

# The Faith

Volume 71

1-3, 2007

Number 1

## AWAKE O ISRAEL

### Start the New Year Under the Blood Covering Of Yahshua the Messiah

Come unto me all ye that labor and are heavy laden, and I will give you rest.  
Matthew 11:28

For the bread of Elohim is he which cometh down from heaven and giveth  
life unto the world. John 6:33

And Yahshua said unto them, I am the bread of life: he that cometh to me  
shall never hunger; and he that believeth on me shall never thirst. John 6:35

All that the Father giveth me shall come to me; and him that cometh to me I  
will in no wise cast out. John 6:37

I am the good shepherd: the good shepherd giveth his life for the sheep.  
John 10:11

And when the hour was come, he sat down, and the twelve apostles with  
him. Luke 22:14. And he took bread, and gave thanks, and brake it, and gave  
unto them, saying, This is my body which is given for you: this do in  
remembrance of me. Likewise also the cup after supper, saying, This cup is the  
new testament in my blood, which is shed for you. Luke 22:19-20

And if I go and prepare a place for you, I will come again, and receive you  
unto myself; that where I am, there ye may be also. John 14:3

... Nevertheless when the Son of man cometh, shall he find faith on the  
earth? Luke 18:8

# Contending for The Faith which was once for all delivered to the saints. Jude 3

VOLUME 71

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NUMBER 1

This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd

Our motto: FORWARD WITH THE  
ORIGINALLY INSPIRED  
SCRIPTURES!

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## IN THIS ISSUE

<b>Editorial A New Year</b>	<b>Page 3</b>
<b>Passover Covenant</b>	<b>Page 5</b>
<b>A Guideline for the Passover</b>	<b>Page 7</b>
<b>Psalms 118</b>	<b>Page 9</b>
<b>Let us Encourage Each Other</b>	<b>Page 10</b>
<b>Tracts and Song Books</b>	<b>Page 11</b>
<b>Calendar Calculations</b>	<b>Page 12</b>
<b>No P.P./The Word of Yahweh</b>	<b>Page 14/15</b>
<b>Yahweh's 2007 Calendar</b>	<b>Page 16</b>

## Editorial

### A New Year

January 1, 2007 has come and gone and is now history. Most of the world adheres to (goes along with) this date as the beginning of a new year. The Encarta College Dictionary (ECD) states the Gregorian calendar was introduced in 1582 by Pope Gregory XIII. It is still in use and is a modification of the previous Roman calendar.

History relates to us the real beginning of the year is in March-April. This is the spring of the year, when all plants, flowers, trees, etc. begin new life. The ECD tells us spring is the season of the year between winter and summer during which many plants bring forth leaves and flowers; and the vernal equinox is the time when the sun crosses the celestial equator and day and night are of equal length, marking the beginning of spring.

Now let's look at what the Scriptures say. In the creation account Genesis 1:14 reads, And Elohim said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years. By this scripture we can plainly see Yahweh wanted man to use the heavenly bodies (the sun and moon) to govern His time.

We know that man used the yearly cycle according to Elohim's instructions. For example Genesis chapter 5 lists the ages in years of several well-known men in the Scriptures (Seth, Enos, Enoch, Methuselah, Noah, etc.)

Regarding the beginning of months and the first month, Exodus chapter 12:1-2 states, And Yahweh spake unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you. Yahweh was very precise in His instructions to Moses and Aaron. This is the beginning of Yahweh's year and the beginning of the count for His Holy (Kodesh) Days, His Feast Days.

These Feasts or Moeds were to be kept not only in Moses' time or in our Savior Yahshua's time (John 7:1-37), but were also for us that are afar off. Yahweh's Holy (Kodesh) Days are to be kept right up to and into the Kingdom Age. Let's read from Zechariah 14:1, 2 and 16; Behold the day of Yahweh cometh, ... For I will gather all nations against Jerusalem to battle; ...And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, Yahweh of hosts, and to keep the feast of tabernacles.

This day of Yahweh mentioned above seems to be tied in with the acceptable year of Yahweh mentioned in Isaiah 61:2-3. To proclaim the acceptable year of Yahweh, and the day of vengeance of our Elohim; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of Yahweh, that He might be honored.

