

The Faith

Volume 64

1-3, 2000

Number 1

YAHSHUA

By: David Miller

He was a humble man, who showed kindness to others. When he saw someone who needed a helping hand, he was there to lend one. When someone needed a miracle, he performed it, no matter what day it was. He led a life that was righteous and without blame. Through all his days he followed Yahweh's ways and his will.

Then there came a day which he knew would come. That was the day he saw you and he saw me. We were on a journey which we could never accomplish by ourselves. He saw our despair and he knew our mission was futile without him. So he came to us. He knew that some would reject him, but he still came because he loved us. That is why he laid his life down, so he might set us free. What I ask is, if you have not accepted Yahshua's sacrifice, that you consider what he did.

John 1:29-36 ... "Behold the Lamb of Yahweh, which taketh away the sin of the world." ...

Hebrews 9:22 "And almost all things are by the law purged with blood; and without shedding of blood is no remission."

1 Peter 1:18-19 "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, ... But with the precious blood of Yahshua, as of a lamb without blemish and without spot:"

Contending for The Faith which was once for all delivered to the saints. Jude 3

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This magazine is published for the sake of truth in honor of our Heavenly Father and His only begotten Son. It upholds the originally inspired Scriptures, teaching to declare all the counsel of The Almighty One. It proclaims the Father's scholarly recognized name, YAHWEH, and the Son's, YAHSHUA, rather than substitutions. It upholds the Ten Commandments, recognizing the name, Yahweh, in the third, and the seventh day Sabbath (not the first day of the week) in the fourth. It stands for baptism (immersion) in the name, Yahshua, the Messiah, according to Acts 2:38 and Matthew 28:19; the ordinance of feet washing and the commemoration of the Messiah's death, at the Passover season; the set times of Unleavened Bread, Weeks (Pentecost), Tabernacles, with all the yearly set apart convocation days of Leviticus 23. It advocates tithing and the observance of Yahweh's laws for our well being including clean foods. It teaches repentance of sin (disobeying Yahweh), and justification by faith in Yahshua, the Messiah, in whom we have redemption through His blood; making right the whole man, physically and spiritually; stressing the importance of the set apart righteous life, and the Power of Yahweh's Spirit of separation teaching the obedient to do His will. It is supported by "called out ones of Yahweh," which is the meaning of "Assembly of Yahweh." It is for those hearing and heeding the call of Revelation 18:4, and is proclaiming to the world that Yahweh reigns, Psalm 96.

Original editor, C.O. Dodd

Our motto: FORWARD WITH THE
ORIGINALLY INSPIRED
SCRIPTURES!

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A BRIEF HISTORY OF THE SACRED NAME MOVEMENT

Submitted by: Robert Wells

The Sacred Name Movement began in the 1930's among the Church of God, 7th Day members who pondered the question of Proverbs 30:4, "What is His name and His Son's name if you can tell?" The Church of God 7th Day is a Sabbath-keeping group which came out of the Millerite movement of 1844 as did the 7th Day Adventists.

Up to that time there was little teaching or discussion of the return of the Messiah. The general understanding was that upon dying one went either to heaven or hell, or in the case of the Roman Church, to purgatory. Those who became known as Millerites came from various religious denominations including the 7th-Day Baptists.

Most churches in Christianity taught that the Son's name was Jesus. They could not answer the first part of Proverbs 30:4. The Son said that He came in His Father's name. Would not His name be much the same or very similar?

Titles such as "God" and "Lord" certainly are not names, as Paul tells us in 1 Corinthians 8:5, "there are gods many and lords many" in heaven and in earth. A title is different than a name, it was freely admitted, but didn't the Heavenly Father have a name of His own? What was our heavenly Father's true name? Some of those precious few who can remember back to those early years contend that an initial discussion of baptism raised the question of which name is the candidate to be immersed into according to Acts 2:38.

Noteworthy of the early pioneers of the Sacred Name persuasion in the 1930's were John Briggs, Paul Penn, Joseph Owsen, William Bishop, Larue Cessna, Ralph Kinney (who had a radio broadcast at that time), Angelo B. Traina, Clarence O. Dodd, William Bodine of Arkansas, L. D. Snow of Oklahoma, James Roley of Ohio, Pearl Smith of Eaton Rapids, Michigan.

When these Bible students researched various reference books, they found the Heavenly Father's name represented by the Hebrew Tetragrammaton, four letters which were transliterated in various ways such as YHWH, YHVH, IAUE, JHVH, JHWH, but pronounced Yahweh, Yahveh, Yahueh, Yahvah, Jehovah, Jahahveh, Jahweh. Scholarship had not yet agreed at that early time that the proper English transliteration is YAHWEH.

