The Faith

Volume 70 1-3, 2006 Number 1

LIVING BREAD

Then said they unto him, What shall we do, that we might work the works of Elohim?

Yahshua answered and said unto them, This is the work of Elohim, that ye believe on him whom he hath sent.

Then Yahshua said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

For the bread of Elohim is he which cometh down from heaven, and giveth life unto the world.

And Yahshua said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:28, 29, 32, 33, 35, 38

The cup of blessing which we bless, is it not the communion of the blood of the Messiah? The bread which we break, is it not the communion of the body of the Messiah? For we being many are one bread, and one body: for we are all partakers of that one bread.

1 Corinthians 10:16-17

Contending for The Faith which was once for all delivered to the saints. Jude 3

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This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's. YAHSHUA. rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd

Our motto: FORWARD WITH THE ORIGINALLY INSPIRED SCRIPTURES!

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PASSOVER SEASON

The Passover season is soon upon us. Praise Yahweh. This season is the true beginning of the Scriptural year. We find in Exodus 12:2, this month shall be unto you the beginning of months, it shall be the first month of the year to you. This command was spoken by Yahweh (around 1500 B.C.E.) to Moses and Aaron in the land of Egypt.

Yahweh gave specific instructions on how to pick a perfect lamb, a male of the first year from the sheep or from the goats, without blemish. This lamb was chosen on the tenth day of the first month, kept up until the 14th day of the first month for an offering for sin. "And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it." Exodus12:8.

The 14th verse of Exodus 12 reads, "And this day shall be unto you for a memorial; and ye shall keep it a feast to Yahweh throughout your generations; ye shall keep it a feast by an ordinance for ever."

The next command (verse 15) is to eat unleavened bread for seven days (seven, Yahweh's special and perfect number). We are to put away leaven out of our houses. Verse 17 reads, "And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance (ordinance - enactment hence an appointment) for ever."

This was a very special time in Israel's existence. They had gone down to Egypt when Jacob's son Joseph had been sold into slavery, and came to be a ruler in Pharaoh's house. See Genesis chapters 37 through 46. The children of Israel were in Egypt 430 years (Exodus 12:40). They had gone there when a famine was in their land, and stayed. This was in Yahweh's master plan to save Israel and bring them out with a high hand in the sight of the Egyptians.

This story of deliverance has been told and retold in many ways even in this age we live in. One of the greatest movies of our time is The Ten Commandments with Charleton Heston portraying Moses and it is usually shown each year at this season.

In the 24th verse of Exodus 12 we read, "And ye shall observe this thing for an ordinance to thee and to thy sons for ever." Verses 26 and 27, "And it shall come to pass, when your children shall say unto you, What mean ye by this service? That ye shall say, It is the sacrifice (offering) of Yahweh's Passover, who passed over the houses of the children of Israel in Egypt, when he struck down the Egyptians, and delivered our houses. And the people bowed the head and worshipped."

Yahweh is telling us there is hope in Him. Yahweh will deliver us today as He did the children of Israel. We have heard many testimonies from believers who have been tested and delivered by Yahweh. Yes, He will test us; just as the children of Israel were on the banks of the Red Sea with Pharaoh's army bearing down on them. Exodus 14:13-14, "And Moses said unto the people, Fear ye not, stand still, and see the salvation of Yahweh, which He will show to you today: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. Yahweh shall fight for you, and ye shall hold your peace."

Another gem of wisdom is in the next verse, "And Yahweh said unto Moses, Wherefore criest thou unto me? Speak unto the children of Israel, that they go forward." Note that Yahweh had the children of Israel stand still for a while, but then commanded them to go forward. We may have to stand still at times in order to see the salvation of Yahweh and we may go forward at times in accordance with Yahweh's leading and

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direction. We are to grow in grace and in the knowledge of our Master and Savior Yahshua the Messiah, 2 Peter 3:18. The word grow is an action word, we need to move ahead or move up.

In the parable in Matthew 13:3-8, ... "Behold, a sower went forth to sow; and when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among thorns; and thorns sprung up, and choked them: But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold." By this parable, we see the seed is Yahweh's Word, we read it and grow by the very instruction therein.

Matthew 4:4 states... "It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of Yahweh." What a loving Father who would think ahead and plan for every day of our lives. He has left good instructions (good seed), daily bread for His children.

Yahweh gave instructions regarding the Memorial Supper through His servant Paul in 1 Corinthians 11:23-31, "For I have received of the Master that which also I delivered unto you, That the Master Yahshua the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Master's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Master unworthily, shall be guilty of the body and blood of the Master. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Master's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged."

At the beginning of every year our instruction is to examine <u>ourselves</u>, before we partake of the emblems of the fruit of the vine and unleavened bread which represent Yahshua's blood and his body. The word examine is #1381 in Strong's Concordance meaning to test, to approve, allow, discern. Apostle Paul wrote in 2 Corinthians 13:5, "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Yahshua the Messiah is in you, except ye be reprobates?"

Yahweh's words of instruction are words of love. He wants His children to look deep within themselves and then remove all the dross; repent of sin, make peace, forgive one another, show mercy (because we want mercy) and unmerited kindness to others. This is the way to begin a new year with a clean conscience toward Yahweh and our fellow man.

As children of Yahweh we are to work out our own salvation with fear and trembling, Philippians 2:12. The world mistakenly calls this season Easter. In Strong's Concordance the word Easter is #3957 Pascha – the Passover (the meal, the day, the festival or the special sacrifices (offerings) connected with it). By this definition we can see the translators made a mistake in inserting the word Easter which is named after a female deity, *Eastre* dawn goddess. The New World Dictionary states: spring, Easter; original name of pagan vernal festival almost coincident in date with paschal festival of the church.