Trees of righteousness, His people, His saints; we are His planting, the wheat in His parable in Matthew 13:24-30. Notice verse 30, Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Isaiah 4:4-6, When Yahweh shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. And Yahweh will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for over all the splendour shall be a canopy. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

In Deuteronomy 16:1-2; Observe the month of Abib (Strong's Concordance #24-to be tender; green, i.e. a young ear of grain), and keep the Passover unto Yahweh thy Elohim: for in the month of Abib Yahweh thy Elohim brought thee forth out of Egypt by night. Thou shalt therefore sacrifice (offer) the Passover unto Yahweh thy Elohim, ... in the place which Yahweh shall choose to place His name there.

The instruction, implication (implicit understanding) was and is to Israel to start the year in the spring, to count 14 days, to honor Yahweh through His only begotten son Yahshua the Messiah. The lamb of Yahweh that the apostle John declares in John 1:29 ... Behold the Lamb of Elohim, which taketh away the sin of the world. Yahweh wants His trees of righteousness, His wheat, to start His new year under the blood covering of Yahshua. If we stay under His blood covering throughout the year, this includes keeping Yahweh's commandments; keeping His laws and precepts; loving our neighbors as ourselves as the 20<sup>th</sup> chapter of Exodus verses 12-17 indicates.

We are on our way toward that Holy (Kodesh) City New Jerusalem (Revelation 21 and 22), where we will walk on streets of gold; there will be no crying and no dying; there will be peace forevermore. What more could we want? Yahshua is waiting for us to join Him, let's not disappoint Him. Let Him find faith (Luke 18:8).

Yahshua has sent out the invitation, let us run to Him. See Hebrews chapter 12.

- V. 1 Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.
- 2 Looking unto Yahshua the author and finisher of our faith
- 13 And make straight paths for your feet
- 14 Follow peace with all men
- 15 Looking diligently lest any man fail of the grace of Elohim
- 22 But ye are come unto mount Zion, and unto the city of the living Elohim
- 23 To the general assembly and assembly of the firstborn, which are written in heaven
- 24 And to Yahshua the mediator of the new covenant
- 25 See that ye refuse not him that speaketh
- 28 Wherefore we receiving a kingdom which cannot be moved, let us have grace

One more thought – would the Passover season be the perfect opportunity to rededicate our lives, ourselves, to Yahshua through the observance of the Memorial supper (the taking of the emblems, the feet washing, etc.)?

In His Service,

Samuel A. Graham

# PASSOVER COVENANT

One aspect of Passover is the blood covenant created on that last night of Yahshua's life. Matthew 26:27-28, Then He took the cup, and gave thanks, and gave it to them, saying, Drink from it, all of you. For this is My blood of the New Covenant, which is shed for many for the remission of sins.

This covenant was promised hundreds of years before. Yahweh said through the prophet: Jeremiah 31:31-34, Behold, the days are coming, says Yahweh, when I will make a new covenant with the house of Israel and with the house of Judah; Not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says Yahweh. But this is the covenant that I will make with the house of Israel after those days, says Yahweh: I will put My law in their minds, and write it on their hearts; and I will be their Elohim, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, Know Yahweh, for they all shall know Me, from the least of them to the greatest of them, says Yahweh. For I will forgive their iniquity, and their sin I will remember no more. The promise was fulfilled by Yahweh's only son, Yahshua, our Savior and the Messiah.

A covenant is an agreement that creates a close family relationship. We see that Solomon made a covenant with Hiram, king of Syria (1 Kings 5). The next time they meet, Hiram calls him brother: 1 Kings 9:13, So he said, What kind of cities are these which you have given me, my brother?

Yahshua also created a close family relationship with us at that Passover. He needed to have that relationship in order to be able to save us.

Only a kinsman is entitled to redeem a person: Leviticus 25:48-49, After he is sold he may be redeemed again. One of his brothers may redeem him; Or his uncle or his uncle's son may redeem him; or anyone who is near of kin to him in his family may redeem him; or if he is able he may redeem himself.

Galatians 4:4-5, But when the fullness of the time had come, Yahweh sent forth His Son, born of a woman, born under the law, To redeem those who were under the law, that we might receive the adoption as sons. We had sold ourselves into the bondage of sin. The sins we had decided to commit carry the death penalty, and we needed someone to redeem us.

After Yahshua died His disciples were sad about His apparent failure. They told their companion (who was actually Yahshua Himself): Luke 24:21, But we were hoping that it was He who was going to redeem Israel. Even though Yahshua had made that blood covenant with them on Passover, they still thought that, since He had died, that could mean He had failed.