Elder Clarence O. Dodd began publishing "THE FAITH" magazine in March of 1937. He promoted the keeping of the Feast days of Leviticus 23. He was asked to resign from the Church of God 7th Day with headquarters in Salem, West Virginia, of which he was secretary-treasurer. His introduction and teaching of the Feast days brought this about.

The following filler article Elder Dodd placed in "THE FAITH" magazine created a stir of interest: "It is interesting that throughout His life, Jesus Christ never heard Himself called by that name. 'Jesus' was the Greek word for the Hebrew 'Joshua' or 'Jeshua;' and 'Christ' or 'Christus' was the Greek word

for 'Messiah' or 'Redeemer,' page 241, "Man's Great Adventure," by Edwin W. Pahlow, professor of history, Ohio State University."

In October 1938 "THE FAITH" magazine carried an article by A. B. Traina, "What is His Son's Name?" In this article he used Jahovah for the Father and Jah-hoshua for the Son. Included in this issue was an article by Wm. Bishop and John Briggs "The King James Version Regarding Sacred Names." Combing various resource books, they showed the various forms in English for the four Hebrew letters of the Tetragrammaton: IHVH, JHVH, JHWH, YHVH, YHWH, JAHAVEH, JAHAVEH, JAHVAH, JAHVE, JAHVEH, YAHVE, YAHVEH, YAHWE, YAHWEH, etc. Apparently the "Kadesh Name Society" of Detroit, Michigan authored this article. The Kadesh Name Society started as early as 1936.

It is interesting to see Elder Dodd's growth in grace and knowledge as he first began to use the popular hybrid but erroneous "Jehovah." Upon discovering that Jehovah was a philological impossibility, he then used Jahweh. When he learned there never was (nor is there now), a letter J in the Hebrew or Greek, he began using Yahvah. Finally, upon further diligent research he ascertained that the best spelling was Yahweh. His growth and understanding is evident as we trace his acceptance of truth and his putting into practice each new piece of knowledge and understanding that Yahweh gave him.

The October 1941 issue of "THE FAITH" magazine commented that Elder Herb Armstrong would be holding the Feast of Tabernacles in Oregon. Although he kept the Feast days and the Sabbath, Mr. Armstrong, like the COG 7th Day, apparently decided the Third Commandment was not important and did not accept the Sacred Name. However, Kenneth Whitney and a few early Sacred Name believers contend that Mr. Armstrong did use Yahweh's name for a short while in his Radio Church of God broadcast in the early 1940's but lacking good response, he soon dropped the Sacred Name.

Now thoroughly convinced of the Name, in November of 1941 Elder Dodd placed the names of Yahweh and Yahshua in the masthead of "THE FAITH," and stated that in referring to the Father and the Son, the titles Lord, G-d, and Jes-s Christ would no longer appear in his publication.

Many were persuaded by the sound teaching of Elder Dodd's presentation of Bible truth. A group of Sabbath-keepers rallied around his deeper teaching of truth and supported his efforts in publishing "THE FAITH" and other Bible literature. Following his death in December 1955, his wife continued to print and distribute his Bible-based literature. Today his daughter, Mary Dodd Ling, continues the distribution of tracts from Ohio.

The first charter in the Sacred Name Movement was issued in Michigan on July 11, 1939 to the Assembly of YHVH. Not being certain of the correct name at the time, the organization decided to include YHWH, YHVH, JHVH, and also Yahweh, Yahvah, Yahveh in their application. The organizers evidently felt they would include these forms and names and settle on the correct and proper form when Yahweh provided proof for the correct name.

According to Richard Nickels, it was under Elder A. N. Dugger in the 1920's that the Church of G-d 7th Day had its biggest growth upsurge. Traveling by train in those early days and selling his book, "THE BIBLE HOME

INSTRUCTOR,” Elder Dugger financed his evangelical work and left a legacy of Bible truth.

Elder Dugger joined with Elder Clarence Dodd in writing a history of the Sabbath-keeping groups. He was deeply interested in the Sacred Names and actively promoted them in this country before moving to Israel where he published the Mount Zion Reporter. Hindered from proclaiming the Sacred Name from Jerusalem, he nevertheless carried out an extensive ministry in Israel and Asia. He died in late 1975. His wife, Effie, died the following year. Gordon Fauth, their son-in-law has taken over publishing the Mount Zion Reporter, but does not use the Sacred Name.

