the changes noted herein.

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Women's Retreat in Michigan

After a winter of abnormal temperatures and very little snow here in Michigan, Yahweh blessed us with a snow storm the night before the 2012 Women's Retreat. ☺ But the spirits were high as people started arriving and there were many smiles and thanks for safe travels!

The 2012 Women's Retreat was held February 11th and 12th. There were 29 registered overnight guests, and several that just came for the days. Also in attendance were guests who traveled 600 miles through the snow storm to attend! There was an opening talk about Proverbs 31:10... That is a verse that is often quoted, but overlooked when talking about a "worthy woman" (virtuous woman in The Word of Yahweh). The second part says, "For her price is FAR ABOVE RUBIES." It was pointed out that rubies are worth MUCH MORE than diamonds of the same size and purity. But many of us do not look at ourselves as women to be worth MORE than a diamond. YAHWEH DOES! We look at what we perceive to be flaws and we subtract them from our true worth. YAHWEH DOES NOT!

There was praise time, prayer request time, testimony time, and sweet, sweet fellowship. On Sunday there was a presentation given on being a "frugal woman" including a little humor in an adaptation of Proverbs 31's Worthy Woman. ☺ The goal was to try to take some of the mystery and confusion out of "couponing." There were MANY questions asked and everyone could see how excited the presenter gets by saving an average of 50% WEEKLY on groceries and all the needs for her family of 6. She tried to stress the point that whether you have a large family, or are a single person, you CAN save money, even eating a healthy, vegetarian, or raw diet! And help many others with donations and gifts of food and products in these tough times!

Last year there was a talk about praying the scriptures. That talk inspired one of the attendees to paint a beautiful painting that adapts Psalm 1:1-3 into a PERSONAL prayer. Everyone attending this year received a frameable copy of that painting.

There was also a messianic dance class that was attended by 20 ladies.

All of those in attendance want to thank the Assembly of Yahweh for sponsoring this event yearly! May you be blessed greatly, as we are by attending! Also a prayer of thanks to our Father Yahweh who watches over us all as we travel and fellowship, and leading us to a facility where the staff goes out of their way to accommodate!

**I am blessed because I do not walk in the counsel of the wicked
or stand in the way of sinners or sit in the seat of mockers.**

**My delight is in Yahweh's law and on His Torah
I will meditate day and night.**

**I am like a tree planted by streams of living water.
I will have fruit in season and my leaves will not wither.
Whatever I do in Yahweh's strength will prosper.**

A personal prayer - Adapted from Psalms 1:1-3

A Frugal Woman

A Frugal woman, who can find

She never pays full price for necessities

The men in her life admire her and wish she would do their shopping

She saves her husband lots and lots of money all the days of her life.

She buys cloth goods and is always willing to dig for the best price.

She will drive VERY far away to get the best deals.

She fixes food early so she can get to the store right when they open

She considers Mrs. Fields cookies, and if she has a coupon AND it is on sale, buys them...

In the summer she plants a garden

Carrying all the groceries makes her arms and legs strong.

When she finds great deals, she will shop all night.

She will sew and crochet her own things to save a dollar or two.

She willingly gives the extra's she can get to the needy and poor.

She has no fear of winter, for she got snow pants for all her family for 90% off last spring.

She gets only the best off the clearance racks.

Her husband is known among the registers as he loads and unloads the carts.

She sells things on Craigslist and will make returns to the stores when needed.

She shows dignity and honesty while saving and laughs at those silly couponing shows.

She will share her secrets and coupons with others and is always trying to help others save.

She acquires all her family's wants and does not sit idle for long.

Her children are thankful to always have "something to eat" and bless her.

Her husband also; saying: Many women can save a dollar, but YOU excel them all!

Grace is deceitful, and beauty is vain;

But a woman that fears Yahweh, SHE shall be praised.

Give her of the fruit of her hands;

And let her WORKS praise her in the gates.