Paul wrote that we should be, Looking for the blessed hope and glorious appearing of our great Elohim and Savior Yahshua the Messiah, Who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works. (Titus 2:13-14)

Through Yahshua, Yahweh not only makes it possible for us to stop sinning; but also grants the forgiveness of our past sins by providing a perfect atonement in the sacrificial death of His own Son.

Passover is a very important occasion for believers. At that time we recall the making of that covenant with all its promises. We should also recall the sealing of

that covenant with the actual death of Yahshua on the tree later in the day. And of course we take the emblems of that covenant, Yahshua's broken body and shed blood as symbolized by the unleavened bread and the fruit of the vine.

The promises include the forgiveness of our past sins, the indwelling of Yahweh's Holy [Kodesh] Spirit, the help of Yahshua in keeping from sin in the future, and the support of Yahshua's congregation in walking with Yahweh. That is quite a package of goodies. It is too bad the price had to be so terribly high.

All we need to bring is the complete faith in Yahshua to be our Savior. This is a faith that compels us to humbly strive to keep from sinning. 1 John 1:8-9, If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Friends, May Yahweh bless you with all the blessings of His New Covenant, and the shalom of Yahweh.

Tom Schattke

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**Make Plans to Attend - The 23<sup>rd</sup> Annual Unity Conference**  
**Which will be held (Yahweh willing),**  
**August 3, 4 and 5, 2007**  
**At the Assembly of Yahweh, Eaton Rapids, Michigan**

# A Guideline For the Passover Memorial Service

## PASSOVER

Yahshua the Messiah, our Passover is sacrificed for us, 1 Corinthians 5:7.

Yahshua, the Lamb slain from the foundation of the world, Revelation 13:8.

Without shedding of blood is no remission, Hebrews 9:22.

Sin is the transgression of the law, sin is law-breaking, 1 John 3:4.

Ye are redeemed ... with the precious blood of the Messiah, as of a lamb without blemish and without spot, 1 Peter 1:19.

The Messiah was ONCE offered to bear the sins of many, Hebrews 9:22-28.

For Yahweh so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life, John 3:16.

... Behold the Lamb of Elohim, which taketh away the sin of the world, John 1:29.

The man that is clean, and is not in a journey, and forbearth to keep the Passover, even the same soul shall be cut off from among his people: because he brought not the offering of Yahweh in his appointed season, that man shall bear his SIN, Numbers 9:13.

And this day (Abib 14) shall be unto you for a memorial: and ye shall keep it a feast to Yahweh throughout your generation: ye shall keep it a feast by an ordinance for ever, Exodus 12:14.

And ye shall observe this thing for an ordinance to thee and to thy sons forever, Exodus 12:24.

And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, (forehead?) that Yahweh's law may be in thy mouth: for with a strong hand hath Yahweh brought thee out of Egypt (the Egypt of sin). Thou shalt therefore keep this ordinance in his season from year to year. Exodus 13:9-10.

Thou mayest not sacrifice the Passover within any of thy gates, but at the place which Yahweh thy El shall choose to place his name in, there thou shalt sacrifice the Passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. Deuteronomy 16:5-6.

## WHO MAY PARTAKE?

Let a man examine himself, and so let him eat of that bread and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Master's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Master, that we should not be condemned with the world. 1 Corinthians 11:28-32.

I wrote unto you in a letter, not to company with fornicators: Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetuous, or an idolator, or a railer, or a drunkard, or an extortioner; with such an one, no not to eat. ... Therefore put away from among yourselves that wicked person. 1 Corinthians 5:9-13.

Know ye not that a little leaven leaveneth the whole lump? Purge out therefore  
1-3, 2007

the old leaven, that ye may be a new lump as ye are unleavened. For even the Messiah our Passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice (hate) and wickedness; but with the unleavened bread of sincerity and truth. 1 Corinthians 5:6-8.

### THE EMBLEMS

For I have received of the Master that which also I delivered unto you, That the Master Yahshua, the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, take, eat: this is my body, which is broken for you: this do in remembrance of me. 1 Corinthians 11:23-24. (A prayer of thanksgiving and serving of broken unleavened bread, Leviticus 2:11) According to the law, none is to be left over until the morning but any remaining is to be burnt in the fire, Leviticus 7:15 and Leviticus 22:29-31.