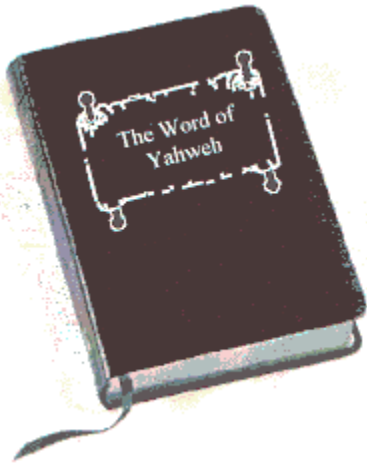
The Sacred Name groups are growing in number and actively promoting both the Sacred Names and the weekly and Annual Sabbaths. Malachi prophesies that the last message to be given to mankind is the name of Yahweh and His Son Yahshua. This message is being proclaimed at the end of the age by Sabbath-observing groups.

Elder Angelo B. Traina published a pamphlet called “The Deed” in 1940 in which he used the Holy Name Yahweh. In 1950 he published the Sacred Name New Testament, and in 1963 the complete Holy Name Bible based on the King James Version. He started the Scripture Research Association, 14410 S. Springfield Road, Brandywine, Maryland 20613, for the distribution of the Holy Name Bibles. The Bibles are no longer available from Maryland today. Elder Traina died in 1971 in his 82nd year. His wife, Ida Mae, ran a nursing home to provide for their family while Elder Traina labored in the vineyard. She passed away 11 years later.

Currently the Assembly of Yahweh in Eaton Rapids, Michigan is in the final production stages of a current Sacred Name Bible edition called “The Word of Yahweh.” This edition is based mostly on the KJV, with footnotes in the New Testament from the Aramaic Peshitta. The amount of money to get this new Bible into print is way above our means. For this reason, we are asking all who are interested in purchasing a copy to order and pay for it in advance. You must keep in mind when you order that we will not send this Bible to the printer until we have enough advance orders and donations to cover production costs, so please be patient. If you are interested, see page 6 (next page) of this issue. You can copy that page, fill in the blanks, and mail it in.

The Assembly of Yahweh, Eaton Rapids, Michigan, began with a Bible study class meeting in a private home in the late 1920’s where the Sabbath and the Commandments were stressed. Sister Pearl Smith felt moved to establish a “Camp of Yah,” where from the early 1940’s the Feast days were observed for many years. Eventually the Eaton Rapids Assembly acquired the present property at Gunnell Road. About 1969 they took over the publication of “THE FAITH.” The Assembly continues with the magazine to this day.

Today there are many autonomous groups, as well as organizations, that promote the Sacred Names and the whole word of Yahweh. Most of them have their roots, in one way or another, in the brief history described above.



Order Your Copy of the New Sacred Name Bible Now!

Since the last issue of *The Faith*, we have made much progress on the new sacred name Bible. By the time you read this, all of the proofreading for the entire Bible should be done. We have found a printer that specializes in Bibles, and we believe that we will have a quality Bible that will last for years. We will have two editions available for you to choose from.

The premium edition will be covered with bonded leather. It will have gilded (gold) edges, rounded corners, and a ribbon marker. The more economical edition will be a hard cover Bible, covered with a vinyl-like material called Kivar. Both editions will be printed on a quality Bible stock paper and bound with a quality binding called Smyth-Sewn Casebound. We have tentatively titled our Bible "The Word of Yahweh".

When we started this project we stepped out on faith, believing that Yahweh will provide the funds. There have been several large pledges and offerings. If anyone would like to help in this way, it would be very helpful. This Bible should be ready to go to the printer in a matter of weeks. Right now the only thing lacking is the money! We are a long way from having the needed finances. If you want to see this project completed we need you to order your copy in advance. This is the only way we see to raise enough money to get it done. We have established prices as follows. Hard cover edition: \$25.00/copy, \$20.00 ea. in case lots. (We don't know how many are in a case yet! We assume it will be 10 or 12 copies.) Premium edition: \$40.00/copy, no special case lot price.

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Please add \$4.00 per copy for shipping and handling. MI residents add 6% sales tax. Make check or money order payable to: Assembly of Yahweh, 1017 N. Gunnell Rd., Eaton Rapids, MI 48827. BIBLE HAS NOT BEEN PRINTED YET.

RIGHTEOUSNESS

If we believe Scripture at Matthew 22:29, we believe that Yahshua said, You do err not knowing the Scriptures nor the power of the Almighty One. We also believe He indicated that we are to live by every word that comes from the mouth of Yahweh, Matthew 4:4.