Adapted from Proverbs 31

Beth Biggs

2012 CALENDAR CALCULATIONS

Military time – in Jerusalem, Israel (LST)

LST (Local Standard Time) equals GMT (Greenwich Mean Time) plus two hours

Source of Reference – Photographer's Almanac of the Sun and Moon

“New Moon is generally not visible until at least 15 minutes after sunset.” Robert Victor

Conjunction January 23 – 07:39 GMT plus 2 hours equals 09:39 LST (a.m.)

Sunset January 23 – 17:04 (09:39 to 17:04 = moon is 7 hrs 25 min old)

Sunset January 24 – 17:05 (plus 24 hrs 1 min = moon is 31 hrs 26 min old)

Moonset January 24 – 18:27 (17:05 to 18:27 = moon is up 1 hr 22 min)

***January 25, 2012 (1/25/12) is New Moon Day**

Conjunction February 21– 22:35 GMT plus 2 hours equals 24:35 LST (a.m.) which equals Conjunction February 22 – 00.35 LST (a.m.)

Sunset February 22 – 17:31 (0:35 to 17:31 = moon is 16 hrs 56 min old)

Moonset February 22 – 18:11 (17:31 to 18:11 – moon is up 40 min.)

Sunset February 23 – 17:32 (plus 24 hrs 1 min = moon is 40 hrs 57 min old)

Moonset February 23 – 19:07 (17:32 to 19:07 = moon is up 1 hr 35 min)

***February 24, 2012 (2/24/12) is New Moon Day**

Conjunction March 22 – 14:37 GMT plus 2 hours equals 16:37 LST (p.m.)

Sunset March 22 – 17:52 (16:37 to 17:52 = moon is 1 hr 15 min old)

Sunset March 23 – 17:53 (plus 24 hrs 1 min = moon is 25 hrs 16 min old)

Moonset March 23 – 18:48 (17:53 to 18:48 = moon is up 55 minutes)

***March 24, 2012 (3/24/12) is New Moon Day**

Conjunction April 21 – 07:18 GMT plus 2 hours equals 09:18 LST (a.m.)

Sunset April 21 – 18:12 (09:18 to 18:12 = moon is 8 hrs 54 min old)

Sunset April 22 – 18:13 (plus 24 hrs 1 min = moon is 32 hrs 55 min old)

Moonset April 22 – 19:24 (18:13 to 19:24 = moon is up 1 hr 11 min)

***April 23, 2012 (4/23/12) is New Moon Day**

Conjunction May 20 – 23:47 GMT plus 2 hours equals 25:47 LST (a.m.) which equals

Conjunction May 21 – 01:47 LST (a.m.)

Sunset May 21 – 18:33 (01:47 to 18:33 = moon is 16 hrs 46 min old)

Moonset May 21 – 19:04 (18:33 to 19:04 = moon is up 31 min)

Sunset May 22 – 18:34 (plus 24 hrs 1 min = moon is 40 hrs 47 min old)

Moonset May 22 – 19:54 (18:34 to 19:54 = moon is up 1 hr 20 min)

***May 23, 2012 (5/23/12) is New Moon Day**

Conjunction June 19 – 15:02 GMT plus 2 hours equals 17:02 LST (p.m.)

Sunset June 19 – 18:47 (17:02 to 18:47 = moon is 1 hr 45 min old)

Sunset June 20 – 18:48 (plus 24 hrs 1 min = moon is 25 hrs 46 min old)

Moonset June 20 – 19:24 (18:48 to 19:24 = moon is up 36 minutes)

***June 21, 2012 (6/21/12) is New Moon Day (Borderline)**

Conjunction July 19 – 04:24 GMT plus 2 hours equals 06:24 LST (a.m.)
Sunset July 19 – 18:44 (06:24 to 18:44 = moon is 12 hrs 20 min old)
Sunset July 20 – 18:43 (plus 23 hrs 59 min = moon is 36 hrs 19 min old)
Moonset July 20 – 19:22 (18:43 to 19:22 = moon is up 39 minutes)