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Master's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Master, unworthily, shall be guilty of the body and blood of the Master (Yahshua). 1 Corinthians 11:25-27. (A prayer for mercy and of thanksgiving) Passing of cup. Matthew 26:27-29.

And there was also a strife among them, which of them should be accounted the greatest; And he said unto them, The kings of the Gentiles exercise dominion over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. Luke 22:24-26.

He made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men, Philipians 2:7.

### FEETWASHING

And supper being ended ... He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. ... So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Teacher and Master: and ye say well; for so I am. If I then, your Master and Teacher, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his master; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them. John 13:2-17.

By this shall all men know that ye are my disciples, if ye have love one to another, John 13:35. (Love, that we will give our lives for one another if need be.) Yahshua gave the example. John, the 14<sup>th</sup>, 15<sup>th</sup>, 16<sup>th</sup> and 17<sup>th</sup> chapters were then spoken by Yahshua. And when they had sung an hymn (the great Hallel – Psalm 118), they went out into the mount of Olives. Matthew 26:30. (Then were all things pertaining to the sacrifice (offering) fulfilled on Calvary.)

Then and there were all things pertaining to the law and the prophecy concerning Yahshua's sacrifice fulfilled. Thus blood sacrificed (offered) for sin ended – i.e. was fulfilled.



## PSALM 118

O give thanks unto Yahweh; for he is good: because his mercy endureth for ever.

Let Israel now say, that his mercy endureth for ever.

Let the house of Aaron now say, that his mercy endureth for ever.

Let them now that fear Yahweh say, that his mercy endureth for ever.

I called upon Yah in distress: Yah answered me, and set me in a large place.

Yahweh is on my side; I will not fear: what can man do unto me?

Yahweh taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

It is better to trust in Yahweh than to put confidence in man.

It is better to trust in Yahweh than to put confidence in princes.

All nations compassed me about: but in the name of Yahweh will I destroy them.

They compassed me about; yea, they compassed me about: but in the name of Yahweh I will destroy them.

They compassed me about like bees; they are quenched as the fire of thorns: for in the name of Yahweh I will destroy them.

Thou hast thrust sore at me that I might fall: but Yahweh helped me.

Yah is my strength and song, and is become my salvation.

The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of Yahweh doeth valiantly.

The right hand of Yahweh is exalted: the right hand of Yahweh doeth valiantly.

I shall not die, but live, and declare the works of Yah.

Yah hath chastened me sore: but he hath not given me over unto death.

Open to me the gates of righteousness: I will go into them, and I will praise Yah:

This gate of Yahweh, into which the righteous shall enter.

I will praise thee: for thou hast heard me, and art become my salvation.

The stone which the builders refused is become the head stone of the corner.

This is Yahweh's doing; it is marvelous in our eyes.

This is the day which Yahweh hath made; we will rejoice and be glad in it.

Save now, I beseech thee, O Yahweh: O Yahweh, I beseech thee, send now prosperity.

Blessed be he that cometh in the name of Yahweh: we have blessed you out of the house of Yahweh.

El is Yahweh, which hath showed us light: bind the sacrifice with cords, even unto the horns of the altar.

Thou art my El, and I will praise thee: thou art my Elohim, I will exalt thee.

O give thanks unto Yahweh; for he is good: for his mercy endureth for ever.

# Let Us Encourage Each Other

## To Live Righteously

Deuteronomy 6:25 – And it shall be our righteousness, if we observe to do ALL these commandments before Yahweh our Elohim, as He hath commanded us.

1 John 3:7 – Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

Matthew 5:20 – For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Let us encourage each other to sincerely fear Father Yahweh and keep His commandments so that the Words of YAH can sanctify us (John 17:17). Leviticus 11:44-45 – For I am Yahweh your Elohim: ye shall therefore sanctify yourselves, and ye shall be holy (separate); for I am holy.