He tells us to be perfect as our Father in heaven is perfect, Matt. 5:48. And we are told to be perfect with Yahweh, Deut. 18:13. Yahshua also said, If you wish to enter into life, keep the commandments, Matt. 19:17. And we read to sin not, 1 Cor. 15:34 and 1 John 2:1.

Would Scripture be telling us to be perfect if it were impossible to do so? Yahshua, made for a little while lower than the angels, in a body as we are, made like His brothers in every way, tempted in all ways as we are, was without sin, Phil. 2:7-8, Heb. 2:9, 14, 17 and 4:15, 2 Cor. 5:21. He was even offered all the kingdoms of the world by the devil, if He would worship him. Yahshua's answer was, You shall worship Yahweh your Mighty One, and Him alone you shall serve, Matt. 4:8-10. He also asked, What is a man profited if he gains all the world, and loses his own life? Matt. 16:26. Yahshua is able to help those who are tempted, Heb. 2:18. No temptation has overtaken you except such as is common to man; and the Mighty One is faithful who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it, 1 Cor. 10:13.

Righteous means right. The righteous one is scarcely saved, 1 Peter 4:18. So certainly we should be striving for rightness. We ought to IMMEDIATELY receive the Word with gladness, and not let the deceitfulness of riches, and the lusts of other things entering in, choke the Word, Mark 4:16, 19.

It is righteousness for us when we observe to do all Yahweh's commandments, Deut. 6:25; and Scripture throughout indicates to be keeping His commandments. It also shows the consequences for not – past, present and future. Blessed are they that do His commandments, that they may have right to the tree of life, Rev. 22:14. The righteous shall shine forth as the sun in the kingdom of their Father, Matt. 13:43; and the eyes of Yahweh are on the righteous, and His ears are open to their prayers, but the face of Yahweh is against those who do evil, 1 Peter 3:12.

We are not justified by works of the law, Romans 3:20. Being declared right is without paying, by Yahweh's favour through the redemption which is in the Messiah, Yahshua, verse 24. But the justified ones are now doers of the law, righteous, having repented of sin, Romans 2:13. And the righteous one needs to stay righteous to live; but it will not deliver him in the day of his transgression, Ezekiel 33:6-20 and 18:24, Luke 9:62, Hebrews 6:4-6.

All unrighteousness is sin, 1 John 5:17. Sin is lawlessness (the transgression of the law), 1 John 3:4. Therefore, being sin, unrighteousness is lawlessness. And whatsoever is not of/from faith (believing) is sin, Romans 14:23. Thus, all that is not of faith is lawlessness. Sin, lawlessness and unrighteousness are used synonymously. See The Scriptures translation footnote page 1188.

Apart from lawkeeping (although we do something by believing), righteousness is also accounted to us for faith. See Genesis 15:6 and Romans 4 telling of Abram's/Abraham's belief being counted to him for righteousness. Likewise it will be counted to us who believe in Him who raised up Yahshua our Master from the

dead, Rom. 4:23-25. And to him who does not work but believes on Him who justifies the irreverent, his faith is accounted for righteousness, verse 5. See also vs. 11, 13, and 16. (The Moffatt translation is an understandable rendition of Rom. 4).

It is essential that we have faith believing what Yahweh and Yahshua did for our justification. Although justified (declared right) by belief (faith) and by Yahshua's blood, Rom. 5:1 and 9, we shall be saved by HIS LIFE, verse 10. Yahshua said, because I live, you will live also, John 14:19. See also Rom. 4:25 NIV and 1 Cor. 15:17. For by favour you have been saved THROUGH faith, and that not of yourselves; it is the GIFT of the Mighty One, not of works, lest anyone should boast; for we are His workmanship, created in the Messiah, Yahshua, unto good works, which the Almighty prepared beforehand that we should walk in them, Eph. 2:8-10 and Rom. 4:16. Faith (belief), if it does not have works, is dead, James 2:17.

The earnest prayer of a righteous one accomplishes much, James 5:16; and the prayer of belief (faith) shall save the sick, verse 15. Remember to consider Romans 14:23 stating, whatever is not from faith is sin.