***July 21, 2012 (7/21/12) is New Moon Day**

Conjunction August 17 – 15:54 GMT plus 2 hours equals 17:54 LST (p.m.)
Sunset August 17 – 18:20 (17:54 to 18:20 = moon is 26 min old)
Sunset August 18 – 18:19 (plus 23 hrs 59 min = moon is 24 hrs 25 min old)
Moonset August 18 – 18:33 (18:19 to 18:33 = moon is up 14 minutes)
Sunset August 19 – 18:18 (plus 23 hrs 59 min = moon is 48 hrs 24 min old)
Moonset August 19 – 19:08 (18:18 to 19:08 = moon is up 50 minutes)

***August 20, 2012 (8/20/12) is New Moon Day**

Conjunction September 16 – 02:11 GMT plus 2 hours equals 04:11 LST (a.m.)
Sunset September 16 – 17:43 (04:11 to 17:43 = moon is 13 hrs 32 min old)
Sunset September 17 – 17:42 (plus 23 hrs 59 min = moon is 37 hrs 31 min old)
Moonset September 17 – 18:22 (17:42 to 18:22 = moon is up 40 minutes)

***September 18, 2012 (9/18/12) is New Moon Day**

Conjunction October 15 – 12:03 GMT plus 2 hours equals 14:03 LST (p.m.)
Sunset October 15 – 17:07 (14:03 to 17:07 = moon is 3 hrs 4 min old)
Sunset October 16 – 17:06 (plus 23 hrs 59 min = moon is 27 hrs 3 min old)
Moonset October 16 – 17:42 (17:06 to 17:42 = moon is up 36 minutes)

***October 17, 2012 (10/17/12) is New Moon Day (Borderline)**

Conjunction November 13 – 22:08 GMT plus 2 hours equals 24:08 LST (a.m.) which equals Conjunction November 14 – 00:08 LST (a.m.)
Sunset November 14 – 16:40 (00:08 to 16:40 = moon is 16 hrs 32 min old)
Sunset November 15 – 16:40 (plus 24 hrs = moon is 40 hrs 32 min old)
Moonset November 15 – 18:13 (16:40 to 18:13 = moon is up 1 hr 33 min)

***November 16, 2012 (11/16/12) is New Moon Day**

Conjunction December 13 – 08:42 GMT plus 2 hours equals 10:42 LST (a.m.)
Sunset December 13 – 16:36 (10:42 to 16:36 = moon is 5 hrs 54 min old)
Sunset December 14 – 16:37 (plus 24 hrs 1 min = moon is 29 hrs 55 min old)
Moonset December 14 – 18:02 (16:37 to 18:02 = moon is up 1 hr 25 minutes)

***December 15, 2012 (12/15/12) is New Moon Day**

YAHSHUA'S MEMORIAL (Passover)
April 6, 2012
Services will be held April 5 after sunset
At the Assembly of Yahweh
1017 N. Gunnell Road
Eaton Rapids, Michigan 48827



YAHSHUA'S JEWELS

Yahshua's Young People

“Let no man despise thy youth; but be thou an example of the believers, in conversation, in charity, in spirit, in faith, in purity.”(1 Tim 4:12)

YAHWEH RULES!!



“THE EARTH IS YAHWEH’S AND THE FULLNESS THEREOF; THE WORLD AND THEY THAT DWELL THEREIN” (Psalms 24:1)

Our Heavenly Father Yahweh, and his Son Yahshua, rule everything. He has power over all of creation and the people of the world. All the things of the earth also belong to him: like your toys, cars, houses, food and all the merchandise of the land. When we try our best to please Father Yahweh he will bless us.

Imagine your Father owns everyone and everything of this earth and can grant you whatever you need according to His will if we have an obedient heart. He did that for Abraham (the Promised Land), Solomon (gave him wisdom), Esther (gave her courage) Daniel (the gift of prophecy and interpreting dreams). Regardless if you are male or female, young or old, Yahweh can grant all your needs and much more if you try your best to serve him with an honest heart.