The compass to righteous living is the Word of Yahweh. Let us purge out all leaven:

- a) The leaven of the Pharisees (Matthew 16:1-12, Matthew 23)
- b) The leaven of manmade traditions (Matthew 15:3). For example: the advertisement of a mandatory manmade dress code does not determine one's righteousness in Father Yahweh.
- c) The leaven of malice and wickedness (1 Corinthians 5:8)

All unrighteousness is sin. We want to be led by the SPIRIT of Truth, which proceedeth from the Father, and we want that Spirit to stay with us (John 15:26), so we can identify teachings/doctrines that go against the doctrine of Yahshua. Our righteousness must exceed that of the Pharisees. Let us render our hearts in sincerity to the Words of Yahweh in order to be arrayed in fine linen of righteousness for Yahshua's return (Revelation 19:8).

May Father Yahweh give us more zeal to stand up for righteous living. Halleluyah!

Submitted by: N. Roxby

## Songs For Yahweh

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# 2007 CALENDAR CALCULATIONS

Military time – in Jerusalem, Israel (LST)

LST (Local Standard Time) equals GMT (Greenwich Mean Time) plus two hours

Source of Reference – Photographer's Almanac of the Sun and Moon

“New Moon is generally not visible until at least 15 minutes after sunset.” (Robert Victor)

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Conjunction January 19 – 04:01 GMT plus 2 hours equals 06:01 LST (a.m.)

Sunset January 19 – 17:01 (06:01 to 17:01 = moon is 11 hours old)

Sunset January 20 – 17:02 (plus 24 hrs 1 min = moon is 35 hrs 1 min old)

Moonset January 20 – 18:30 (17:02 to 18:30 = moon is up 1 hr 28 min)

**\*January 21, 2007 (1/21/07) is New Moon Day**

Conjunction February 17 – 16:14 GMT plus 2 hours equals 18:14 LST (p.m.)

Sunset February 17 – 17:27 (17:27 to 18:14 – Conjunction is 47 minutes after sunset)

Sunset February 18 – 17:28 (18:14 Feb. 17 to 17:28 Feb. 18 = moon is 23 hrs 14 min old)

Moonset February 18 – 18:28 (17:28 to 18:28 = moon is up 1 hour)

**\*February 19, 2007 (2/19/07) is New Moon Day**

Conjunction March 19 – 02:43 GMT plus 2 hours equals 04:43 LST (a.m.)

Sunset March 19 – 17:50 (04:43 to 17:50 = moon is 13 hrs 7 min old)

Moonset March 19 – 18:24 (17:50 to 18:24 = moon is up 34 min)

Sunset March 20 – 17:50 (plus 24 hrs = moon is 37 hrs 7 min old)

Moonset March 20 – 19:36 (17:50 to 19:36 = moon is up 1 hr 46 min)

**\*March 21, 2007 (3/21/07) is New Moon Day**

Conjunction April 17 – 11:36 GMT plus 2 hours equals 13:36 LST (p.m.)

Sunset April 17 – 18:09 (13:36 to 18:09 = moon is 4 hrs 33 min old)

Sunset April 18 – 18:10 (plus 24 hrs 1 min = moon is 28 hrs 34 min old)

Moonset April 18 – 19:36 (18:10 to 19:36 = moon is up 1 hr 26 min)

**\*April 19, 2007 (4/19/07) is New Moon Day**

Conjunction May 16 – 19:27 GMT plus 2 hours equals 21:27 LST (p.m.)

Sunset May 16 – 18:29 (18:29 to 21:27 – Conjunction is 2 hrs 58 min after sunset)

Sunset May 17 – 18:30 (21:27 May 16 to 18:30 May 17 = moon is 21 hrs 3 min old)

Moonset May 17 – 19:38 (18:30 to 19:38 = moon is up 1 hr 8 min)

**\*May 18, 2007 (5/18/07) is New Moon Day**

Conjunction June 15 – 03:13 GMT plus 2 hours equals 05:13 LST (a.m.)

Sunset June 15 – 18:46 (05:13 to 18:46 = moon is 13 hrs 33 min old)

Moonset June 15 – 19:31 (18:46 to 19:31 = moon is up 45 min)

Sunset June 16 – 18:46 (plus 24 hrs = moon is 37 hrs 33 min old)

Moonset June 16 – 20:27 (18:46 to 20:27 = moon is up 1 hr 41 min)

**\*June 17, 2007 (6/17/07) is New Moon Day**

Conjunction July 14 – 12:04 GMT plus 2 hours equals 14:04 LST (p.m.)