Open the gates; let the righteous nation which keeps the truth enter in, Isa. 26:2. The desire of the righteous will be granted, Prov. 10:24. Yahweh loves the righteous, Psa. 146:8. The mouth of the righteous speaks wisdom, Psa. 37:30. Yahweh will bless the righteous, Psa. 5:12. The Name of Yahweh is a strong tower; the righteous run into it and are safe, Prov. 18:10. The righteousness of the perfect shall direct his way, Prov. 11:5. Yahweh loves righteousness, Psa. 33:5 and 11:7. In the way of righteousness is life; in its pathway no death, Prov. 12:28. Blessed is he that does righteousness at all times, Psa. 106:3. The work of righteousness will be peace; and the effect of righteousness, quietness and assurance forever, Isa. 32:17. The righteous shall inherit the land, and dwell therein forever, Psa. 37:29. Yahweh never allows the righteous to be shaken, Psa. 55:22. The desire of the righteous is only good, Prov. 11:23. Yahweh rewarded according to righteousness, Psa. 18:20. The righteous is delivered out of trouble, Prov. 11:8. The fruit of the righteous is a tree of life; and he who wins lives is wise, Prov. 11:30. Obedience is to righteousness, Rom. 6:16. Favour reigns through righteousness to everlasting life through Yahshua the Messiah our Master, Rom. 5:21. The law is of righteousness, Rom. 9:31, Phil. 3:6. Pursue righteousness, reverence, belief, love, endurance, meekness, 1 Tim. 6:11. We through the Spirit eagerly wait for the hope of righteousness by belief, Gal. 5:5. The righteous considers the cause of the poor, Prov. 29:7.

Now, the devil and his ministers would try to put down righteousness of course, show an easier road to follow, give an excuse to not be perfect in righteousness, try to convince it is alright to go the easier way, which is the way of death. The wages of sin is death, Rom. 6:23. The soul who sins shall die, Eze. 18:20. For example, the devil might say you can't be perfect. Only One in a fleshly body lived a perfect life here on earth; so why try to do so? Don't knock yourself out trying. Your works don't save you. The Advocate is still there. Don't worry about a little sin now and then.

As to the devil's ministers saying, you can't keep the commandments – it's true. They can't. Why? Because a person needs Yahweh's Spirit in him to do so. Yahweh gives His Spirit to them that obey Him, Acts 5:32. If one teaches we cannot obey, and doesn't attempt to, how can he receive Yahweh's Spirit? We need a heart/mind to obey Yahweh's laws, Heb. 8:10 and 10:16-17. We get that mind by

His Spirit being in us.

We are in a fleshly body as Yahshua was here on earth; however you are not in the flesh but in the Spirit, if indeed the Spirit of the Mighty One dwells in you. But if anyone does not have the Spirit of the Messiah, he does not belong to Him, Rom. 8:9.

Read Rom. 8:1-9 and 13: We are to walk after the Spirit – not the flesh, v.1 KJV. We are to mind the things of the Spirit, v.5. The mind of the flesh, v.7, which we should not have, v.1, is not able to be subject to the Mighty One's law, v.7. Those in the flesh, which we should not be, v.1, cannot please the Mighty One, v.8. But you are not in the flesh, v.9, but in the Spirit, v.1. Thus you are able to be subject to the law of the Mighty One, v.7. For if you live after the flesh, you shall die; but if you through the Spirit do mortify the deeds of the body, you shall live, v.13.

The Word shows the beauty and benefit of righteousness. The adversary, misusing Isa. 64:6, might say, All your righteousness is just filthy rags. So don't try to be so right as to keep all the commandments, never sinning, being perfect in everything. Don't be so fussy. It's too hard to be righteous.

Would Yahweh show us throughout His Word to be righteous if it was just as filthy rags? Let's think on Isa. 64:6 and context a little bit and note the condition of the people whose righteousness was like a polluted rag. Read from chapter 63:17 to 64:7. They had wandered from Yahweh's way and their hearts were hardened so as not to fear Him. They had become as when they were not called by Yahweh's Name. They sinned and became as unclean. They had fallen like leaves for their iniquities so that the wind would sweep them away. None invoked Yahweh's Name, or remembered to lay hold on Him. Yahweh had turned away His face from them, and delivered them up for their sins. In this condition, all their righteousness was like a polluted rag.

But we, having repented and received Yahweh's Spirit, in faith, calling on His Name, keeping His commandments, should not be disheartened by the adversary to think our righteousnesses are as filthy rags. Similarly as we read in chapter 1 of Isaiah, in sabbaths, new moons, and great day, sinful people make offerings in vain; but on becoming clean, it's a different thing.

Contrary to most other versions I have checked, the King James version is misleading at Isaiah 64:6 where it reads, "we are." Eight other versions indicate, "we have become." Having become as unclean is why the righteousnesses are unacceptable, and are as filthy rags.

We're instructed to keep the commandments, sin not, be perfect, and be righteous. The righteousnesses of those not living this way are as filthy rags in Yahweh's sight. The unrighteous shall not inherit the kingdom of the Mighty One, 1 Corinthians 6:9. The righteousnesses of a repentant, obedient one, are pleasing and acceptable to Yahweh, Psalm 51:18-19.