Finding good friends is hard for young people today. But Yahweh and Yahshua also specialize in this area. Remember your Heavenly Father has power over everyone. He can search out and find you good friends. He did that for me and I realized that I was not alone. Give Yahshua a chance to do great wonders in your life. Ask him to forgive your sins. Give him a try and the best is yet to come!

WORD FUN

CAN YOU GUESS THE PHRASE????

B _ _ S T R _ _ G A _ _ D O F A G _ _ D C _ _ R _ _ G _ _

Hint: Found in Joshua 1:6

We welcome contributions from Yahshua's young people. Please send your contribution be it a poem, testimony, verse or inspiration with your first name and country to yahshuasjewels@yahoo.ca. Please keep in mind that not all contributions can be published. THANK YOU.

Guest Speaker in Michigan

June 15, 16 & 17, 2012

Rico Cortes – “Threshold Covenant”

Friday, June 15, 2012 – 6:30 p.m.

Mid-Michigan Community College Auditorium

1375 S. Clare Avenue

Harrison, MI 48625

Contact person Jeff Kopp – 517 623-0126

Sabbath, June 16, 2012 – 10:30 a.m.-1:00 p.m.

Fellowship meal to follow (please bring a dish to pass)

Afternoon – 3:30 p.m. until ?

Assembly of Yahweh

1017 N. Gunnell Road

Eaton Rapids, MI 48827

Contact person Pastor Samuel Graham – 517 663-3724

Sunday, June 17, 2012 – Starting at noon

Home Fellowship Sturgis, Michigan

63600 Nottawa Road

Sturgis, MI 49091

Contact person David Schwartz – 269 651-1027

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YESHAHYAHU (ISAIAH) 64:7

A TIMELESS WARNING

eg/PSV:

For none invoked Your Name; awoke to take hold of You: so You hid Your

0369 7121 8034 5782 2388 2388 5641

face from us, even delivered us up— as a monument to our punishment [for iniquity].

6440 4127 3027/TW^a 0844 5771/TW 1577a

Commentary: FOR. Indicating this verse explains the ‘taking away’ (captivity) of v. 5. INVOKED ... NAME. Here again is stressed the import of properly invoking the personal Name of the Creator/Father, Yahweh, as commanded of those who would be in Covenant relation with Him.¹ Also, stressed is the inevitable consequences of not doing so. Here, not only had the Covenant people not lifted up the Covenant Name in prayer and praise, they had not lived accordingly, i.e., by righteousness and judgment (right governance [personal and civil])², thus violating the Covenant even further. Indeed, they had become perverse. So Yahweh “hid His face” (removed His favor) from them and they brought on themselves the inevitable consequences He forewarned of.³

AWOKE. Not physically, but mentally and spiritually. Not unlike the quickening of the spirit David articulated in Ps 119:50.

DELIVERED US UP. Note Strong’s 4127, (*moog*), Brown Driver & Briggs p556: **5b. delivered into.** ^bLXX “delivered us up”

AS A MONUMENT. Note Strong’s 3027 (*yawd*), TW 0844: [“Hand” is interestingly employed to mean ... a “monument” ... used perhaps to establish a covenant or as religious commemorations ...]. Given the context of our verse, *yawd* can be seen in the figurative commemorating the inevitable consequences of national immorality. Too, for the Covenant people such was their due for perversely violating the Covenant they had made with Yahweh. Yes, as the Author of Justice, His delivering them up to captivity under their enemies served notice to all mankind of the curses for violating His Covenant, even as Israel’s prior prosperity had served as a monument to the blessings for fidelity.