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Important Trait Needed For Life Fulfillment

Consider gravitation, the force of attraction between any two masses – the greater mass exerting the most force. The earth and an apple on a tree are examples. The earth does not jump to the apple; but rather the apple, if detached from the tree, jumps to the earth which exerts the greater attraction. This is a truth which we had better respect and know. Otherwise, if we jump from a great distance from earth not considering this truth, we will be attracted with such a force as likely to kill us. The speed we are drawn by this force is multiplied by distance. This is another truth which we had better respect and know. Jumping from a height of 8 feet would likely not kill us – but from a 1000 foot height probably would, because the speed would be much greater as we hit earth. Thus to save our life in this case we'd better know, respect, and yes, love these truths.

Another example is the moon and earth. The smaller moon does not get attracted to the earth so as to fall on it, so to speak. Why not? Because of another force, or law, called centrifugal force, which is the force experienced by a body moving in a curved path that appears to propel the body outward. The moon travels around the earth in a circular curved path tending to propel it away from the earth; but it doesn't go far out into space because of another truth, which is that the force propelling it outward depends on the moon's speed as it circles earth. This speed is exactly right so that the centrifugal force exactly matches the earth's gravitational pull on the moon. Thus it continues circling the earth as it does. We had best respect and believe the centrifugal force truth also. We could be hurt by an object "thrown off" from a spinning wheel for example.

Not only are these truths interesting, it is important to know them as we have seen by the examples given. Whether we choose to believe facts and truths or not, they will continue to exist anyway, so we had best believe and love to know these truths. So it is with many other truths we learn, in school or as we grow up, such as fire is hot and burns. Hitting a finger with a hammer hurts. Two plus two equals four. We had best face the facts, love to know all truths, and act accordingly in order to obtain the fulfillment of life we desire. The Encyclopaedia Britannica is loaded with thousands of facts. One of its salesmen stated that it would hold up in court; so we can pretty well believe everything contained therein. Much of it is very interesting and beneficial to know. It is a fine source from which to learn the truth of many things.

Man keeps learning more and more truths and facts by testing, experimenting, etc., and records much in papers and books. These truths and facts are called knowledge. The most sold book is called the Bible or Holy (separate) Bible or Scriptures, which means writings. In this volume is written of a time called "the time of the end". It states that at this time knowledge shall be increased (Daniel 12:4). This is certainly true today. It is also stated about "them that perish because they received not the LOVE OF THE TRUTH that they might be saved" (2 Thessalonians 2:10).

We have already shown the importance of believing some truth so as to save our life. Now here in the Separate Scriptures we also read of this fact. This would indicate that we can believe what is written in the Separate Scriptures. There are other ways to prove this also, such as seeing that some prophecies contained therein have been fulfilled, and getting answers when asking (praying to) the Creator, Yahweh, mentioned therein. We read a truth in this book about how to obtain everlasting life, the ultimate life fulfillment. Reading of and understanding this truth, loving it, and acting on it, we can have the

THE BELIEVERS' REWARD AT DEATH OR THE RESURRECTION?

A young mother who had lost her mother to cancer asked her husband these questions, "Where is my mother? Is she in the grave waiting the resurrection? Is she now up in heaven with Yahshua? The husband asked me the question, "Where is my wife's mother?" We should know the answer. Yahshua wants us to know the answer. I believe the Scriptures give us a clear answer on this subject: if we will lay aside the fairy tales we have heard for so long; and the words of many of the modern songs such as, "We are up in heaven having a good time, wish you were here."

What do the Scriptures have to say on this matter? <u>Lazarus was dead four days</u>, where did he go? John 11:1-43 – Where was Lazarus while he was dead for four days? Was he up in heaven? Is there any record of him being up in heaven? No, he was asleep (dead) in the grave (tomb). Verse 39, Yahshua does not call him down from heaven but raises him from the tomb. In verse 11, Yahshua said our friend Lazarus sleeps. Is he here speaking of his natural body? No, I think not. The body is dead, decomposing. Martha said in verse 39, it stinks. Yahshua awakes the person Lazarus, the friend, the essence of who he is and restores his body.

In John 11:23, Yahshua's own words were, Your brother shall <u>rise</u> again. Daniel 12:2, And many who sleep in the dust of the earth shall awake. John 5:28, at the resurrection – all who are in the graves will hear His voice and come forth.

The Dead Come From Heaven, or Raised From the Graves? In 1 Corinthians 15:42-44, we see the dead being raised up, from the graves. In 1 Thessalonians 4:13-18, we see those who have fallen asleep, that is <u>died</u> (opposite of awake and alive), are being raised <u>UP</u> to meet Yahshua in the air. Yahshua will now bring them with Him as He comes back down to earth at the Mount of Olives, Jerusalem (Acts 1:11, Zechariah 14:4-5). All the saints; both that were dead and those changed in a moment, in the twinkling of an eye, at the last trumpet; form the great army (in the heavens), and are now returning with Yahshua for the marriage supper of the Lamb... 1 Corinthians 15:51-52, Revelation 19:7-15.

<u>Job Now Speaks</u>. In Job 14:12, So man lies down and does not rise, till the heavens are no more, they will not awake, nor be roused from their sleep. Man here is "ish" meaning an individual, one's personality and essence of who he is. Is it possible for man to remain in the grave until the resurrection? We will see.