The righteousness of the righteous shall be upon himself, and upon the iniquitous shall be his iniquity. But if the unrighteous man will turn from all the unrighteous acts which he has done, and will keep all my commandments, and practice righteousness and mercy, he shall surely live and not die. None of the transgressions which he committed shall be remembered; for the righteousness which he has exercised, he shall live. Can I, says Yahweh, so much desire the death of the unrighteous, as I do that he should turn from his evil way and live? Ezekiel 18:20-23.

By: Elder George Kinney

To Have a Successful Family

Part 2: Children Are a Joy?

By: Robert and Mary Ann VanSickle

There has been a lot of shock and grief these last few months here in the wonderful United States of America, with the recent tragedies in several of our schools across the nation. Children are killing children! Taking hostages! Practically blowing up entire school buildings with homemade bombs! First graders shooting their classmates! What has this nation come to? Haven't we always been told that children are a blessing?

Prov. 17:6 – “Children’s children are the crown of old men; and the glory of children are their fathers.”

Psalms 127:3 – “Behold, children are an heritage of Yahweh, the fruit of the womb is his reward.”

Then why all these problems? We could blame the government with their lax gun control policies, or we could blame the public schools because they took the Ten Commandments out of our schools. However, ask yourself this question. Whose duty is it to teach our children what is right and just? And who is it that Yahweh has given this responsibility to? It is highly doubtful that it is the Government’s or the Public Schools’ responsibility.

Prov. 22:6 – “Train up a child in the way he should go: and when he is old, he will not depart from it.”

Eph. 6:4 – “And ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of Yahweh.”

We are the examples for our children. The blame for all this chaos and confusion can only be placed on one group of people. Us as parents. We have failed to bring our young people up in the way of Yahweh. We’re not necessarily talking about the Word of Yahweh (that is vitally important also), but that of training.

How many times in the past month have you become angry with your children? We are not talking about frustration; everything in life is frustrating to an extent. We are talking about “Oh Yah be with me so that I do not hurt this child?” How many times have you said “1...2...3... That’s it!” and began to chase your child around the house. Or how many times have you said “This is your last chance Mr. (Miss)” and then gave him 3 more chances? By the time you finally catch your child, or you are so worn out that you give up, you are so angry you don’t know what to do.

The problems are not the children. The problems are the parents. Giving the children too many chances. We have a rule in our house, “No tolerance,” and it goes for every child that enters our home. If they are told to do something and do not immediately do as they are told, they are trained to do so.

Now by this time you are asking yourself, “How are they trained?” Let’s look at this from another point of view. Will a dog sit, come, stay, and lay down when told and properly trained? Of course. You are its master and it respects and honors you for that. Will a horse “Giddy-up” or “Whoa” on command? Yes, if properly trained. Then why being smarter and more intelligent creatures should our children not do the same?

Now then, Biblical guidelines to raising and training your children.

Prov. 13:24 – “He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.”

Prov. 29:17 – “Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.”

Let’s look at Proverbs 13:24 in detail. “He that **spareth his rod** hateth his son:”

The word “spareth” is Hebrew #2820 in the Strong’s Concordance, and #765 in the Theological Wordbook of the Old Testament. It means to withhold; refrain; hold back.

The word “rod” is Hebrew #7626 in the Strong’s, and #2314a in the Wordbook. A stick (for correction). “A symbol of discipline, and failure to use the preventive discipline of verbal rebuke and the corrective discipline of physical punishment will end in the child’s death.” Theological Wordbook of the Old Testament (p. 897).

“But he that loveth him **chasteneth him betimes.**”

The word “chasteneth” is Hebrew #4148 in the Strong’s, and #877b in the Wordbook. To discipline; correct; instruct; rebuke.

The word “betimes” is Hebrew #7836 in the Strong’s, and #2369 in the Wordbook. Early; earnestly.

We see this as being early in life while there is still hope.

Prov. 19:18 – “Chasten thy son while there is hope, and let not thy soul spare for his crying.”

Now going back to the “No Tolerance” rule. This is good in more than one way.

1. You will no longer get angry with your children, and you will correct them out of love instead of anger.
2. Your children will know that the line that they use to push you to just got a lot shorter. Therefore, doing what they are told to do the first time told.
3. Therefore you will not have to correct them as often.

As for other people’s children, know where you stand. We would not dream of spanking another person’s child. That is up to them to train their child, to respect their elders, and other people’s property. But a child can be trained in other ways, just not as well.