PUNISHMENT. Note the insight at TW 1577a (*awon*) which in pertinent part reveals: “It was not inevitable that punishment follow [iniquity]; there was a way to escape it.” Yes, man’s prayers and supplication and Yah’s declaration of salvation indicate the way to be rid of *awon*. Man must awaken to, confess and repent of his iniquity (Gen 44:16; Lev 16:21; Neh 9:2; Ps 32:5; 38:18 [H 19]) and it must be a plea directed to Yah (Ex 34:9; Num 14:19; Job 7:21; Ps 25:11). Yes, indeed, man must change his way of life (Ezk 18:30; 36:31).

Yes, as the rest of our verse indicates, the Israelites were perverse, refused to awaken, confess, repent. So the forewarned consequences did befall them. And, as intended by Yahweh, their “monument” applies and is equally a warning to all generations, even our own. For as *eternal* is the prime aspect of the Name of the perfect and unchangeable Supreme Judge of the Universe, so then is Yahweh’s Covenant eternal, perfect and unchangeable, and those in Covenant relation with Him, even all men, best heed the “monument” in store for any perverse generation.⁴ Yet, it is written of salvation: “**I have set before you an open door. No man can shut it: for you have little strength, but have kept My Word, and have not denied My Name.**”⁵

FOOTNOTES: ^a Theological Wordbook of the Old Testament. ^b LXX=Septuagint.

1 Ex 3:15; 18:20,21; Jer 31:31; Jn 5:43; Ac 2:21; 4:12; Ro 10:13; Heb 8:10; Re 3:8; 14:1; 19:1. **2** Ex 18:20, 21; Ge 14:12-16; 18:19 ad loc. **3** Le 26:14-39; Dt 28:15-68, ad loc. **4** Mt 17:17; Lu 9:41. **5** Re 3:8.

PASSOVER

Exodus 12:11 – ... and ye shall eat it in haste: it is Yahweh's Passover.

Leviticus 23:5 – In the fourteenth day of the first month between the evenings is Yahweh's Passover.

Numbers 9:4-5 – And Moses spake unto the children of Israel, that they should keep the Passover. And they kept the Passover on the fourteenth day of the first month between the evenings in the wilderness of Sinai:

Numbers 28:16 – And in the fourteenth day of the first month is the Passover of Yahweh.

Deuteronomy 16:1 – Observe the month of Abib, and keep the Passover unto Yahweh thy Elohim:

Joshua 5:10 – And the children of Israel encamped in Gilgal, and kept the Passover on the fourteenth day of the month at even in the plains of Jericho.

John 2:13 and 23 – And the Jew's Passover was at hand, and Yahshua went up to Jerusalem. Now when he was in Jerusalem at the Passover, in the feast day, many believed in his name, when they saw the miracles which he did.

1 Corinthians 5:7-8 – Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even the Messiah our Passover is sacrificed for us: Therefore let us keep the feast ...

Hebrews 11:28 – Through faith he (Moses) kept the Passover ...

Yahweh's 2012 Calendar

New Moon Days		Annual Convocation Days
	YAHSHUA'S MEMORIAL (Passover) APRIL 6 Celebrate APRIL 5 after sunset	
	FESTIVAL OF UNLEAVENED BREAD APRIL 7 through APRIL 13	
	FEAST (appointment) OF WEEKS MAY 27 See Leviticus 23:10, 11, 15, 16, 21	
	FEAST (appointment) OF TRUMPETS SEPTEMBER 18	
	DAY (appointment) OF ATONEMENT SEPTEMBER 27	
	FEAST OF TABERNACLES (Booths or Huts) OCTOBER 2 through OCTOBER 8	
	LAST GREAT DAY OCTOBER 9	
Jan. 25		April 7
Feb. 24		April 13
Mar. 24		May 27
Apr. 23		Sept. 18
May 23		Sept. 27
June 21 (Borderline)		Oct. 2
July 21		Oct. 9
Aug. 20		
Sept. 18		7 days in all – the number of completeness
Oct. 17 (Borderline)		
Nov. 16		
Dec. 15		

Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.

THE WORD OF YAHWEH - 2nd Edition

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