<u>Paul Hard Pressed</u>. When the apostle Paul said that he having a desire to depart (die) and be with Yahshua, what is the meaning of this statement? (Philippians 1:21-23). What do Paul's writings throughout the New Testament teach on this subject of the resurrection? I believe there is no time lapse between a righteous person departing (dying) and being with Yahshua. There is however, a passing of time, but only sensed by the living left behind. Our promise of being in Yahshua's presence is in the resurrection. I am persuaded that when a righteous person dies it is the resurrection for that person. There is no time lapse in death. That person goes into the presence of Yahshua, the resurrection. For the living left behind, it could be hundreds of years.

<u>Paul's Hope in the Resurrection</u>. I believe the apostle Paul understood this. For in Philippians 3:10-11, Paul says, ... if by any means I may attain unto the resurrection. We see his hope was in the resurrection, coming out of death not going into death (when he died). Had he gone to be with Yahshua before the resurrection, why would he desire to

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be taken up in the resurrection from the dead if he is already with Yahshua in heaven? He makes it clear in verse 10, that he will know Yahshua in the resurrection, not before.

After Death We are in Yahshua's Keeping. There are those who would say, the body goes to the grave, but the spirit goes to be with Yahshua. It is true, our born again spirit, our personality, the essence of who we are, are in Yahshua's keeping. Over and over Paul uses the personal noun I which includes his whole being, not just his spirit or not just his body, but his whole being. Yahweh breathed the breath of life into man, dead matter, and man became a living being (soul). The Hebrew word is "Nephesh" meaning A Breathing Creature, soul. Man was not given a soul, but he, his whole being (body and human spirit) became a soul, a living creature. The whole man, body and human spirit = a nephesh or soul. See Genesis 2:7, 1 Corinthians 15:45, in the new King James Bible.

<u>Trade Old Body for New Body</u>. When we give up this old body, our earthly tent house, we get our new house from heaven. Our house from heaven is our new glorified [highly esteemed] body. 2 Corinthians 5:1-8. When we die we take off the old tent house. At Yahshua's coming we who are alive will be changed in a moment, in the twinkling of an eye, at the last trumpet. 1 Corinthians 15:51-52. Yahshua is bringing this new house with Him from heaven when He returns at the resurrection. The old body will not be resurrected in the resurrection. Those who are alive at the resurrection will discard the old body, for the new body. Those who are dead in Yahshua get a new body at the resurrection (1 Thessalonians 4:14, 1 Corinthians 15:35-38).

No Time Lapse in Death. There is no time lapse in death, so when a person puts off this old tent house, this earthly body (at death), this person puts on his new house from heaven, or he is present with Yahshua. Our Savior made it clear that no one has gone up to heaven. Yahshua's own words tell us this in John 3:13, No one has ascended to heaven, but He who came down from heaven, that is the son of man who is in heaven. Can we believe this Scripture? No man has gone up to heaven.

The Resurrection. In the resurrection there will be the bringing together of our new house from heaven (our new bodies) and the essence of who we are (our born again spirit) which will contain our personality and the uniqueness of who we are. The apostle Paul tells us in Romans 8:19-23 that this is the time of the revealing of the Sons of Yahweh; the adoption (placing as sons), the redemption of our bodies. This is the resurrection, and not at death, but the bringing forth from death. This seems to take place at the gravesite. At the resurrection of the dead is where it all occurs.

A Detailed Account. 1 Corinthians 15:35-54, is the resurrection chapter. Here we have a very detailed account of this old house of flesh we live in today, and our new house from heaven. In verse 35, the question is asked, how are the dead raised up, and with what body do they come? Is the old body raised back up? No. Verse 37 tells us, what you sow, or bury, in the grave (the old body), is not the body that will be raised up. No, a new body will be raised up. Verses 42-44, tell us the old body is buried, a corrupted decaying dead body. It is raised a spiritual, incorruptible body. Yahweh does not need that old decayed body anymore. Neither do we; its purpose has been served.

At Death What Will Be Preserved? The only part of us that will be preserved is the regenerated, born again spirit, which contains our new nature in Yahshua. The essence of who we are, the real you and me will be kept until the resurrection in something like a spiritual seed. In 1 Corinthians 15:38, Paul is using a natural example to explain a spiritual truth; But [Elohim] gives "It" a body... What is "It"? -- The spiritual seed, a body as He pleased, and to each seed (our own uniqueness), its own body.

Who Knows if the Spirit Goes Up or Down? At death our spirit goes back to the one who gave it, we read in Ecclesiastes 3:20-21 and 12:7. It is surely in Yahshua's keeping.

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But here in 1 Corinthians 15, we are given a greater revelation on this subject. This spiritual seed could stay in the grave if Yahshua so willed it. For it seems clear from scripture, that at the voice and trumpet of the seventh Angel, the <u>Dead in the Graves</u>, will hear and come forth. Where? - In the graves. The old bodies are not being spoken of here, they are gone forever. So it seems the new body and the seed will be joined at the graveside, John 5:25, 28-29; Daniel 12:2, etc. This is not the most important point I am trying to make here.

<u>Living in a Tent House</u>. To continue this subject let's go again to 2 Corinthians 5:1-8. Here we see man living in a tent house, an old decaying natural body. Verse 1, we know if our earthly house is destroyed, we have a new house not made with hands, eternal in the heavens. Here we see two main positions. (1) We are now living in the earthly house. (2) But then our new house from heaven, at the resurrection. There is no activity I find in scripture taking place between these times, but death, and sleep for the dead. In verse 2, Paul desires to be clothed with his house from heaven.