However, here is the catch. **You**, as the parent, **have to be consistent!** Your children will test you. They are not stupid, so don’t treat them like they are. Once they know you are serious about this they will do as they are told the first time.

There is just one more thing that we would like to ask you as parents in the Messiah. Do your own study on correcting your children. There are many more verses that we have not even begun to talk about. Don’t listen to what the world or to what society has to say about it. Listen to what Yahweh our Father has to say about it. He corrects us, we are His children.

Psalms 23:4 – “...For Thou art with me; Thy rod and Thy staff they comfort me.”

And your rod and your staff will comfort your children.

Prov. 29:17 – “Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.”

2000 CALENDAR CALCULATIONS

Military time - in Jerusalem, Israel (LST).

LST (Local Standard Time) equals GMT (Greenwich Mean Time) plus two hours.

Source of Reference - Photographer's Almanac of the Sun and Moon (from Jerusalem).

Robert Victor - Abrams Planetarium, East Lansing, Michigan (quotes).

"New Moon is generally not visible until at least 15 minutes after sunset."

"The young moon is easier to see (more visible) in late winter and early spring; while the young moon is harder to see (less visible) in late summer and early fall."

Conjunction January 6 - 18:14 GMT plus 2 hours equals 20:14 LST (p.m.).

Sunset January 6 - 16:50 (conjunction is 3 hours 24 minutes after sunset).

Sunset January 7 - 16:50 (20:14 on Jan 6 to 16:50 on Jan 7 = moon is 20 hrs 36 min old).

Moonset January 7 - 17:33 (moon is up 43 min). "With binoculars, but not naked eye."

Sunset January 8 - 16:51 (plus 24 hrs 1 min = moon is 44 hrs 37 min old).

Moonset January 8 - 18:26 (moon is up 1 hr 35 min).

***January 9 (1-09-00) is New Moon Day.**

Conjunction February 5 - 13:03 GMT plus 2 hours equals 15:03 LST (p.m.).

Sunset February 5 - 17:16 (15:03 to 17:16 = moon is 2 hrs 13 min old).

Sunset February 6 - 17:17 (plus 24 hrs 1 min = moon is 26 hrs 14 min old).

Moonset February 6 - 18:12 (moon is up 55 min).

***February 7 (2-07-00) is New Moon Day.**

Conjunction March 6 - 05:17 GMT plus 2 hours equals 07:17 LST (a.m.).

Sunset March 6 - 17:41 (7:17 to 17:41 = moon is 10 hrs 24 min old).

Sunset March 7 - 17:42 (plus 24 hrs 1 min = moon is 34 hrs 25 min old).

Moonset March 7 - 18:58 (moon is up 1 hr 16 min).

***March 8 (3-08-00) is New Moon Day.**

Conjunction April 4 - 18:12 GMT plus 2 hours equals 20:12 LST (p.m.).

Sunset April 4 - 18:01 (conjunction is 2 hrs 11 min after sunset).

Sunset April 5 - 18:01 (20:12 April 4 to 18:01 April 5 = moon is 21 hrs 49 min old).

Moonset April 5 - 18:50 (moon is up 49 min). "Yes, visible to naked eye."

***April 6 (4-06-00) is New Moon Day.**

Conjunction May 4 - 04:12 GMT plus 2 hours equals 06:12 LST (a.m.).

Sunset May 4 - 18:21 (06:12 to 18:21 = moon is 12 hrs 9 min old).

Sunset May 5 - 18:22 (plus 24 hrs 1 min = moon is 36 hrs 10 min old).

Moonset May 5 - 19:52 (moon is up 1 hr 30 min).

***May 6 (5-06-00) is New Moon Day.**

Conjunction June 2 - 12:14 GMT plus 2 hours equals 14:14 LST (p.m.).

Sunset June 2 - 18:40 (14:14 to 18:40 = moon is 4 hrs 26 min old).

Sunset June 3 - 18:41 (plus 24 hrs 1 min = moon is 28 hrs 27 min old).

Moonset June 3 - 19:47 (moon is up 1 hr 6 min).

***June 4 (6-04-00) is New Moon Day.**

Conjunction July 1 - 19:20 GMT plus 2 hours equals 21:20 LST (p.m.).
Sunset July 1 - 18:49 (conjunction is 2 hrs 31 min after sunset).
Sunset July 2 - 18:49 (21:20 July 1 to 18:49 July 2 = moon is 21 hrs 29 min old).
Moonset July 2 - 19:34 (moon is up 45 min). "Moon visible with naked eye."
"Moon moves fastest at beginning of July."