Sunset July 14 – 18:46 (14:04 to 18:46 = moon is 4 hrs 42 min old)

Sunset July 15 – 18:46 (plus 24 hrs = moon is 28 hrs 42 min old)

Moonset July 15 – 19:46 (18:46 to 19:46 = moon is up 1 hour)

**\*July 16, 2007 (7/16/07) is New Moon Day**

Conjunction August 12 – 23:03 GMT plus 2 hours equals 01:03 LST (a.m.) on August 13

Sunset August 13 – 18:25 (01:03 to 18:25 = moon is 17 hrs 22 min old)

Moonset August 13 – 18:50 (18:25 to 18:50 = moon is up 25 min)

Sunset August 14 – 18:24 (plus 23 hrs 59 min = moon is 41 hrs 21 min old)

Moonset August 14 – 19:17 (18:24 to 19:17 = moon is up 53 minutes)

**\*August 15, 2007 (8/15/07) is New Moon Day**

Conjunction September 11 – 12:44 GMT plus 2 hours equals 14:44 LST (p.m.)

Sunset September 11 – 17:51 (14:44 to 17:51 = moon is 3 hrs 7 min old)

Sunset September 12 – 17:50 (plus 23 hrs 59 min = moon 27 hrs 6 min old)

Moonset September 12 – 18:11 (17:50 to 18:11 = moon is up 21 min)

Sunset September 13 – 17:48 (plus 23 hrs 58 min = moon is 51 hrs 4 min old)

Moonset September 13 – 18:36 (17:48 to 18:36 = moon is up 48 min)

**\*September 14, 2007 (9/14/07) is New Moon Day**

Conjunction October 11 – 05:01 GMT plus 2 hours equals 07:01 LST (a.m.)

Sunset October 11 – 17:12 (07:01 to 17:12 = moon is 10 hrs 11 min old)

Sunset October 12 – 17:11 (plus 23 hrs 59 min = moon is 34 hrs 10 min old)

Moonset October 12 – 17:34 (17:11 to 17:34 = moon is up 23 min)

**\*October 13, 2007 (10/13/07) is New Moon Day**

**(Borderline)**

Conjunction November 9 – 23:03 GMT plus 2 hours equals 01:03 LST (a.m.) on Nov. 10

Sunset November 10 – 16:43 (01:03 to 16:43 = moon is 15 hrs 40 min old)

Moonset November 10 – 16:43 (16:43 to 16:43 = moon is up 0 min).

Sunset November 11 – 16:42 (plus 23 hrs 59 min = moon 39 hrs 39 min old)

Moonset November 11 – 17:23 (16:42 to 17:23 = moon is up 41 min)

**\*November 12, 2007 (11/12/07) is New Moon Day**

Conjunction December 9 – 17:40 GMT plus 2 hours equals 19:40 LST (p.m.)

Sunset December 9 – 16:35 (16:35 to 19:40 – Conjunction is 3 hrs 5 min after sunset)

Sunset December 10 – 16:35 (19:40 Dec. 9 to 16:35 Dec. 10 = moon is 20 hrs 55 min old)

Moonset December 10 – 16:57 (16:35 to 16:57 = moon is up 22 minutes)

Sunset December 11 – 16:36 (plus 24 hrs 1 min = moon is 44 hrs 56 min old)

Moonset December 11 – 17:54 (16:36 to 17:54 = moon is up 1 hr 18 min)

**\*December 12, 2007 (12/12/07) is New Moon Day**

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# Yahweh's

## 2007 Calendar

New Moon Days	Annual Convocation	Days
Jan. 21	YAHSHUA'S MEMORIAL (Passover) APRIL 3 Celebrate APRIL 2 after sunset	April 4
Feb. 19		
Mar. 21	FESTIVAL OF UNLEAVENED BREAD APRIL 4 through APRIL 10	April 10
Apr. 19		
May 18	FEAST (appointment) OF WEEKS MAY 24  See Leviticus 23:10, 11, 15, 16, 21	May 24
June 17		
July 16	FEAST (appointment) OF TRUMPETS SEPTEMBER 14	Sept. 14
Aug. 15		
Sept. 14	DAY (appointment) OF ATONEMENT SEPTEMBER 23	Sept. 23
Oct. 13 (Borderline)		
Nov. 12	FEAST OF TABERNACLES (Booths or Huts) SEPTEMBER 28 through OCTOBER 4	Oct. 5
Dec. 12		
	LAST GREAT DAY OCTOBER 5	7 days  in all - the  number of completeness

Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.

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