<u>Will We be Naked at Death?</u> In verse 3 of 2 Corinthians 5, Paul tells us having been clothed he would not be found naked. That is, he will have a body at all times - NOW the natural mortal body; THEN the new body from heaven. He is not without a body (naked) at any time. So, from the time he puts off the old body and puts on the new body, there is no time lapse. There is no time lapse in death. No walking the streets of gold, etc. but sleep (dead), no consciousness. Ecclesiastes 9:5-6, 10. Paul tells us in verse 6, that while he is at home in this old body he can't be with Yahshua in his new body. But he is looking and walking by faith, not by sight.

<u>Faith in a Promise</u>. Now in verse 8 of 2 Corinthians 5, by faith Paul can see himself absent from the old body, and present with Yahshua in his new body, at the resurrection. Here Paul is explaining verses 1-5, about laying aside this old body (in death) and putting on his house from heaven, at the resurrection. See Philippians 3:10-11. In 2 Thessalonians 1:10, Yahshua will not be admired and glorified [highly esteemed] in His saints until He comes, in <u>That Day</u>. This is the <u>resurrection day</u>. Every thing is occurring at the resurrection. What occurs at death? - Nothing but death.

In All These Scriptures There Seems to be Two Main Events, the Writer is Focusing on. The here and now, and the coming resurrection. These two positions are made clear in Ephesians 1:14. (1) Now we have the Holy [Kodesh] Spirit which is the down payment, our guarantee of eternal [everlasting] life. (2) But then, the purchased possession, our new bodies in the resurrection. We find these two events or positions in Ephesians 4:30 as well. (1) Here we find the Holy [Kodesh] Spirit is our seal now, until, (2) The day of Redemption. In all these scriptures, we see no record of anything taking place between these events except death, sleep, silence. Ecclesiastes 9:5-6, 10.

A Desire to Depart and be With Yahshua. In Philippians 1:23, the apostle Paul said he was hard pressed (his life threatened no doubt) between the two – here are those two positions again: (1) A desire to put off this old body, and (2) to put on the new one, with Yahshua in the resurrection. Then Paul the same writer in Philippians 3:10-11, continues his same desire; verse 10, that I might know Him <u>now</u>, and then in verse 11, that I might attain to the resurrection. Once again we see Paul in his old house longing for his new house from heaven, which Yahshua will bring with Him, in the resurrection. There is no in-between.

Our Citizenship in Heaven. Now, in Philippians 3:20-21, we see our citizenship, our allegiance is not to this world and its system, but it is with Yahshua who is now in heaven. We will represent Yahshua here on earth, being citizens of another country, while we eagerly wait for His return. Verse 21, Who will transform these old bodies to

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be conformed to His glorious [highly esteemed] body. When is this? When He returns of which we eagerly wait; the resurrection.

The Order of the Coming of Yahshua and the Resurrection. In this study we will look at 1 Thessalonians 4:13-18 in detail. Verse 13, the apostle Paul tells the brethren, I don't want you to be ignorant concerning those who have fallen asleep. Asleep is opposite of being awake, dead is opposite of being alive. So these dead loved ones are not alive, or awake somewhere, but dead. Paul did not say concerning the bodies of those fallen asleep, but those, the persons, the essence of who they are, their personality, their born again spirit is asleep (dead). They are not annihilated or destroyed, but asleep. Yahshua will awaken them in the resurrection (not the old body, it will not be awaking).

Paul is saying, I don't want you to sorrow (over your dead loved ones) as others who have no hope. Now he explains it to us in Verse 14, if we believe Yahshua died and rose again (which we do), then we can believe that when Yahshua returns in the time of the resurrection, all who are dead in the Messiah will be raised and caught up into the heavens to meet Yahshua in the air. Yahshua will then bring them back down with Him to Zion, Holy [Kodesh] Jerusalem. In Matthew 24:31, Yahshua sends His angels ahead of Him to gather up all the righteous people to meet Him in the heavens, or the air. This is the great army of redeemed saints in their new bodies we read of in Revelation 19:7-9, 14-16. They are coming back with Yahshua, the coming King, who is returning back to earth as He had promised in Acts 1:11.

The Coming King and His Kingdom. Revelation 19:7 tells us the marriage of the Lamb <u>Has Come</u>, the wife has made herself ready. ... Now in 1 Thessalonians 4:14 is a general statement telling us that Yahshua is bringing with Him the dead resurrected saints. They have been caught up into the heavens to meet Him in the air. Colossians 3:4, when Yahshua, who is our life, appears then you also will appear with Him in glory [high esteem].

Now 1 Thessalonians 4:15-17 gives us details of how it occurs. Verse 15 tells us that we who are alive (at Yahshua's return), will not get ahead of those who have already died. Verse 16 tells of Yahshua coming from heaven with His Angels, with the sound of the trumpet, and those who have died in Yahshua will rise first. Rise, or come with Yahshua from heaven? They must <u>rise</u> first. Rise from where? – The graves. Not the old body, it has decayed and has long gone, (it is no good to us anymore), but our new bodies.

2 Corinthians 5:1 tells us our new bodies are coming with Yahshua down from heaven. Then what is in the grave that will hear HIS VOICE, THE TRUMPET, and RISE UP? Could it be that incorruptible seed, the word of Yahweh abiding in the believer, that lives forever? (1 Peter 1:23) In 1 Corinthians 15:38 we are told, to every seed its own body. 1 John 3:2 says, we don't know what our new bodies will look like, but when He (Yahshua) is revealed from heaven (in the resurrection), we will be like Him, for we shall see Him as He is.