***July 3 (7-03-00) is New Moon Day.**

Conjunction July 31 - 02:25 GMT plus 2 hours equals 04:25 LST (a.m.).
Sunset July 31 - 18:36 (04:25 to 18:36 = moon is 14 hrs 11 min old).
Sunset August 1 - 18:35 (plus 23 hrs 59 min = moon is 38 hrs 10 min old).
Moonset August 1 - 19:53 (moon is up 1 hr 18 min).

***August 2 (8-02-00) is New Moon Day**

Conjunction August 29 - 10:19 GMT plus 2 hours equals 12:19 LST (p.m.).
Sunset August 29 - 18:07 (12:19 to 18:07 = moon is 5 hrs 48 min old).
Sunset August 30 - 18:05 (plus 23 hrs 58 min = moon is 29 hrs 46 min old).
Moonset August 30 - 19:05 (moon is up 1 hr).

***August 31 (8-31-00) is New Moon Day.**

Conjunction September 27 - 19:53 GMT plus 2 hours equals 21:53 LST (p.m.).
Sunset September 27 - 17:29 (conjunction is 4 hrs 24 min after sunset).
Sunset Sept 28 - 17:28 (21:53 Sept 27 to 17:28 Sept 28 = moon is 19 hrs 35 min old).
Moonset September 28 - 18:12 (moon is up 44 min). "Moon is moving faster, with clear sky should be visible."

***September 29 (9-29-00) is New Moon Day.**

Conjunction October 27 - 07:58 GMT plus 2 hours equals 09:58 LST (a.m.).
Sunset October 27 - 16:54 (09:58 to 16:54 = moon is 6 hrs 56 min old).
Sunset October 28 - 16:53 (plus 23 hrs 59 min = moon is 30 hrs 55 min old).
Moonset October 28 - 17:55 (moon is up 1 hr 2 min).

***October 29 (10-29-00) is New Moon Day.**

Conjunction November 25 - 23:11 GMT plus 2 hours equals
Conjunction November 26 - 01:11 LST (a.m.).
Sunset November 26 - 16:36 (01:11 to 16:36 = moon is 15 hrs 25 min old).
Sunset November 27 - 16:35 (plus 23 hrs 59 min = moon is 39 hrs 24 min old).
Moonset November 27 - 17:53 (moon is up 1 hr 18 min).

***November 28 (11-28-00) is New Moon Day.**

Conjunction December 25 - 17:22 GMT plus 2 hours equals 19:22 LST (p.m.).
Sunset December 25 - 16:42 (conjunction is 2 hrs 40 min after sunset).
Sunset Dec 26 - 16:42 (19:22 Dec 25 to 16:42 Dec 26 = moon is 21 hrs 20 min old).
Moonset December 26 - 17:23 (moon is up 41 min). "Moon is slow moving, cannot be seen with naked eye."

Sunset December 27 - 16:43 (plus 24 hrs 1 min = moon is 45 hrs 21 min old).
Moonset December 27 - 18:14 (moon is up 1 hr 31 min).

***December 28 (12-28-00) is New Moon Day.**

UNITY 2000 GATHERING – BAHAMAS – JULY 14-17, 2000

Theme: One Body in Yahweh

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(Fee includes: Transportation from hotel to Unity 2000 Conference and two meals.)

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Announcing Marriage

**ANNOUNCING
The Marriage of
Michael David Runkel
and
Amy A. Franks
March 29, 1999**

Yahweh's

2000 Calendar

New Moons	YAHSHUA'S MEMORIAL (Passover) MARCH 21 Celebrate MARCH 20 after sunset	Annual Convocation Days
Jan. 9	FESTIVAL OF UNLEAVENED BREAD MARCH 22 through MARCH 28	March 22
Feb. 7		March 28
Mar. 8	FEAST (appointment) OF WEEKS MAY 11 See Leviticus 23:10, 11, 15, 16, 21	May 11
April 6		Aug. 31
May 6	FEAST (appointment) OF TRUMPETS AUGUST 31	Sept. 9
June 4	DAY (appointment) OF ATONEMENT SEPTEMBER 9	Sept. 14
July 3		Sept. 21
Aug. 2	FEAST OF TABERNACLES (Booths or Huts) SEPTEMBER 14 through SEPTEMBER 20	7 days
Aug. 31		in all - the
Sept. 29	LAST GREAT DAY SEPTEMBER 21	number of
Oct. 29		completeness
Nov. 28		
Dec. 28		

Begin YAHWEH's days with the sunset preceding the indicated Roman days lasting till the next sunset.

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