Now verse 17 of 1 Thessalonians 4; then we who are alive are caught up with those who were dead, together into the clouds to meet Yahshua in the air. ... (Read Isaiah 2, Micah 4, Ezekiel 37:24-28, Zechariah 2:10-12, Revelation 21:1-3. See also Daniel 2:44, 7:22, 27.) The apostle Paul had already told the [assembly] in 1 Thessalonians 3:13, that Yahshua was coming back to earth with all His resurrected saints, both those who had died and they who were alive at His coming.

May Yahshua bless you for your love of His Word.

Minister: Jim H. Thompson [Edited]

When You Believe and Pray 1 Peter 3:10-12

One of our understandings is we have the guarantee there is "Someone" who listens and answers our prayers. We believe Yahweh Almighty is our Heavenly Father and He knows all our needs. He might not answer our prayers just the way we want, because He knows what is best for us, but we do expect Him to answer. Isaiah 55:8-9, "For my thoughts are not your thoughts, neither are your ways my ways, saith Yahweh. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

We may be disappointed if His answer is not what we expected, or if we have not had an answer yet, but there are still blessings in His silence. At His time He, the Father, will enlighten us to see how loving and thoughtful He has acted toward us.

For the Believers prayer is a necessity, just as breathing in air is needed to live. Through prayer and in prayer we are connected with the Divine Ruler Yahweh! Through prayer He may do miracles in our midst and in our lives, and we may be a blessing to one who crosses our path.

Yahshua was often in prayer. He did know He needed the closeness with His Father and so do we. Everyday occurrences make us aware that we need the help and strength from above in order to stand our ground and be a witness for our Father Yahweh and His Son Yahshua our Savior.

When we are tempted to think we are not doing much and cannot break through for Yahweh in these present world situations, let us remember that we can always pray – and if our prayers are motivated by genuine Scriptural Faith, we shall still remove mountains of obstacles and difficulties. The key to our "Exodus" from the present chaos in which our family of Believers are suffering, lies not in the greater and greater production of material things, but lies in Believing Prayer according to 2 Chronicles 7:14, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

The promise of our coming King still holds good. "But seek ye first His kingdom and righteousness; and all these things shall be added unto you." (Matthew 6:33) Here is a Promise and Principle we can act upon throughout the unfolding year. We can be sure there will be no failure on Yahweh's part – for with Yahweh all things are possible!

Elder Otto Miesel

Page Ten The Faith

THE POWER OF PRAYER

"And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward."

"But thou, when thou prayest, enter into thy closet, and when thou has shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." Matthew 6:5-6

For the Believer to have a living active faith, there must be daily intercourse with the heavenly Father. The mind and heart may be drawn toward Him, or reflect upon His works, His mercies and His blessings, but this is not in the fullest sense communing with Yahweh. Fully communing with Him is talking with Him about daily concerns or needs, and then being still long enough to listen for His guidance and direction.

Prayer is opening our heart to the heart of Yahweh, as we would share intimately with a spouse or a close friend. Prayer does not bring Elohim down to man, but elevates man to a spiritual level, whereby he has his spirit opened to understand the will of Yahweh.

Yahweh speaks to His children in many ways: by the influence of His Spirit, His Holy [Kodesh] Word, through brethren who are moved in Gifts of the Spirit to speak a word from Yahweh, and He can even speak to us through his creation at times. To receive answers to prayer, for personal needs or for a brother in the BODY of the Messiah, requires a hearing heart. Our ability to hear becomes stronger through repeated fellowship and communion with the Heavenly Father. His sheep know the voice of their Shepherd (John 10).

Those who have earnestly sought to develop a prayer life know the discipline, faithfulness and perseverance that are required. Yahshua taught the first twelve disciples how to pray. If the disciples, who saw Yahshua face-to-face daily, saw the miracles, and heard the Kingdom Message first hand, had to be taught how to talk with their Heavenly Father, how much more you and I need the instruction of our Master – Yahshua.

Yahshua assured the disciples that Yahweh cared about their needs, and that He would not only hear but would answer their petitions and prayers. We can approach Yahweh with this same confidence, knowing that our Father is merciful and it is His good pleasure to give us the Kingdom.

Yahshua set the example for us; he did nothing without seeking his Father in prayer. He often withdrew from the crowds to spend all night talking to his Father. The selection of the twelve disciples occurred immediately following an all-night prayer session.

Yahshua identified with each Believer in his needs and human weakness, by demonstrating that each of us needs a daily supply of strength and faith to overcome the flesh, the world and the devil. Just because we prayed yesterday, or even today, does not mean that we are equipped to handle the tests of tomorrow....

If the Son of Yahweh, who was without sin, recognized that in the flesh He needed Yahweh's enabling power and strength, and He sought it with strong crying and tears; ought not we mortals saved by grace, recognize our great need for the power of Yahweh's Spirit....

A sign of great faith is a man's prayer life. Those who believe Yahweh hears, cares, and answers prayer, spend much time in their secret closet.

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Yahshua, The Path of Life

Thou wilt show me <u>the path of life</u>: in thy presence is fullness of joy; at thy right hand there are pleasures for evermore. Psalm 16:11

Enter ye in at the strait gate; for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. Matthew 7:13-14

The word path is Strong's #734 – a well trodden road (lit. or fig.); also a caravan, manner, path, race, rank, traveler, troop, way. Yahshua is the path of life. We are to travel the road He traveled – self denial, obedience, service to others, not our will but His be done. All of the above definitions of path, much to the world's disagreement, lead to fullness of joy and pleasures forevermore. Praise Yahweh! He gave us The Path of Life – Yahshua.

Suzy Norman (deceased) *In loving memory*

Yahshua, Our Hiding Place

Isaiah 32 is a picture of the coming earthly kingdom of Yahshua. Verses 1-3 read as follows:

Behold, a king will reign righteously, and princes will rule justly. And <u>a man</u> will be like a hiding place from the wind, and a covert from the tempest; like rivers of water in a dry place, like a shadow of a great rock in a weary land. And the eyes of those who see will not be dim, and the ears of those who hear shall hearken. KJV

Yahshua is the King who will reign in righteousness. We, his princes, shall rule in justice. Yahshua called Himself the Son of Man. There is only one man who is like a hiding place from the wind, a covert from the tempest, like rivers of water in a dry place, like the shadow of a great rock in a weary land. And that man? Yahshua. Then, in that kingdom, our eyes will see clearly and will not be dim. As Paul states in 1 Corinthians 13 (the love chapter):

For now we see in a mirror dimly, but then face to face; now I know in part, but then I shall know fully just as I also have been fully known. Verse 12, NASV

But, before His kingdom arrives, there will be great tribulation to endure, more so than has ever come upon the world. The winds of disaster will blow, and the tempest will be great. We can only make it through that time and into His beautiful kingdom if the Son of Man is truly our hiding place from the wind and our covert from the tempest. Even so, come quickly, Yahshua.

Your servant, Roger Norman

Page Twelve The Faith

LOVE ONE ANOTHER

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another. John 13:34-35

This is my commandment, That ye love one another, as I have loved you.... These things I command you, that ye love one another. John 15:12, 17

Be kindly affectioned one to another with brotherly love; in honor preferring one another; Romans 12:10

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. Romans 13:8

For, Brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Galatians 5:13

I, therefore, the prisoner of Yahweh, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace. Ephesians 4:1-3

And the Sovereign make you to increase and abound in love one toward another, and toward all men, even as we do toward you: To the end he may establish your hearts unblameable in moral purity before Elohim, even our Father, at the coming of our Master Yahshua the Messiah with all his saints. 1 Thessalonians 3:12-13

Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. Hebrews 10:23-25

Seeing ye have purified your souls in obeying the truth unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: 1 Peter 1:22

Finally, be ye all of one mind, having compassion one of another, love as brethren, be tenderhearted, be courteous: 1 Peter 3:8

And this is his commandment, That we should believe on the name of his Son Yahshua the Messiah, and love one another, as he gave us commandment. 1 John 3:23

Beloved, if Elohim so loved us, we ought also to love one another. No man hath seen Yahweh at any time. If we love one another, Elohim dwelleth in us, and his love is perfected in us. 1 John 4:11-12

Honour all men. Love the brotherhood. Fear Elohim. Honour the king. 1 Peter 2:17

My little children, let us not love in word, neither in tongue; but in deed and in truth. 1 John 3:18

1-3, 2006 Page Thirteen

THANK YOU LETTERS – LESSONS FOR US

Greetings in the name of Yahweh and His Son our Messiah and King Yahshua. I am writing to graciously thank you for your gift of "The Word of Yahweh" 2nd Edition. It is a blessing for me and I will use and cherish it for many years (I pray the Eternal Father willing) to come....

Know that your work and labor of love in the Messiah is not in vain. It arrived just in time because I will be released for parole on March 22, 2006. Thanks be to Yahweh. I look forward to completing my parole as I re-enter society and become a contributing member of the community where I reside; and to serve Yahweh in the station He will place me; and also to attend an Assembly of Yahweh in my area if one is nearby; and to grow in the faith once delivered unto all saints, and fellowship with other brethren of the Assembly of Yahweh.

I also humbly request if you know of any Assembly of Yahweh where I may attend and grow in the faith. My county where I'll be paroling is Monterey County, or adjoining counties of Santa Clara, Santa Cruz or San Benito. These counties are about 100 miles south of San Francisco, California. Also I might be transferring my parole to Wasco, California which is about an hour to the nearest big city of Bakersfield. If you can aid me in locating an Assembly of Yahweh in one of these counties in California, it would be of great help and comfort to me.

Before March 22, 2006 please send any correspondence to: Henry G. Espinoza #P77061, C.S.P. Avenal 610-1-53L, P.O. Box #9, Avenal, CA 93204. After this date please send correspondence to the following address: c/o Henry G. Espinoza, 1226 - 13th Street, Wasco, CA 93280.

Thank you for taking a few moments to read my letter and for your personal sacrifice in blessing me with The Word of Yahweh. Please greet all fellow brethren in the Faith. I look forward to hearing from you. In Messiah's love and prayers,

Brother Henry G. Espinoza

I cannot express my gratitude and many thanks for the wonderful gift you sent me. It is The Word of Yahweh 2^{nd} Edition. I have a feeling I am going on a real spiritual learning and growing adventure.

Only about a year ago did I come to accept and embrace the true names of the heavenly Father and His Son, our Savior. It's hard for me to imagine such light and truth being discovered in prison, but now I know the Father had a plan for my life. Slowly, but surely, "the scales" of false teaching, Scriptural misrepresentation, traditions, and Babylon's lies are dropping off of my eyes and I am beginning to see the light of the truth!

This wonderful book was a blessing and a surprise, because I have spent a lifetime reading only the K.J.V. bible with the generic name for our loving Father and the Greek title word for our Redeemer and King. The Scriptures tell me to "receive... knowledge rather than choice gold. For wisdom is better than rubies; and all the things that may be desired are not to be compared to it." Proverbs 8:10-11.

Again, I want to thank you for the wonderful gift! The blessings of Yahweh be upon you like the former rain and the latter rain. Love in the Messiah,

Monte Krake

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THE WORD OF YAHWEH 2nd Edition

The Word of Yahweh (2nd Edition) is now available with three cover choices: Bonded Leather; Hard Cover; and Soft Cover (Lexotone Perfect Bound). If you have not placed your order yet, please fill in the order form below to order your copy now. Make check or money order payable to: Assembly of Yahweh, 1017 N. Gunnell Road, Eaton Rapids, MI 48827 (USA). Michigan residents add 6% sales tax.

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Requests for free copies of The Word of Yahweh are filled according to the date they are received. If prior approval from prison authorities is necessary to receive a Bible, please obtain this approval before sending in your request.

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THE 22ND ANNUAL UNITY CONFERENCE Is Scheduled for August 4, 5 and 6, 2006

At Yahweh's Assembly in Messiah In Rocheport, Missouri

All brethren of good will are invited to attend and enjoy the fellowship with Yahweh's people, and to join in the Scriptural discussions.

PASSOVER SEASON

(Continued from Page 4)

Yahweh is love, 1 John 4:16, "And we have known and believed the love that Yahweh hath toward us. Yahweh is love; and he that dwelleth in love dwelleth in Yahweh, and Yahweh in him." (SNB) Yahweh wants His children to walk in newness of life under the blood covering of His Son Yahshua the Messiah. "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of Yahweh: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of Yahweh, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure." 1 John 3:1-3.

Pastor Samuel A. Graham

Important Trait Needed For Life Fulfillment

(Continued from Page 5)

expectation of receiving the promised life everlasting. Therefore the important trait needed for life fulfillment is HAVE THE LOVE OF THE TRUTH. If we don't, the Almighty Creator mentioned in this book will delude us to believe falsehood (2 Thessalonians 2:11); thus perishing (verse 10). He also indicates at Hosea 4:6, "My people shall perish for lack of knowledge." (The Scriptures translation).

Religiously love the truth. Act Accordingly. (Romans 3:23, 1 John 3:4, Exodus 20:3-17, Romans 7:7, Acts 2:38, John 3:16, Romans 3:22-26, 1 John 2:1-4, Matthew 19:16-19, 2 Peter 3:9).

George Kinney (December 2005)

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2006 CALENDAR CALCULATIONS

Military time – in <u>Jerusalem</u>, Israel (LST) LST (Local Standard Time) equals GMT (Greenwich Mean Time) plus two hours Source of Reference – Photographer's Almanac of the Sun and Moon "New Moon is generally not visible until at least 15 minutes after sunset." (Robert Victor)

Conjunction December 31 – 03:12 GMT plus 2 hours equals 05:12 LST (a.m.) Sunset December 31 – 16:45 (5:12 to 16:45 = moon is 11 hrs 33 min old) Sunset January 1 – 16:46 (plus 24 hrs 1 min = moon is 35 hrs 34 min old) Moonset January 1 – 18:12 (16:46 to 18:12 = moon is up 1 hr 26 min)

*January 2, 2006 (1/02/06) is New Moon Day

Conjunction January 29 - 14:15 GMT plus 2 hours equals 16:15 LST (p.m.) Sunset January 29 - 17:10 (16:15 to 17:10 = moon is 55 min old) Sunset January 30 - 17:11 (plus 24 hrs 1 min = moon is 24 hrs 56 min old) Moonset January 30 - 18:16 (17:11 to 18:16 = moon is up 1 hr 5 min)

*January 31, 2006 (1/31/06) is New Moon Day

Conjunction February 28 - 00:31 GMT plus 2 hours equals 02:31 LST (a.m.) Sunset February 28 - 17:36 (02:31 to 17:36 = moon is 15 hrs 5 min old) Sunset March 1 - 17:37 (plus 24 hrs 1 min = moon is 39 hrs 6 min old) Moonset March 1 - 19:24 (17:37 to 19:24 = moon is up 1 hr 47 min) *March 2, 2006 (3/02/06) is New Moon Day

Conjunction March 29 – 10:15 GMT plus 2 hours equals 12:15 LST (p.m.) Sunset March 29 – 17:56 (12:15 to 17:56 = moon is 5 hrs 41 min old) Sunset March 30 – 17:57 (plus 24 hrs 1 min = moon is 29 hrs 42 min old) Moonset March 30 – 19:19 (17:57 to 19:19 = moon is up 1 hr 22 min) *March 31, 2006 (3/31/06) is New Moon Day

Conjunction April 27 – 19:44 GMT plus 2 hours equals 21:44 LST (p.m.) Sunset April 27 – 18:16 (18:16 to 21:44 – Conjunction is 3 hrs 28 min <u>after</u> sunset) Sunset April 28 – 18:17 (21:44 April 27 to 18:17 April 28 = moon is 20 hrs 33 min old)

Moonset April 28 – 19:15 (18:17 to 19:15 = moon is up 58 min) *April 29, 2006 (4/29/06) is New Moon Day

Conjunction May 27 – 05:26 GMT plus 2 hours equals 07:26 LST (a.m.) Sunset May 27 – 18:37 (07:26 to 18:37 – moon is 11 hrs 11 min old) Sunset May 28 – 18:37 (plus 24 hrs = moon is 35 hrs 11 min old) Moonset May 28 – 20:16 (18:37 to 20:16 = moon is up 1 hr 39 min) *May 29, 2006 (5/29/06) is New Moon Day

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Conjunction June 25 – 16:05 GMT plus 2 hours equals 18:05 LST (p.m.)
Sunset June 25 - 18:48 (18:05 to 18:48 = \text{moon is } 43 \text{ min old})
Sunset June 26 - 18:48 (plus 24 \text{ hrs} = \text{moon is } 24 \text{ hrs } 43 \text{ min old})
Moonset June 26 - 19:53 (18:48 to 19:53 = moon is up 1 hr 5 min)
        *June 27, 2006 (6-27-06) is New Moon Day
Conjunction July 25 – 04:31 GMT plus 2 hours equals 06:31 LST (a.m.)
Sunset July 25 - 18:41 (06:31 to 18:41 = \text{moon is } 12 \text{ hrs } 10 \text{ min old})
Sunset July 26 - 18:40 (plus 23 hrs 59 min = moon is 36 hrs 9 min old)
Moonset July 26 - 19:43 (18:40 to 19:43 = moon is up 1 hr 3 min)
        *July 27, 2006 (7/27/06) is New Moon Day
Conjunction August 23 – 19:10 GMT plus 2 hours equals 21:10 LST (p.m.)
Sunset August 23 – 18:14 (18:14 to 21:10 – Conjunction is 2 hrs 56 min after sunset)
Sunset August 24 – 18:13 (21:10 Aug. 23 to 18:13 Aug. 24 = moon is 21 hrs 3 min
old)
Moonset August 24 - 18:41 (18:13 to 18:41 = moon is up 28 min)
Sunset August 25 - 18:12 (plus 23 hrs 59 min = moon is 45 hrs 2 min old)
Moonset August 25 - 19:06 (18:12 to 19:06 = moon is up 54 min)
        *August 26, 2006 (8/26/06) is New Moon Day
Conjunction September 22 – 11:45 GMT plus 2 hours equals 13:45 LST (p.m.)
Sunset September 22 - 17:36 (13:45 to 17:36 = \text{moon is } 3 \text{ hrs } 51 \text{ min old})
Sunset September 23 - 17:35 (plus 23 hrs 59 min = moon is 27 hrs 50 min old)
Moonset September 23 - 17.58 (17:35 to 17.58 = \text{moon is up } 23 \text{ min})
Sunset September 24 - 17:34 (plus 23 hrs 59 min = moon is 51 hrs 49 min old)
Moonset September 24 - 18:24 (17:34 to 18:24 = \text{moon is up } 50 \text{ min})
        *September 25, 2006 (9/25/06) is New Moon Day
Conjunction October 22 – 05:14 GMT plus 2 hours equals 07:14 LST (a.m.)
Sunset October 22 – 17:00 (07:14 to 17:00 – moon is 9 hrs 46 min old)
Sunset October 23 - 16.59 (plus 23 hrs 59 min = moon is 33 hrs 45 min old)
Moonset October 23 - 17:26 (16:59 to 17:26 = moon is up 27 min)
        *October 24, 2006 (10/24/06) is New Moon Day (Borderline)
Conjunction November 20 - 22:18 GMT plus 2 hours equals 24:18 which equals
00:18 LST (a.m.) on November 21
Sunset November 21 - 16:37 (00:18 to 16:37 = \text{moon is } 16 \text{ hrs } 19 \text{ min old})
Sunset November 22 - 16:37 (plus 24 \text{ hrs} = \text{moon is } 40 \text{ hrs } 19 \text{ min old})
Moonset November 22 - 17:32 (16:37 to 17:32 = moon is up 55 min)
        *November 23, 2006 (11/23/06) is New Moon Day
Conjunction December 20 – 14:01 GMT plus 2 hours equals 16:01 LST (p.m.)
Sunset December 20 - 16:39 (16:01 to 16:39 = moon is 38 min old)
Sunset December 21 - 16:39 (plus 24 \text{ hrs} = \text{moon is } 24 \text{ hrs } 38 \text{ min old})
Moonset December 21 - 17:20 (16:39 to 17:20 = moon is up 41 min.)
        *December 22, 2006 (12/22/06) is New Moon Day (Borderline)
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Yahweh's

2006 Calendar

New Moon	YAHSHUA'S MEMORIAL (Passover)	Annual		
Days	APRIL 13 Celebrate APRIL 12 after sunset	Convocation		
Jan. 2	Celebrate Af KIL 12 after sunset	Days		
Jan. 31	FESTIVAL OF UNLEAVENED BREAD APRIL 14 through APRIL 20	April 14		
Mar. 2	FEAST (appointment) OF WEEKS	April 20		
Mar. 31 Apr. 29	JUNE 3 See Leviticus 23:10, 11, 15, 16, 21	June 3		
May 29	See Levincus 23.10, 11, 13, 10, 21	Sept. 25		
June 27	FEAST (appointment) OF TRUMPETS SEPTEMBER 25	Oct. 4		
July 27	DAY (appointment) OF ATONEMENT OCTOBER 4	Oct. 9 Oct. 16		
Aug. 26	FEAST OF TABERNACLES	7 days		
Sept. 25	(Booths or Huts) OCTOBER 9 through OCTOBER 15	in all - the		
Oct. 24 (Borderline) Nov. 23	LAST GREAT DAY	number		
Dec. 22	OCTOBER 16	of		
(Borderline)	OCTOBER 10	completeness		
Begin YAHWEH's days with the sunset preceding the				

indicated Roman days lasting till the next sunset.

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